

B R I E F E

Introductions , both naturall, pleasant, and delectable vnto the arte of *Chiromancy*, or *Manuell Diuination* , and *Phisiognomy* : with circumstances vpon the faces of the Signes. Also certaine Canons or rules vpon diseases and Sickneses.

Whereunto is also annexed aswell the artificiall, as naturall *Astrologie*, with the nature of the *Planets* .

Written in the latine tongue by Iohn Indagine Priest .

And nowe lately translated into English by *Fabian Withers* .

A T L O N D O N

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1598. h

To the gentle Reader.



I was the vse amongst the aunciente *Philosophers* (most gentle reader) that they neuer admitted or receiued anye scholler, vnto whom they did not indict and appoint a certaine tyme to heare and keepe silence: willing them in no wise for to speake, vntill that by hearing they had learned to speake wisely and discretly. Whose example being present in my minde, and also the rash and timeratious iudgments of many conuersant before my eyes: I thought it good to admonish you, that following the exāple aforesayd, to bestow some labour and time in perusing and
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reading this brieft woorke of *Chiromancie*, or manuell Diuination, before you enter into iudgement of any effect or certaintie of the same. The thing if thou diligently and attentively doe: I doubt not but that beside the great pleasure and delectation thou shalt finde therein, that thou shalt in likewyse reape and gather no lesse good fruite and profite thereof. For hereby thou shalt perceiue and see the secret workes of nature, how aptly & necessarily she hath cōpound and knitt ech member with other: giuing vnto the hād (as vnto a table) certain signes & tokens whereby to discerne and knowe the inward motion and affections of the mind and heart, with the inwarde state of the whole

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whole bodye: as also our inclination and aptnes to all our externall actions and doings. For what more profitable thing may be supposed or thought, then when a man in himselfe, maye foresee and knowe his proper and fatall accidentes: and thereby to imbrace and followe that which is good, and to auoyde and eschew the euills which are imminent vnto him, for the better vnderstanding and knoweledge thereof. And for as much as the *Chiromancy* vnto some peradventure maye seeme obscure and darke: we haue annexed herevnto an Epiloge or brieve collection of the Arte of Physiognomy and circumstances vpon the Faces of the Signes, with certain Cannons or rules, aswell for the

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knowledge, as also for the curing and helping of diseases, verie necessary and profitable. The orderlye comming vnto Astrology, we haue described vnto you aswell by the artificiall Horoscope, as also by the naturall entering of the *Sunne* into anye of the xii. celestial signes: the whole effect and power that any of the *Planetts* and erraticall Starrs may by anye meanes woorke in vs. Whereby hauing recourse first vnto the hande, and marking and noting such signes and tokens as therein shall appeare, then beholding the proportion and liniamentes of the whole body, and according to the prescript rules to way and consider the equalitie & agreablenes betweene them, with like respect
had

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had vnto the natiuitie, iudging either by the artificiall Horoscope or by the Naturall course of the *Sunne*: thou shalt not only see and perceiue a great necessitie and affinitie between our terrestriall and the celestiaall bodies, but also foresee and knowe a M. accidents eyther to good or euill prouided vnto vs, and hanging ouer our head. But least that anye manne shoulde thinke that hereby wee attribute so muche vnto naturall prouidence, as though it were ineuitable, and thereby vse it as a refuge or sanctuarie, for all their euill actions and doings. Vnto such we wil obiect the answer of *Crispianus*, writing in this maner. Although (saith hee) that nature hath prouided all things from the beginning,

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ning, and that by her prouidence
all things are moued and stirred
vp by a certaine necessary reason
and motion: yet notwithstanding
our dispositions and mindes are
no further subiect or in danger
therof, then their proprietie and
quality is cōcordant & agreable
vnto the same. For if that by
nature our wittes be first made
wholsome and good, and after
endued with reason and vn-
derstanding: either they do vt-
terly put off and auoyd all euill
influences and accidents, or else
receiue & beare them the more
easily without hurt or damage.
If contrariwise our dispositions
of themselves be rude and grosse
not endued with anye kinde of
letters or good learning to assist
and helpe them withall: with e-
uerye

to the Reader.

uery light conflict or assault of our naturall inclination, we run headlong into all kinde of errors and vice. Euen followinge the ensample of the *Cylinder* stone, which by Nature beyng apt to route and tumble, and beyng caste or throwen downe into hollowe or steepe places: doth runne without ceasing, not so much because it is cast or throwen, as for his owne Nature and aptnes thereunto, and not hauing in it selfe anye thinge to withstande the same. The author himselfe in like maner foreseeing the cauillations of certain euill disposed persons which would make all thinges subiect vnto the influences of the heauenly bodies: before hee entreth to speke of the iudgments of natiuities, wri-

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writeth in this sort. we ought
(sayth hee) first to knowe and
vnderstande that the starres doe
not prouoke or force vs to any
thing, but onely maketh vs
apt and prone: and being so
disposed, doth as it were allure
and drawe vs forward to our
Naturall inclination. In the
which wee followe the rule of
reason, takinge it to bee our
onely guide and gouernour:
they loose all their force, po-
wer, and effect, which they
by anye meanes maye haue in
and vppon vs. Contrariwise,
if wee giue our selues ouer to
followe our owne sensualitie
and Naturall disposition, they
woorke euen the same effecte
in vs that they do in brute beasts.
And

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And this shalbee sufficient at this time to aunswere the vaine objection of naturall prouidence, whereby the fruite of this worke might by any meane seeme to be cōuerted into any vice or error, the which in deede of it selfe is verye necessarye and profitable. What shoulde I neede to stande about with long circumstances to describe the perticuler commodities of these briefe workes annexed together: when that the labour is so small, that with once or twice diligent and attentive reading, the whole effect is knowen and vnderstoode. Notwithstanding, I woulde wishe and desire that all menne which shall reade or take anye fruite of this smal treatise, to vse such moderation in perusing of the same, that

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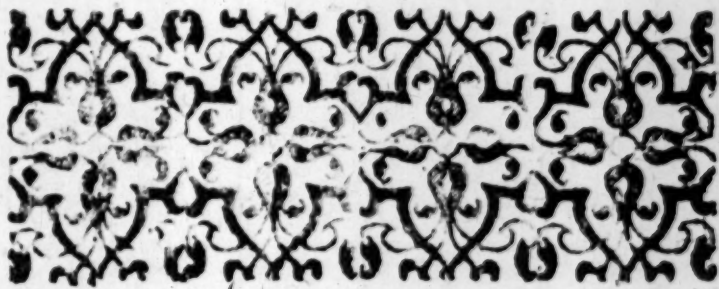
that they doe not by and by take in hande to giue iudgment, eyther of their owne, or of other mens estates or Natiuities, without diligent circumspection and taking heed. Waying and considering howe manye wayes a man maye bee deceiued, as by the prouidence and discretion of the man in whome thou giuest iudgment. Also the dispensation of God, and our fallible & vncertaine speculation:

Wherefore, let all men in seeking hereby to foresee their own fortune, take heed that by the promise of good, they be not so e-late or high minded, giuing themselves ouer to osiuitie or idlenes, trusting altogether to the natural influences, neyther yet by anye signes

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signe or tokens of aduersitie to
be direct or cast downe: but to
take and way all things with such
equalitie and moderation, direc-
ting their state of life & liuing to
all perfectnes & goodnes; that
they may be ready to embrace &
followe all that which is good &
profitable, and also not onely to
eschew and auoide: but to with-
stand and set at naught all euil
and aduerse fortune, when
soeuer it may happen or
chaunce vnto them.

(. . .)



The first of these is the
 fact that the system is
 not self-sufficient. It
 requires a constant
 supply of raw materials
 and energy. The second
 is that the system is
 not sustainable. It
 requires a constant
 supply of capital and
 labor. The third is that
 the system is not
 equitable. It requires a
 constant supply of
 wealth and power.

(c)

The Booke of Palmestry.
The first Chapter of the
distinction of the
Hand.



The Antient
Greeks, who
(as it may ap
peare by the
long & old vse
of the worde)
did vse this
sort and kind
of Divinatiō

which is gathered by the beholding of
mans hand, called it by this proper name
of Chyromancia. Wherefore, I inter
ding to write the rules and observations
therof, doe thinke it necessary & meete
first of all to describe the hand of man, &
paynt out and set forth his parts, where
by such rules and precepts as shalbe gi
uen vpon this manuell Divination: may
the more easily be understood & knowne.
The hand therefore being extended or o
pened abroad, the playne within is called

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the palme, in the middett whereof there is a certaine space called the concaue or hollownesse, out of the whiche the five fingers haue their originall and beginning. Amongst the which, the first beinge the strongest and made grosse, is called the Thomb: the next is called the Index or forefinger, because in the wyng or poynting to anye thinge, we doe commonly vse that finger. The next that followeth and is in the middett of the fyue, is by y^e same name called the middle finger: next after this, is the ringe finger: so called, because it is commonly to weare a ringe of Golde vpon it, and specially that on the leste hande, for because as learned men holde opinion, there dothe passe a certaine small sinnewe from that finger to the hart of man: wherfore it seemed good in times paste to the antiquitie, to weare a ringe as a Crowne vpon that finger, or else as some doe suppose, that Goulde by nature dothe comforte the heart. The laste finger and leaste of all, is called the eare finger, because it is commonlye vused to make cleane the eares.

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cares. And thus far concerning the fingers. Moreover, the hande being closed or shut with the fingers turned in, wee call the fist, the nether part whereof (amongst such as vse this Arte,) is commonly called the percussion or stroke of the hand. Then the place where the hand is opened and gathered in, and ioyned to the Arme, is also called the wrist. Furthermore, every finger hath his proper rising or swelling of the flesh, which doth rise at the root or nether part of the saide fingers, and of some is called hills, and are attributed vnto the names of the Planets. Amonge the which is reckoned the rising or hill in the nether part of the fist, called the percussion of the hande, so that in the hande are limited and appoynted severall places vnto euery one of the Planettes, whereby Iudgements maye bee gathered. For the rising or hill of the Thombe is assigned Venus, and marked with this carecter ♀, the hill of the fore finger to Iupiter, and is thus noted ♃, the middle finger is attribute to Saturne, with this note ♄.

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the Ringe finger to the Sunne, with this character ☉, the hill of the little or earre finger is vnder Mercury, with thys marke ☿, the rising or hyll which is in the percussio, the Moone, doth possesse, and is thus figured ☾. Now what place Mars shall haue wee will shew you hereafter, but first we will make description of the incisions and diuisions of the hand which wee call the lines. Amongest the which these be chiefe and principall, the wyrcast which deuideth the hand from the arme, and is almost ioyned to the line of life, or of the heart, the which beginneth vnder the hill of the foresfinger, as it were betwene the foresfinger and the thombe, and doth deuide the hande stretching downward towarde the wrist. In the same side of the hande at the hill of the forespinger, beginneth a lyne which passeth ouerthwart the hande to the hill of the Moone, and is called the middle or meane naturall line. And these two lines thus beginninge and passinge sundrye wayes, make the forme and shape of a Triangle. To the which, if the line of
the

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the Lpuer or Stomacke, which begynneth ouer againſt the wzeſt, and paſſeth vnder the hill of the thombe, to the hill of the Moone, by the end of the middle naturall line, doe appere, as in ſome it doth not, it finyſheth the Triangle. And the ſpace conteyned within theſe lynes, is attribute and giuen vnto Mars, and is called the Triangle of Mars, noted with this Figure Δ . There is alſo another line, called the table line beginning vnder the eare ſpynger, at the end of the hill of the Moone, and runneth to the foreſpynger, and is ſo called, becauſe the ſpace betwene it and the middle or meane naturall, doth argue or ſhewe the faſhion of a Table, and that ſpace is alwayes called the table quadzangle of the hand and the lyne is alſo called the line of fortune. And theſe be almoſt the chiefe diuiſions or lynes of the hande, to the which all other leſſe and ſmaller inciſions and lynes are referred. But now as neare as we can we will deſcribe them all, and as farre as pertaineth to this Arte, ſhewe their nature and ſignification. And firſt

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I thinke meete to speake of those lines which take their denomination or name of the three principall members of mans body, that is, of the heart, the Braine, and the Luer. For as in those parts, whatsoeuer is in man is altered and changed : so by these three incisions and lines, a man may foresee and pronosticate what so euer shall happen, touchinge health, or aduersitye, or other thinges naturall. The which if any man thinke to bee vaine and trifling let hym call to remembraunce the auncient Philosophers of Pythagoras secte, who chiefely by the proportion & lineamentes of manns bodye, did declare and pronosticate the manners, state, and ende of manns lyfe. For what is sayde of Socrates, when that a certaine man professinge the Arte of Physiognomie, or speculation : behoulding Socrates, indged hym by his outwarde habite to be a very euill manne, of vncleane life, libidinous and giuen to all euill, was therfore wonderfullye rebuked of his Schollers, as though hee had shamefullye slandered him

him. Socrates answered, that in deede naturally hee felte such motions and inclinations, so that if hee hadde not, corrected his byces of this nature by the rules of reason, hee had beene such a one as hee hadde pronounced him to bee: meaning thereby all those byces, which nature and destinie hath planted in vs, maye easilpe by reason and custome be amended, if we will strue agaynst destinye. And the Prince of the Peripatetians *Aristotle*, sayde the hande of manne to bee made of Nature, & the principall organe and instrument in manns bodye. For substance it is his office to minister and serue all other partes of the bodye, and that in humaine generation, the vertues, powers, and strength, of all members do come together. It is verie consequente and agreable, so we certayne signes and tokens of the qualitie and complexion of man, to be knownen and perceaued by the hande.

Suche is the propozcion of members amonge themselues, that they do partake one wyth another in all thinges. And

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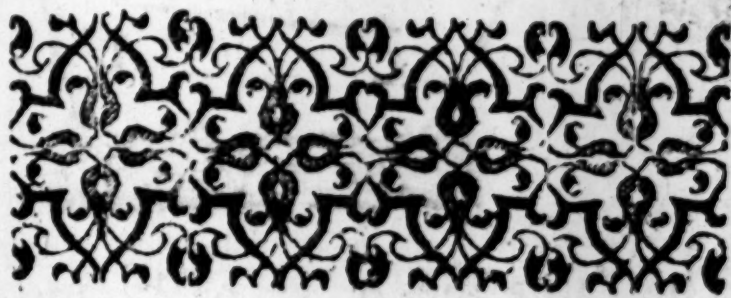
further, that this Arte of Chyromancie was vled in the time of *Plinie*, hee hym selfe doth affirme. Notwithstanding I take it to be my duty to admonishe you what you ought to attribute to this arte, & what is else to be ioyned with it, least any man should thinke to include or shut vp the knowledge of so high and greate things into so straight and narrowe coneyners. Wherefore what I iudge herein I thinke good to shewe. As often as I must answer to any that enquireth, by and by as is accustomed, I looke vpon the hand and therewithall behold the whole bodie, with the lyneamentes, and proportion of the same, which is called bys Physiognomie, (whereof in the booke following I will entreate) then I cast my minde to the houre of Natiuitie, moneth, day, or yeare: the which knowen, I referre strait to the rules of naturall Astrologie hereafter by mee written, then plainely iudging none of these by themselves sufficient. And thinking it better to iudge them fooles in giuing light credit, then I to bee counted rache and foolish.

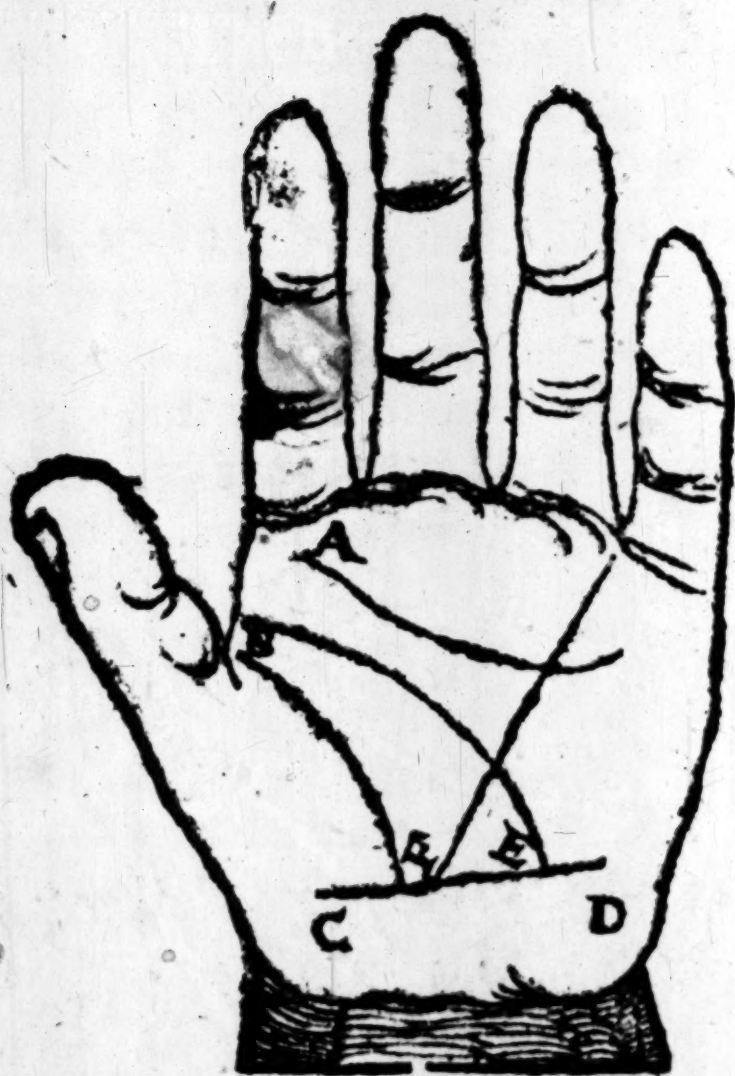
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like haste in giuing sentence. So that
when I haue gatheres all these thinges
together, and taken holde of that which
I thinke meete for my vse, I utter my
iudgment, esteeming the poynt of a mad
man, by looking onely in the hande, to
giue iudgemente of the life and all the
states of mans bodye. And now

I retorne to the rules of
Chyromancie.

(.:.)



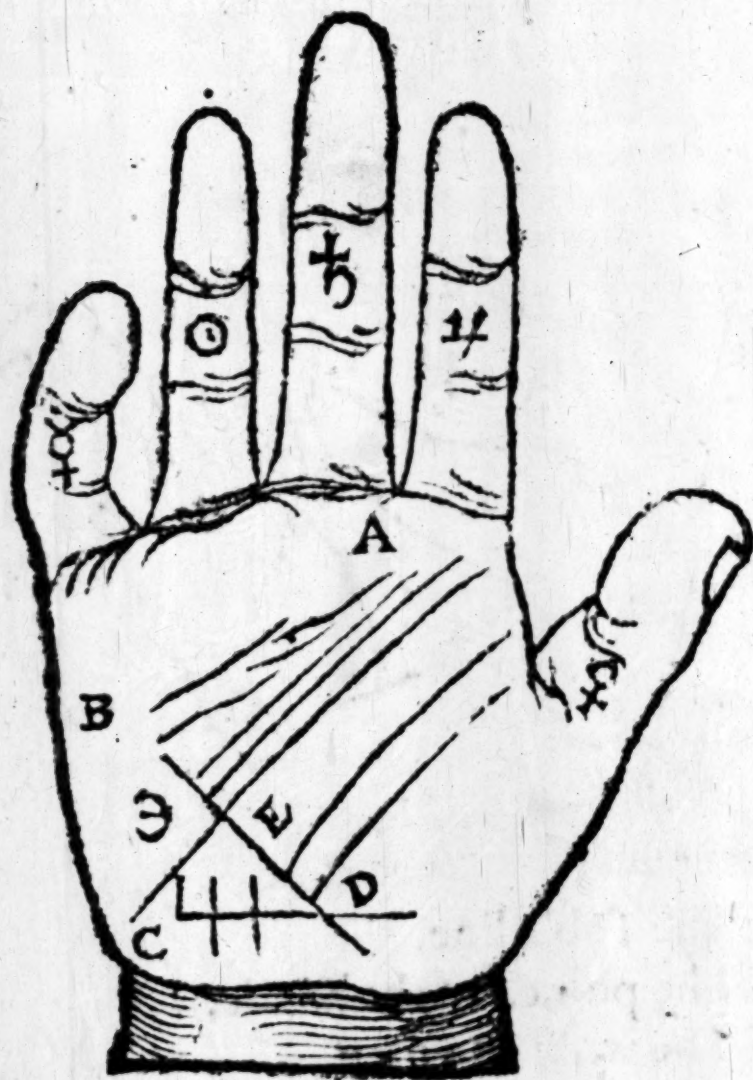


- A The Table line, or line of Fortune.
- B The line of life, or of the heart.
- C The wrest of a woman.
- D The Pomell of the hand,
- E The middle naturall line.
- F The line of the Liuer or stomacke.

A black and white line drawing of a right hand, palm facing up. The palm is marked with various symbols and lines. On the left side (thumb side), there is a vertical line with the letters 'B', 'C', and 'E' stacked vertically. In the center of the palm, there is a circle with a cross inside, and the letter 'A' is to its left. To the right of this circle is a symbol resembling a cross with a horizontal bar. Further right, there is a symbol resembling a cross with a horizontal bar and a vertical bar. Below these symbols, there is a line with the letters 'D', 'E', and 'C' stacked vertically. On the right side (ring finger side), there is a symbol resembling a cross with a horizontal bar and a vertical bar. Below this, there is a symbol resembling a cross with a horizontal bar and a vertical bar. At the bottom of the palm, there is a symbol resembling a cross with a horizontal bar and a vertical bar. The wrist is shown with a band.

- A The Table line.
B The pomell of the hande,
C The wrest of a man.
D the line of the Liuer.
E The Table or quadrangle,
G The hill of the Thombe.
H The line of life, or of the heart,
I The triangle.
K The middle naturall line.

The Booke of The names of the Fingers after the Planets.



- A** The imperfect table line.
- B** The Sister to the naturall line.
- C** The line of the Liuer or stomacke.
- D** The Sister of the line of life.
- E** The line of life.

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The second Chapter of the line of life, or of the heart.

The line of lyfe, called also the lyne
of the heart, beginneth as is sayde
befoze at the hill of the foresinger, pas-
sing by the midst of the palme, goeth to
the wright. The which if it bee long,
strait, liuely coloured, bright and cleare,
it betokeneth long life, endamaged with
few diseases or sicknesses.

Plinie affirming the same, sayth: that
it is a token of long life to haue vpright
shoulders, & two long incisions or lines
in one haude, the which are to be vnder-
stode of the line of life, and the middle
naturall line. If that y naturall powers
bee weak, and that the line doe appeare
short and of diuers colours, runninge in
endow, thicke or slender, and cut or par-
ted in sunder, with manie ouerthwarte
riuels or small cresses, it dooth declare
shortnesse of life, muche sicknesse, small
strength and that he in whom this is so
noted, shall seldome or neuer bypasse any
thing

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thing to a good end. So likewise, the line
grosse, long, and vndiuided, doth shew al
the contraries to the same. Wherefore, if
any man doe require or aske a reason of
this thing, we answer the blud y which
doth nourish the heart, and is also thought
to be the seat & resting place of the mind,
to be the cause efficient of this thing. For
it is most certain, that as y blud is pure,
or vnpure: so the line shalbee coloured,
eyther clere or darke: so as long as blud
doth abound, it sheweth readye and
bright: and contrariwise pale, & swart,
when the blud doth faile or war scarce.
Whereby aswell the naturall heat dimi-
nished and the weake bodye, as also the
strong & lusty body is shewed & declared.
The if this line be narrow, subtile, & wel
colored & stretch forth toward y middle
naturall: signifieth a man of good coun-
sell, of subtile vnderstanding, and of an
high and princely minde and stomacke.
And if it be broad, ill coloured, and pale:
it signifieth the contrary. This is alway
to be noted in all principall lynes, that
if they be strait, not diuyded, neyther
cutte,

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rutte, and well coloured, it both declare
a good complexion : if they be contrarie
wiſe diſpoſed or ſet, it ſheweth the con-
trary. Alſo if y line of life be groſſe, deep,
and diuerſly coloured, that is to ſay, one
place redde, another pale or ſwart, is a
ſigne of malice, craft, enuy, and the man
to be a great talker, and boafter, and one
that ſtandeth much in his owne conceite.
If the line be groſſe and verſe red, it be-
tokeneth a craftie, a filthie, and an inco-
nſtant man, but if it bee pale, mixed with
a certain redneſſe: it ſignifieth an angry
man, almoſte mad with anger. And if be
verſe red, mixed with palenes or ſwart-
neſſe lyke Leade : it ſheweth an uncon-
ſtant, boſhamefaſt, wauering, treaſonous,
and angry man, and delighting to ſtir vp
miſchiefe, & ſow diſcord. But if it be red
in the part next the weſt: yt ſignifieth
crueltye, and oftentimes it chaunceth to
be forked in the vpper corner, which be-
tokeneth an vniſtable man, a runner a-
bout Countries, and marueilous in all
his doinges, the which if it be croked &
wroughten toward the middle naturall line:

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it signifieth a craftie, deceitfull, wanton, and a manner of a peruerse and forward minde: and if you happen to finde in the hande of a woman, a crosse, with three small lynes at the vpper corner of the line of life: it signifieth an vnshamefast, and vn honest woman, but if that crosse bee founde about the righte corner in the line it selfe, and be deepe in: it signifieth an vngodly and mischievous woman, which shall suffer greate punishment for her mischiefe. For such a crosse in that line, doth alwaies betoken euill, both in man and woman. If that there bee founde twoo lines in the ende of the rising of the Thombe, neere the lyne of life, as they were lying on the one side: by that token I iudge the man to die shortly And if y line of life haue bzaunches stretched out towarde the middle naturall, in forme as you see in the margent: it is a signe of riches, honoz, and perfectiō. But if the said bzaunches run downward toward the wrist in this manner, it signifieth pouerty & damage by household seruants, through their vncrutch: & if the said bzaunches



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branches do passe strait throgh the triangle to the middle naturall: it signifieth a man, after diuers and sundry dangers and chaunges of fortune, to come to prosperitie and riches. Moreover, many small lines diuiding the line of life, betokeneth much sicknes: further, if there be in the line of life certain points or grains scattering: it declareth a man vnshamefast, a fornicator, and in leoperdie of his life for murder in a tumult, whereof he was author himselfe, and shalbe diuers times sore wounded.

When in the beginning of the line of life be three small crooked lines, deuiding it in this maner: it is a token of a leprosie to come, for it doth declare the ill disposition of the Liuer: whereuppon this which is already said may bee gathered, that if the line of life be long, & depe wel coloured, hauing a good proportion with the middle naturall line, and the line of the Liuer or stomacke, and that the two be of due quantity and length, and well coloured: it is a good signe of longe life, good nature, wit, disposition, and complexion.



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pter ion. And oftentimes there be founde
in the line of life one ☉ or ☉☉ of these
notes, which do signifie the losse either of
one or both eyes, the which although he
they be seldome found, yet in my selfe I
haue had the experience, for in the same
place of my Hand is the same mark the
which whē I saw, I cald to remembrance
in what daunger I was of one of my
eyes, for sitting by the fier in Winter, I
fell therein, and tumbling in the flame
with my left eye, I was vehemently tor-
mented. Albeit I finde that not only that
did Prognosticate that euil vnto me, but
also the opposition of Mars, & the Moone
in my Natiuitie. For I finde at the time
of my birth, Mars to bee in the eleuenth
house in a manly signe, and the Moone
likewise in the Fift house, which con-
stellatiō, is obserued of the Astronomers
to signifie some such thinge. And in so
much as I haue founde this true, it doth
so much the more verifie that whiche I
sayde afoze, that these Arics were ioyned
together, as it were by a certaine al-
quance, or affinitie, and that the one with-
out

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out thother couldo very litle prouaile. For it is most certaine, the inferior bodies to be gouerned by thim aboue, and as all powre and strength haue their influence from those heauenly bodies: so like wise all lacke and defect to come by them, it is most sure. Wherefore wee may well cōsider that nature was a careful workman about the creation of mans bodye, which hath giuen knowledge to man diuersly and manifoldlye, to iudge by these thzee most noble and principall parts.

In the other partes, shee hath not so done. For she hath set in the hand of man certaine signes and tokens of the heart, braine, and Liuer, because that in them the lyfe of man doe chieflye consist. But shee hath not likewise done of the eyes, eares, mouth, handes, and feete, for because those partes and members of the bodye, seeme rather to be made for a comelynesse or beautye to the bodye, then for anye necessitye. Wherefore all handes haue the three lines aforesayde, but the other incissions or lynnes manye doe want or lacke, Husbandmen being

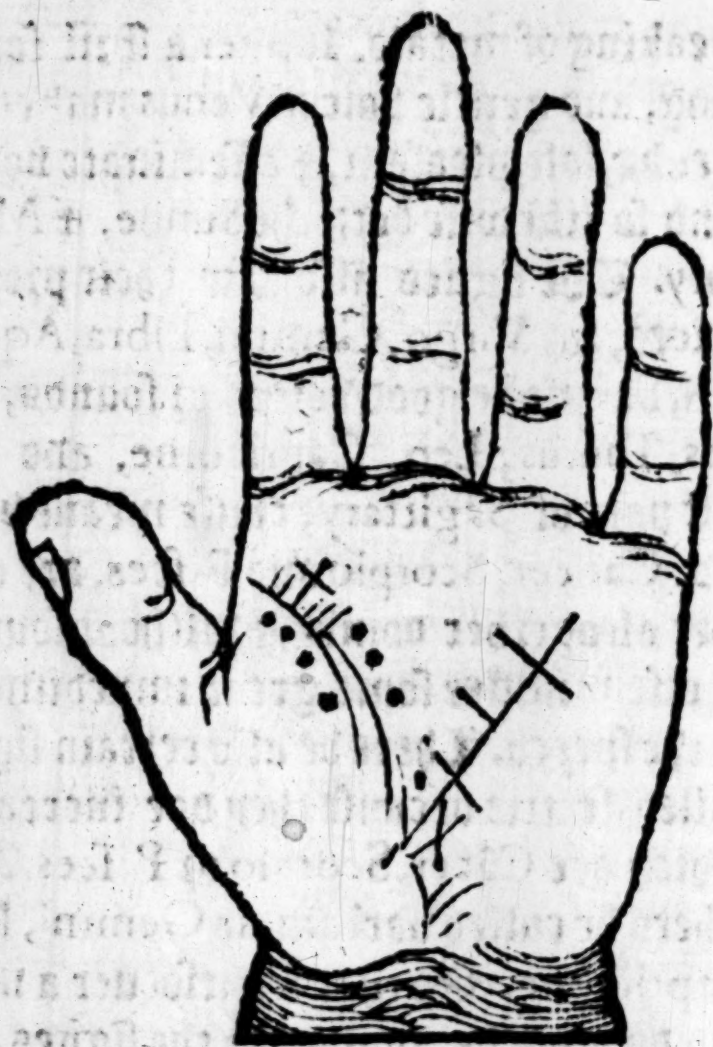
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also excluded frō hencefor their continu-
all labour. Wherefoze, ſithence theſe two
ſciences need ſuch a mutuall help, one of
the other: I will declare vnto you out of
Aſtrologye, the nature of the Erraticall
ignes, which the Greeks call Planets,
ſaturnus maketh ſad, circumſpect, coue-
ous, ſlow, and little ſpeakers, & ſelfe lo-
ers. Iupiter cauſeth pleaſant, lyberall,
quiet, ſober, and eloquent perſons. Con-
trarywiſe, Mars cauſeth cruel, fierce, &
liers. The Sunne maketh godly, witty,
happy, or fortunate, and coragious men.
Venus cauſeth incontinent, libidinous,
comely & faire. Mercury cauſeth ſubtile,
craftye, learned in ſciences, and nimble
men. The Moone maketh quick witted
and comely, but unſtable and ſlow. Now
I haue ſpoken of the diuerſity of diſpoſi-
tions and wits: I will alſo ſhew ſome-
what of voice and ſpeech, whereby the di-
uers effectes and workinge of the Pla-
nettes amongeſt them ſelues, maye the
better be vnderſtood and knowen. Satur-
nus both cauſe a ſlow and ſcrying voice
or ſpeech. Mars a craſhing voice, like the
brea-

Palmeftry.

breaking of metals. Iupiter a shrill sounding, and gentle voice. Venus maketh a weakke, soft, pleasant, & effeminate voice. And so likewise both the Sunne, & Mercury. The signes also haue their proper voices, for Virgo, Gemini, Libra, Aquarius, doe make good voices or sounds, Aries, Taurus, Leo, Capricorne, and the last part of Sagittary, cause meane voices. Cancer, Scorpio and Pisces, are either altogether dumble, & without sound: or else minister some great impediment in the speech. There be also certain signes called fertile because they doe increase, which are Cácer, Scorpio & Pisces. And others be called barren, as Gemini, Leo Capricorne. So that whatsoeuer a man can do, may be applyed to the signes, as furderers of the same. The which thing in that it cannot be denied, so much the more are they to be counted flanderers. which esteeme & report Astrology not as diuine, but as vaine frivolous Arte, or knowledge, whome in their places we will set forth with their colours. But now to returne to our purpose.

The Booke of



If you find a crosse in this sort about e
the vpper corner, proceedinge out of the
line of lyfe, and on the nether side, three
mall lines, and on the vpper side two, as
you may see by this figure, it significth a
ibisious and an vnlhametaste woman.
But if the three lines be found in the ne
er ende of the line of life towarde the
wrist,

Palmeſtry.

where it betokeneth that the woman ſhal
ſuffer grievous puniſhment for ſome miſ-
chiefe, or euill doing.



When that certaine ſmall lines do di-
uide or touche the lyne of lyfe in the up-
per end, in forme preſcribed: it doth de-
clare the infirmitie and ſickneſſe of the
body.

The Booke of

body. But if on thother part of the middle naturall line, there bee incisions in this manner, lying as it were directlie from the nether part of the line, and rising vpward: it betokeneth euill, as pain in the head, which commeth of exhalations of the stomacke, or some such other disease. And these three lines on the end of the line, doe betoken euill, as shall appeare hereafter.

The thirde Chapter of the middle naturall line.

The lyne whiche beginneth at the roote of the line of life, and passeth through the Palme of the hand, toward the hill of y^e Moone, or pommel of the hande: is properly called the middle naturall line. The which if it be strait, and vnderided with anye small overthwart lines, it sheweth good health a sound braine, a quick and liuely wit & also a good memorie. If it be long, stretched out to the hill of the Moone, it doth declare a stoute stomacke and longe life: which if it be short, that it passe not the hollow

Palmer Fry.

hollownesse of the hand, it beokeneth a
fearefull, conceited, unwise and unfaith-
full man : & if the said line do not stretch
out to the hill of the Moone, but end ether
against the space, which is betwene the
middle finger, and the ringe finger: it be-
tokeneth a man of ill manners, & that shal
not live longe. Then if the same line run
out beyond the hill of the Moone, & turne
in againe in forme of a halfe compass: the
farther it stretcheth, the longer life it be-
tokeneth, but in age pouerty. But if the
same line at thupper end do rise towarde
the fingers, it signifyeth an unshamefast
and malicious man: the whiche if it ryle
very much toward y^e syngers, it doth de-
clare him to be very foolish, and unwise.
Contrariwise, if it turne downward al-
most to the p^ame of the hand, it is a to-
ken of a couetous & uncleane man. On
the other part, if it turne upward, touch
the table line: it signifyeth some gret losse,
and aduerse or euill fortune : and if the
same line be wythen, unequal, and of di-
uers coulours; it is a token of an ill dis-
posed mind, & oftentimes of theft. The
lyne

The Booke of

line being straitte, equall, and bygght coloured: betokeneth a good conscience, & Justice. But when the middle naturall line is broad and grosse, with a certayne rednesse intermedled: it signifieth a rude disposition and lacke of wit. And if it be neither too strait nor too large, and well coloured: it betokeneth a mery, cheereful, and a fortunate man, but if it bee subtile and slender, swart, or pale: it declareth weaknes of the braine, and vapours, risinge from the stomacke into the head. And if the line appere grosse & very depe & hath a certaine smal line nere to it, red coloured: it sheweth an angry and furious man. Againe if it haue certain knotty spaces in this maner o, so many knots as there be, it doth declare so many murders, either already committed, or hereafter to bee done. The which knottes yf they be not fully closed or shut, they are a token of a great quareller, which shall beate and wounde, but not kill outright. If there be in y^e same line certain grosse prickes, or points: it sheweth an vniuersally, foolish, & vnpleasant man, the which
pointes

Palmeftry.

pointes if they be very redde : it betokeneth a very cruell and fierce man. If the same line be crooked, making halfe a circle, with a certaine obscure or darke colour : it signifieth daunger by foure footed beaſt, or els to be ſlain of a wild beaſt And oftentimes, npe the ſame line there be two ſmall lines ioyned together (as in the ſygure of the Hande followinge you ſhall ſee) which ſignifie wounds, but not with weapon. Moreover, if there bee a croſſe in the ſame line, ouer againſt the middle finger : it betokeneth that the man ſhall die within a yeare. If any man haue this line forked towarde the weſt, with ſmall diuiſions: he ſemet to
ſet all his mind on miſchiefe,
and neither to feare

God nor man.

The Booke of



This Figure of the Hand heere described with the middle naturall line, beginning at the root of the line of life, & passing directly through the middest of the Hand, without any incisions: signifieth the good state of the body, & health of the braine. And when it maketh a sharpe corner, with the line of life: it declares

Palmistry.

clareth a quicknes of memoꝛie, and brightnes of minde. But if it be (as is rehearsed in the cannon before) vnequall, not stretching past the pit or caue of the Hand, it betokeneth a fearefull, contentious, and a forgetfull person.



The Booke of

If the middle naturall line aboue figured, make as it were a halfe Circle, with a certaine obscure colour, it threatneth hurte by beastes, and oftentimes death.. But if at the ende of this line on ech side doth appeare two small lines: it signifieth woundes by weapons. If there appeare ouer agaynst the middle finger a little Crosse diuided with small lines, it doth demonstrate the weaknes of the bodie, and breuitie of lyfe, and so much the rather, if the square or quadzangle bee lacking in the Hande.



Palmeſtry.



If the hande before portured, haue in
the middle naturall lyne certayne pale
knottes: how manye knottes there bee,
so many murders it doth declare already
committed: if they be redde, they do pro-
nounce the person to bee hereafter both
a murderer and theſe. If there be crooked
incisions in y^e ſaid naturall line. I iudge
him

The Booke of

him to be a very unhappye and unfortunate man. And by the crosse there, I suppose him to be full of strife and debate, & desirous of discord.



When this middle naturall line stretcheth to the Table line, and is crooked in the end in forme prescribed it declareth a naughty cull tonged man, a shedder of bloud,

Palmeſtry

blouts, and ſhall often be in danger for
the ſame, and at the length peraduſtured
ſuffer condigne puniſhment. If the ſame
line haue many inciſions, it doth denote
a proud, babling, and angry man. But
if there bee a Croſſe in the upper corner
righte againſte the riſinge or hill of the
Chambre: it ſheweth an honeſt man, and
apt and diſpoſed to all kinde of goodnes,
and ſo likewise on the contrarie.

The fourth Chapter of the Table line.

This line is called the Table lyne,
because it maketh the faſhion of a
Table in the Hand, for ſo we do call
the ſpace remaininge betweene it,
& the middle naturall line, it is alſo cal-
led the quadrangle or ſquare line, becauſe
that with the middle naturall line, it ma-
keth almoſt a quadrangle or ſquare. If
this line be equall, long enough, deepe &
ſtreight: it is a token of a good nature and
ſtrength of the principall members of man,
of modeſty, temperance and a conſtant
mind in al good works. If it ſtretch paſſe
the

The Booke of

the midst of the hill of the forefinger, and
touch y^e hill of Iupiter: it is a signe of ve-
hemēt anger & cruelty, being red aboue,
is a signe of a promoter, & enuying ano-
ther mans felicity or welfare. And ha-
ving branches rising strait to the finger
of Iupiter: it doth promise promotion, en-
crease of riches: & that being poore, shall
come by little and little to honour and
worship. But if the line be naked with-
out any branches stretching toward the
roote of the forefinger: it betokeneth an
unfortunate and poore man. If it haue
in the end three small lines or branches
about the hill of Iupiter, running straite
forth to the vpper corner: it signifieth a
fortunate, liberall, merry, modest, and no-
ble man, which delighteth in all kinde of
comely and cleanly apparell, and sweet
smelles and sauours. In whose birthe
who doth consider the Horoscope, (whe-
ther he finde Taurus or Libra, whom Ve-
nus doth rule: or Sagittarius and Pisces,
vpon whome Iupiter hath dominion: or
what planet els there be) shall easily per-
ceave and finde the cause and reason of
thys

Palmestry.

this matter: a crosse standing in the same place, doth signify a liberall man, a lover of truth, benigne, gentle to be spoken to, and in a manner one indued with al kind of vertue. But if this line doe finish or ende over-against the hill of the middle finger: it betokeneth a lyer, a false lover, inconstant, deceitfull, unshamefast man, and a sower of strife and debate. When this line is ioyned with the middle naturall, so that they both make a sharp corner: the same man shalbe in many dangers both of bodye and minde, that hee shall be iuen wearye of his lyfe. And if he lacke the middle naturall line, that the Table line ioyning to the line of life do make a sharp corner or point: I iudge that that manne shall loose his heade, or be deadly wounded, and shall neuer bring any thing to passe. If this lyne be diuided, that one parte looke toward the middle natural, the other toward the hill of Saturne: it is a token that he shall bee often in danger of his lyfe, and yet escape. The same lyne beyng subtile and strait at the ende vnder the hill of Iupi-

The Booke of

ter: it signifieth a governoz of household:
and promotion of rule over his brethren,
kynned, and equals. If it hath incisi-
ons over againste the myddle finger: yt
bet. kenneth a flatterer, and a double ton-
gued man, whome fewe men shall loue.
If a line comming directly from y^e qua-
drangle to the hill of Saturne, diuiding y^e
Table line, do make a little crosse there;
it threatneth violent death. For as this
line is a token of great felicitie and good
fortune, if it passe by the hil of the middle
finger, and stretch beyond the hill of the
foze-finger: so likewise, not touching the
middle synger, and ending under the hill
thereof, is a signe of extreme poverty, &
many calamities and daungers. Then
this line hauinge anye interruptions or
incisions lyinge scattered, it signifieth a
foolische, and an vnconstant man, whose
study or desire is to be in consention with
women, as now to loue, now to hate, &
oftentimes to chide and fight with them.
And this line being depe, subtile, & pale,
at the end aforesaid: declareth an honest
chaste man, but weake, & much troubled
with

Palmeftry.

with sicknesse and diseases. But it is an ill signe, and specially in a woman, whe the line beginnunge at the middele naturall, going to the hill of the middele finger, doth both diuide the Table, and the cable line, & is forked in the end. And that woman whiche hath a lyne comynge from the line of life, to the hill aforesaid: it signifyeth that woman to haue killed her owne Childe. The which lyne if it turne backward to the hill of Iupiter: it betokeneth that woman shall haue great inheritaunce, if that line be redder then the other; it betokeneth paine in the bowells & knawing about the navel. Againe, if that line be double, cutting the Table line: it sheweth that the man shall dye a miserable death. For both in man and woman, it is a token of an ill end. And often the Table lyne toward the hill of Saturne or Iupiter, is seene forked: whiche both note the man shall suffer many weerie labours and trauailes in hys life, the which the redder it is, it sheweth him the more inclined to anger. When there appeareth in the same line, certaine small

The Booke of

lynnes rylinge one by another: the moze
there be, the moze honorable they declare
him to bee, & to haue the greater power
and rule. But in whose hande there is
no Table line at al, I coniecture them to
be of both kinds, ill willing, contentious,
angry, unfaithfull, vncoustant, & redy to
al mischief. Moreover, if there appere a
line, cōming from the table line toward
the little finger, it is obserued, that man
neither to be good nor fortunate: but co-
uetous, angry, and horribly sad, and al-
so filthy, enuious, and a companion of
mischiefe: if there appere any lines red,
betwene the Table line, & the care ff in-
ger; it betokeneth so manye marriages as
they be in number, but if they be croked
and pale, they be alredy past. Againz, yf
there be found vnder the root of the table
line certaine croked crosses, so many as
there be, so many deadly enemies they do
betoken. When that a line cōming from
the table to the hill of Saturne, diuide the
table line, and make a crosse on the ende
thercof: it is sayde to be a token of a byo-
lent death. And certaine wise menne in
thys

thys science saye, that if there be small incisions about the vpper ende of y^e same line, it betokeneth sicknesse in youth. If they be in the midst, in myddle age: yf at the other ende, in age: and if the same lines run downewarde, the disease shall be of chollos: if they ascende, of fleme: if they rise out of the midst upward, it shall bee of bloude: and if contrarywise they turne downeward, it shall be of Melancholye, after as his colour is byght. or darke. Here is to bee understoode, that Cancer, Scorpio, and Pisces, do rule the salte fleame. and Saturne causeth al diseases that come of a viscouse or stymie fleame, as the morphew, dropsy, canker, and gout. Taurus, Virgo, and Capricorn, are of like nature, colde, and drye, and rule the Melancholy. And therfore Venus doth cause colde and moyste diseases in the throte and priuy members. Likewise the Moone causeth the dropsy, fallinge sickness, and Appoplexie. Aries, Leo, and Sagittarius haue dominion of the choler Agues, and biles, which come of blood. Likewise Mars doth rule hotte Agues,

The Booke of

frenfies, and the worne in the head: vnto
Iupiter we attribute the co'buft bloud,
vnto Mercury is applied the diseases of
the minde, bitter, and heauy thoughtes,
& troubled conscience. The Sonne bring-
geth hot & drye diseases. All which thin-
ges shall appeare more plaine hereafter,
where the nature of the planets & signes
shalbe spoken of, wherefore note alwaies
that the rednesse of the lines or incisions
come of the heat of Mars. Therefore in all
the iudgements of this Daniel diuina-
tion, I wil you to haue respect to the na-
ture of the Planets and signes, wherein
the Sunne was the time of Nativity or
birth. And so likewise the Phisio-
nomy must be taken heed of, &
by that meane the wise iudge
shall get both profit
and people.

Palmistry.



If there be found in the line of Fortune, called also the line of prosperitie, three small braunches, & be ioyned with the line of life, and therewith divide the wrist: it betokeneth a good and quicke witte, but if it ioyne to those lines, as it is here described, with a certaine wy-
thing or crookednesse: it signifieth an
euill,

The Booke of

ruill, peruerse, wicked, and a malicious
flaunderer, and one which coneteth al-
waye to shead bloude. For whensoever
you shall see these maner of lines, strait
remember and haue recourse to the na-
ture of Mars.



The Table line thus disposed that it
begyn and ende in his due places, do de-
clare

Palmeſtry.

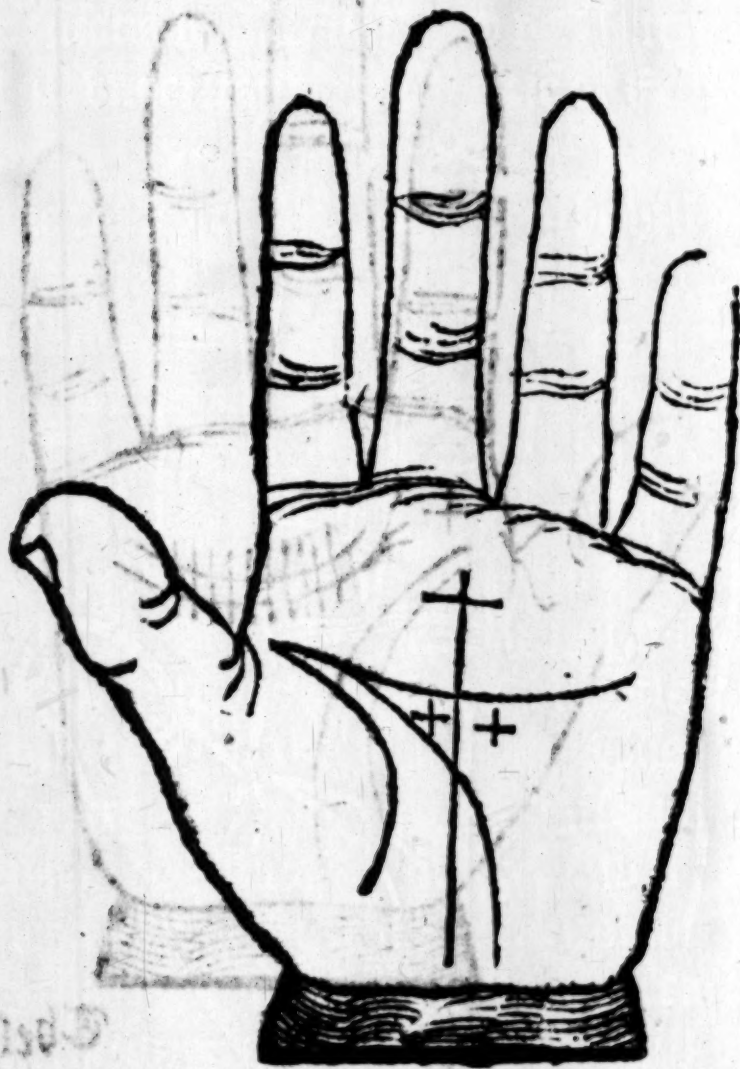
clare the good ſtate of the body, & ſtrength
of the members of generation. But con-
trarywiſe, if there be no table line at all,
or that it be without bzanches, ſhort &
grolle, ſtretching out beyond y hil of the
fozfinger: it ſignifieth a miſchieuous per-
ſon, and harde of learning or vnderſtan-
ding.



These

The Booke of

These 3. braunches in the end about the
hil of y^e foresinger, against the upper cor-
ner: is a good sign both in man & womā.
Also a little Crosse in the same place, be-
tokeneth good likewise. If the said table
line haue many incisions: it signifieth ha-
tred of Princes, & of great mē: but if the
incisions be vnequall and dispersed, you
shall vnderstand the varietie of Fortune.



Palmestry

If that the table line be lacking in the hand of man or woman: it is a very euill signe. For it sheweth a man prompt to all mischiefe, which also shall die an euill death. There must also be respect to the lines about the hill of Mercury, for there is the signes of mariage, and the iudgement of such thinges as pertain to the Planet of Mercury.



The Booke of

Againe, if the Table line do thzoughly
ly touche the naturall line, that it make
a sharpe angle as you maye see: it beto-
keneth ill, for so many perils shall hange
ouer his heade, that hee maye iustly re-
pent that euer he was bozne. But if the
naturall line be lacking, and the Table
line touch the line of the heart (except I
be vtterly deceiued) that man shal loose
his head, or dye some ill death. When a
certaine line (as here you may see) dooth
diuide the Table line, and make a small
Crosse in the vpper ende: it doth betoken
a violent death. The which line if it rise
straite vpright in the hande of a woman,
and diuide the table line: it is an euil to-
ken, for the which seeke the Cannon or
rule afoze. If there be a smal crosse in the
ende of the Table line: it betokeneth spi-
rituall dignities, & the rather, if there be
twoo crosses (as I haue often pro-
ued) it signifieth ecclesiasticall
promotions.

The

Palmestry

¶ The fift Chapter of the *Wrest*.

The space which as is aforesaid appearing in the ioyning of the hande to the arme, is called the *wreste*, the which if it bee pure, and of a good liuely colour: it declareth the good estate of the body, & contrariwise the euill. And note, that for the most part there bee two lines which as it were diuide y^e hand fro the arme. If there bee two lines, then if that next the hand be equall, straitte, and well coloured, stretching vpwart: it promisseth riches, yea, although hee be very poore, it promisseth increase and felicity, and so much the rather, if there be straitte branches and not ouerthwart. If that a line rising at the root of the arme, do run v^y to the root of the middle finger: it signifieth good successe and prosperous fortune. But if there be in y^e space or ioynt foure equall lines well ioyned, diuiding the arme ouerthwart, beholde great hono^r and dignitie, succession, and heritage of the kindred. And if there bee founde in
the

The Booke of

the roote of the arme, nere the hill of the
thombe, nigh the line of life (if it descend
so lowe) three lines or starrs or moze: it
signifieth that person to bee accused and
betrayed by women, and to suffer slaun-
der by the. Further, if a line beginninge
in the middle of the wrist, go toward the
hill of the Moone: it doth prognosticate
many stornes & troubles of fortune, and
private enmitie and hatred. The which
line if it be crooked & vn-euall: it is a to-
ken of continuall bondage, and that that
person shall neuer come to promotiō nor
riches. If there be many lines scattered
in the wrist, and rife to the hill of the
thombe: he that hath that signe, is in dan-
ger to be afflicted, wounded, spoiled, or cast
in prisō by his kindred, or by those whom
hee most loued. If there begin certaine
lines in the arme, and diuide the wrist, &
ioyne together in the vpper parte: that
man without doubt, shall dye in exile or
banishment. The which lines if they doe
not fully close, but be somewhat distant a
sunder: he shall end his life amongst for-
reine nations, far from his own country.

The

Palmeſtry.

The ſame lines tending to the Pomell
of the Hand, do ſhew long nauigati-
ons and iourneys by Sea, and an unſta-
ble life to be ſpent in ſuch ſea peregrina-
tions. Ifurther, if there go a line direct-
ly fro y wreſte to the hil of y forefinger;
it ſignifieth a long iourney, & a difficult
or doubtfull returne. Alſo, if there riſe a
line at the wreſt, and run into the cane
of the hand and be very red: it declareth
the weakenesse and diſeaſes of the boode
to come. But if it be pale, they be a lre-
dy paſt, and no moze to be feared. If there
be founde in the Wande of a woman a
Triangle, tending from the wreſt to the
hill of the Moone: it ſh. with her to haue
been corrupt, defiled, and defloured in her
firſt yreth and flower of her age. More-
ouer, if there be about the wreſt of a wo-
man a little Croſſe: I iudge her thereby
both honeſt, wiſe, and chaſt. Behoide the
ſignes of the good eſtate of the boode,
when the ſpace in the wreſt neer the han
at the other nexte the ioynt of the arme,
be both of good and lively colour, hauing
the ſoure incifions aforeſaid: it betokene-

¶

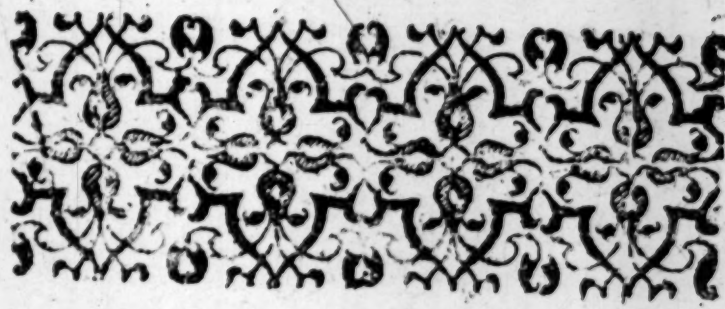
nech

The Booke of

heth all goodnesse. Againe, how hatefull
are the three Starrs, which threaten
danger by accusation and slander.

Marke also going from the west to y
Pomell of the hand, how manifest an ar-
gument of infelicitie and euill fortune it
is. Then that cōming from the west to
the hill of Iupiter, how it signifieth a for-
raine, and far distant life to be led. Ano-
ther rising vpright, both promise riches
& fauorable fortune. Moreover, the signs
which are in the hill of Iupiter: betoken
riches, honor, & dignity. Also foure lines
almost compassing the arme (as you may
see in the hand following,) are tokens of
long life, and certain lines going from y
rote of the arme, making a sharp angle or
corner, & a small crosse by them: do pro-
mise great quietnesse of life, and to passe
his time merily with promotion. But yf
the crosse be away; it both only promise
succession and heritage of many. If
the crosse or certaine little Starrs
be there: that man shall
lacke nothing neces-
sary to his life.

Palmestry.



The Booke of

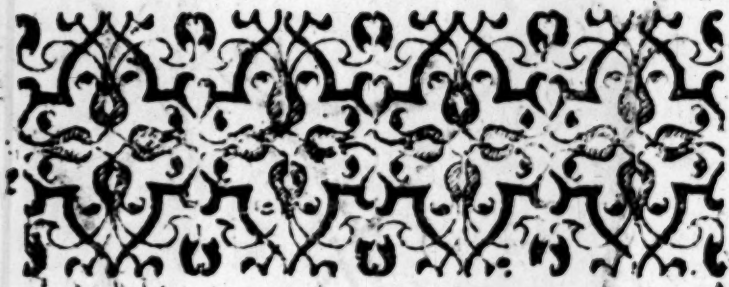
If there bee founde in the wrist twoo large lines, and the nether line be subtil: it signifieth riches vntill the middle age, and after ~~W~~Worship, but decrease and decay euery day more and more. If there rise out of the same lines two smal lines, as it were suppoztting & holding vp one another: and certaine other lines rise vp directly through the Palme to the naturall line: it is a token of great integrity: and declareth that man to bee of a good conscience, the which through his behaviour shall come to great riches and prosperitie, and also come to a good end: but yet it will bee the longer of these thinges happen, if the line ascending bee croked and wyrtchen.

Palmestry.

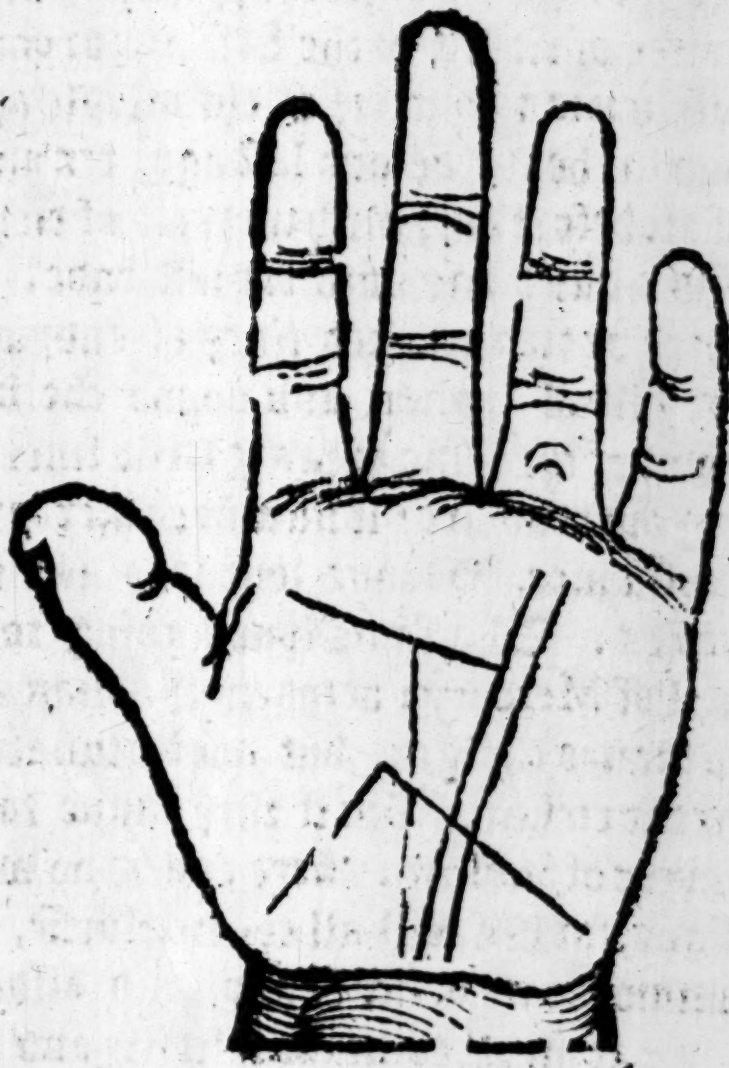


The Booke of

If that two lynes beginning at the
West, do rise through the Palme to the
hill of the Sunne or ringe finger, and the
same hill be diuided with two lines or
werthwart: it signifieth a compasser or
doer of great thinges, which shall
haue rule and aucthoritie in
kings businesse and af-
fares, & thereby get
both great honoꝝ



Palmistry.



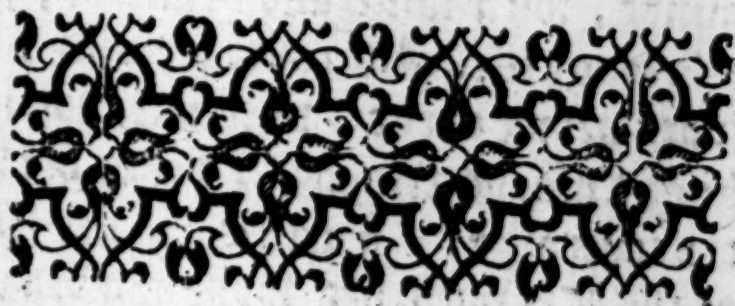
4

The Booke of

If in the whest there bee see ne a certaine grosse line, & then an other subtiler and slenderer, and the third grosser & deeper then the other: it propoſeth abundance of riches in the first age or youth, infelicitie & pouertie at the middle age: and in the thirde and last age, recuerie of all before lost, with increase of riches, and a quiet life vnto the last ende. If there be two crooked lines ascendyng to the hill of Iupiter, and vppon the first ioynt of the same appeare twoo lines going ouerthwart: it signifieth increase of substance, by longe iourneys and trauailes. The same lynes going to the hill of Mercury: betokeneth a man apte to manye thinges, but not fortunate to great riches. But if they runne to the finger of Saturne: there can be no worse signe, for hee will all couetousnesse, and immoderate desire, enuy, and dispaine at an other mans felicitie and welfare, and a mind giuen to all euill.

The

Palmeſtry.



The Booke of

The sixte Chapter of the Triangle.

The Triangle in the hande is three lines, (that is to say) the line of lyfe, the meane natural line, and the line of the Liuer or Stomack : which are so disposed and set, that they make y^e forme of a triangle. And y^e space inclosed within those lines, is diuided into three parts or corners : whereof the first is made by the line of life, and the naturall line, and is called y^e vpper angle. Thother which is formed by the line of life, and the vnder part of the triangle : is called the sinister or left angle. The triangle being of equall angles, hauing lines faire, well coloured, and straight : dothe represent the good qualitie of nature, and of the bodye, with health and securitie of the minde, with fame and renowne, and also longe life. And contrarywise, the lynes beyng darke, vnequall, not making a playne triangle : dooth declare the contrarie. Further, if the space of the Triangle bee wyde and broad, it

Palmestry.

it both argue stout, liberall, and bou'be
stomacke. Againe, if it be strait & short,
it betokeneth nigardy, couetousnes, and
fearefulnes. If the plaine within be pale,
declininge to swarthnesse: it signifieth
an angry and a deceitfull person. Also, if
it bee cut and diuided with manye wrin-
kles: it sheweth the ill disposition of the
body. Moreover, the vpper angle is clo-
sed by the lyne of lyfe, and the naturall
line thre maner of wayes: first of al, if it
close in the caue of the hand ouer-aga'nst
the valler, betweene the foresinger and
the middle finger: wee iudge thereby a
miserable life, endangered with cala-
mities and captiuitie, and a minde full of
anxietie and care, and oftentimes as it
were brownd and ouercome, and speci-
ally for the desire of money. Secondly,
if it bee well closed with a sharpe corner
vnder the midst of the hill of the foresyn-
ger: it declareth a good nature, a quicke
wit, and good dispositiō, happy & prospe-
rous successe, with integritie of maners,
And all these thinges are so muche the
perfecter if the angle be wel and sharply
closed.

The Booke of

closed. Thirdly, the lines not ioyning together, but hauing a certaine space left betweene: is an argument of an Ambitious man, a selfe loue, vnpure, and vnmannerly, a slaunderer, and cruell, a liar, and liuing without praise or good name. The which man if hee happen to come in Captiuitie or bondage: he shall neuer recouer againe his libertie. And if he be free, yet he shall die miserably. The space within the triangle rough and harde: is a signe of anger, and craft, and subtiltie, if it be rough with wzinkles: it signifieth enuy, hatred, & slaunders. When there doth appere a certain line betweene the two lines so nere, that it touch either of them: it signifieth that man shall either be poisoned, or haue some mortal wound. When there appere in the vpper space foure lynes diuiding one another lyke crosses: it sheweth enuy, backbitinge, with studie and desyre to oppresse others. For the two lines ioyning sharplie together, doth declare the goodnesse of the whole body, but if they ende in the raue or pitte of the hande precisely ouer against

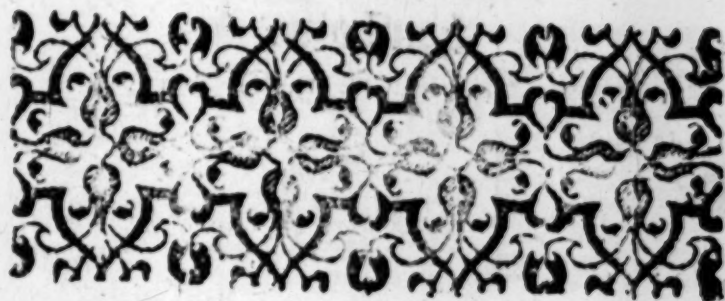
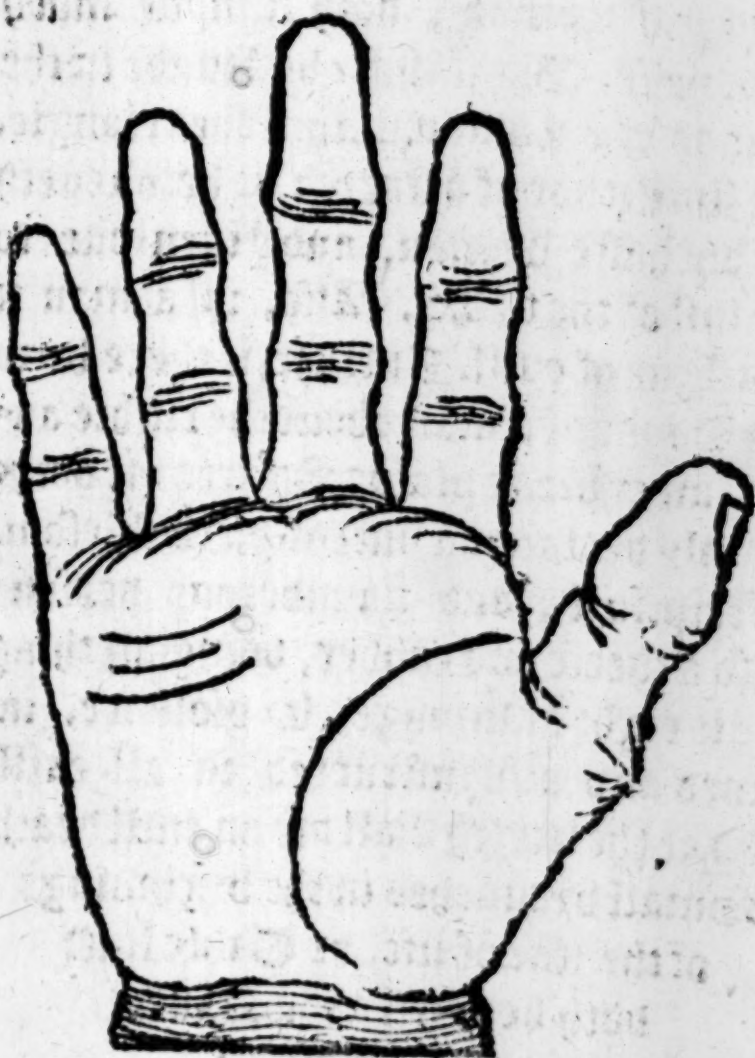
Palmestry.

against the finger of Saturne, makynge
an angle: it betokeneth bloudshedding
diuers and sundrye wayes: as woundes
of the head, fluxe of the bellie, and if this
signe bee in women it signifieth the in-
cessant fluxe of the menstrue, and dain-
ger in Child bearing. If there be in the
Triangle a figure like a starre: it shew-
eth an aduoutrous woman, & past shame
and furious, which through her irrefre-
nable anger, shall fall into such a frenzy
and madnesse of minde, that she shall co-
uet and go about to cut her owne throte.
Whensoeuer you perceiue in the hande
of a woman in the place aforesaid, a cer-
taine starre putting forth a long rule:
iudge that womā to haue foure husbands.
If in y^e same space there be a crosse with-
out any incision: it betokeneth good both
in man and woman. For in those which
haue that signe, it betokeneth a life well
passen, and to ende with good name and
fame. The right angle being very sharp,
both shew a circumspect, witty, and spa-
ring man: the same being obscure and
grosse: is a signe of rudenesse, flouth, and
much

The Booke of

much giuen to slepe. The left angle Sharp betokeneth a babler and crafty man, not withstanding witty and painfull : but if the vpper corner bee not sharpe, and ha-ving as it were the carecter of Saturne : it is a token of an euill and plaine Satur-nine nature. And hee whose fingers are so set, that there bee in euery ioynt as it were certaine spaces or risings crooked and vnequall : it betokeneth him to be- come very pooze, and to liue miserably. If there bee in the vpper part that is in the thirde ioynt, an euident writhing or crookednes : it is a signe of enuy, discorde, malice, and altogether of an euill disposed minde, which man also shall leade a life full of miserie and calamitie :

Palmestry.

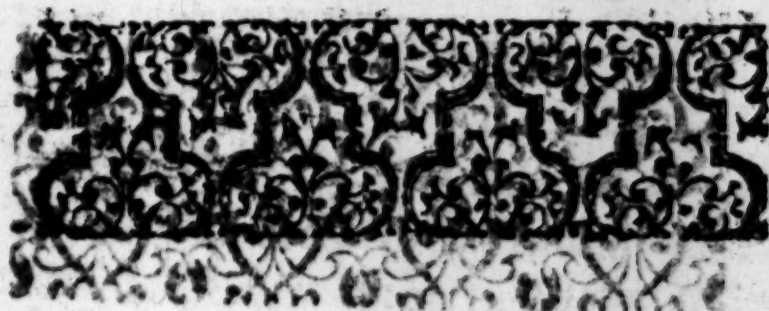
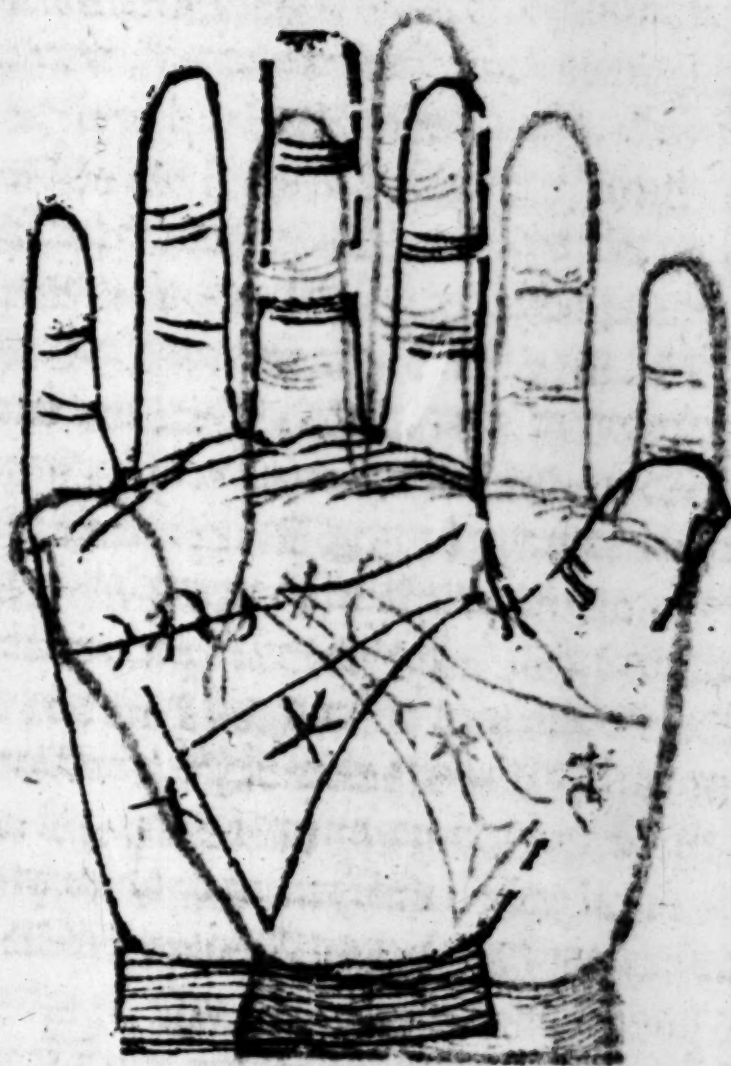


The Booke of

The triangle both in the Wande of man and woman, doth signifie much goodnesse. But if there be founde in the Wande of a woman within the triangle, the similitude of a starre: it betokeneth an vnchaste woman, and giuen ouer to the lust of the fleshe. Also, in a man it is a signe of euill. Further, if there be in the Wande of a man about the righte angle, an expresse plaine Starre: it dothe plainly declare an vntrusty, troublesom, disceiptfull, and slanderous person: Also a theefe and robber, doing all thing hee it right or wronge, by violence, inclined and also instructed in all euill, who at the length shall die an euill death.

Small bzaunches in the beginninge
of the line of life, or Table line:
doth betoken abundance
and increase of
houshold.

Palmer's T



The Booke of



Palace of the

If a starre having a longe staffe or
 line in the going from it, be founde in the
 Wanders of a woman it doth declare that
 she shall have many husbands. As after
 another two lines of the upper corner bee
 distant a funder with a space betwene
 them: it is an evil sign. A half pured line
 standing the pures in the upper corner
 in measure of a chesse a doe demonstrate
 a resolution detracting and a new ofenall
 famous name. A black figure as in the
 the passage of Saturne doth promise
 an evil thing: the cable line also tallied
 as per a man see. Nothe be to know an fortune
 made in a figure to the belly, if there be
 the figure of a foote eye hat upwarde
 doth new ward in the faith triangle it the
 it the same inconstancy and biddous mean
 of things shall have the same of

The eleventh Chapter of the quadrangle.

The Quadrangle is called that space
 which is betwene the line & y meane
 naturall. Then if the incisions of this
 quadrangle bee of a bright and lively co-

The Booke of

laure, it both promise the equitie and up-
rightnesse of lyfe: and contrariwise, it
both declare a wiche and naughey mā.
The same spere, ample, and large: be-
tokeneth liberallitie and stoutnes of spee-
make. A crosse also in the same place of
the hande, signifieth good successe in ec-
clesiasticall ministrations, & is so much
the more fortunate, if the figure be dou-
bled or tripled like unto a latise: but if
the same crosse be crooked by unioined
with overthwart incisions, it both pro-
nounce the contrary to al that is afore-
said. Moreover, an evident starre in the
same place, dooth demonstrate a stout
man, upright, true, and of a good con-
science. The which man although tho-
row aduersitie and misfortune he fall in-
to ponertye, yet hee shall rise againe by
his owne vertue and goodnes: yet not
withstanding, if he weth him to be
a feminine man, which also shal
suffer some aduersitie and
trouble for women.

Palmerly.



The Booke of

Oftentimes also the hole table is lacking: then if the table iine ioyne with y^e naturall line, and begyne a triangle: it sheweth that man to be in daunger to be slaine by many that shall lye in wait for him. But if in the rube of the table about the pommell of the Hand there be a manifest crosse: iudge thereby many peregrinations, long iourneys, and often changing of place, but thereby good fortune. When the two lynnes which make the Table, be far distant, with a great space betwene them: it is a token of superfluous heate, and vntemperate humours in the bodye. Contrariwise, the plaine or table of the Hande being narrowe and straight: betokeneth a couetous man, carefull to get goods, & therewith deadipe cruell. And this is sufficiently spoken of the principall incisions or lynnes which are within the Hande. And consequently wee will treatate of the things, or hilles of the fingers, and also of the fingers themselves, with the stations of the Planets, and whatsoeuer else shall remaine needefull to be spoken of.

You

To Palmistry.

You haue heard before declared what
the characters, lines, & crosses in the Ta-
ble of the Hand, do signify and foreshew.
The starre also in the midst of the ta-
ble, both she we a lover, and maintainer
of all honesty & goodnes, and therefore had
in reuerence, & aspiring to greater digni-
tie. And let this be a generall rule, for al
those whose hands doe quiver and shake
by nature, (for much many it happeneth
by chance, and to other some by sickness
and diseases, to iudge them as angrie.)
as scolders, and byquiers, uncleane,
men and drunken.

The viii. Chapter of the hills
of the fingers; and first of the
hill of the Rhombe, called also
amongst auncient writers
the hill of Venus.

NOWE that there is sufficientely en-
treated of the principall lynes of the
Hand: wee will also write of the parti-
cular incisions of the fingers, and of their
hills: laying before your eyes their sig-

The Booke of

nifications, with the natures of the seven
planets, whereby you may know what is
agreeable among them, and contrariwise
what doth hurt. The rising or swelling
of the flesh, beginning at the line of life,
discending straight to the mouth, is called the
hill of the thombe: it is also called a hill
of Venus, because it is soft & plaine with
very few or no wrinkles or incisions, &
being ruddy and lively coloured. It sheweth
with the good quality & estate of the body,
also a lover of women, & one delighting
in cleanly and fine apparell. But if there
appeare in the same place a certain short
line going downward by the line of life,
(& therefore called the sister of the line of
life: it signifieth a man delighting in venue-
rie. Notwithstanding, the same line be-
yng long, not broken of, wholly accom-
panying the line of life through; doth pro-
mise continuall riches. But if it begin
not in the upper end of the hill, but per-
adventure in the midst, or not farre from
the nether ende: it betokeneth lacke and
penurie in youth, but after abundance
& plenty. Often also there be foure lines
equally

Palmeſtry.

equally diſtant, coming from the top of the hill to the weſt, which do promiſe riches and honour euen in the firſt age: the which lines if they begin not at the verie top, but at the ioynt of the thombe, they do promiſe the ſame ſucceſſe, but longer and later to come to paſſe, euen in the extreme age. If the ſame four lines doe diuide the vpper ioynt of the thombe a little within the naile, or be very nere the ſame ioynt, and bee long, bright ſhyning, they betoken preſent honour & riches. And alſo rule and dominion if the ſame four lines bee diuided or cut, with other ſmal lines going ouerthwart. Many times there is a ſubril incision beginning at the top of the hill of the thombe, going toward the line of life: which ſignifieth that man ſhall dye by ſome ſtroke of weapon. Alſo, many bright lines lying ouer againſte the forefinger, and diuiding the lyne of lyfe, are tokens of many peregrinations and longe journeyes into diuers places. The ſame lyne diuiding the line of life in the vpper part or beginning: ſheweth a boafter and

The Booke of

an ambitious man, riotous, and bene-
rous. In some also a red line wandring
vp and downe the hill of the thombe: be-
tokeneth incest, and carnall companye
with his kindred. Albeit I would not
haue such credit giuen to his science, that
this should straight be iudged true, the
hande beyng looked vpon, for when we
speake of accompayng with kindred,
wee woulde haue yt vnderstoode that
man to bee so enflamed with fleshy luste
and appetite, that there is but little hope
that he will abstaine from them. To the
which thinge it behooueth muche to be-
hold the face and whole body of the man,
whiche dooth declare the state of lyfe to
come. For they which be pleasaunt ma-
nered, leadyng a mery and ioconde life,
beyng conuersaunt and reioycinge in
playes and daunces, haue small Starrs
in their hill, for this is the whole stude
of Venus: and suche menne haue their
hill commonly diuided with many small
and bright incisions, whome if you doe
well beholde, you shall see his face well
colored, his body decently compact, his
eyes

Palmerfly. I

eyes blacke and clere, a pleasaunt countenance & honest gesture, and altogether generous, and therefore wanton, rycous, lecherous, delighting in dice play, dauncing, and other pastimes, hauinge pleasures in flowers, roses, & swete smells, costly apparell, desirous of golde and silver, often laughing, conuersant amongst women, desirous and apte to learne all sciences of this sort and nature, and of a tall wit and understanding to learne any other thing. Also light of beliefe, easy to be deceiued, lib. rall, gentle, iust & faithfull delighting in painted tables & pictures & also desirous to learn to paint himself, hauing good fortune in al things of that sort: in the the contraries not so fortunat: Whose life shall be pleafant with meane substance, not covetous of luer & gaine, beloved of manye, giuen to all kinde of pleasure, not easily moued with anger, not carefull about hard doubtful busynes, but content with his present estate, seeing al curietie & trouble of mind apart and so liuing to his last end. For likewise as in this, so in all other is the nature of man

The Booke of

man to be considered, as well by the habite
and proportion of the body, as by looking
in the hand, wherefore that which is here
expressed, let it be an example to be fol-
lowed in all others. Further, they which
haue the hill of the thombe diuided with
many small wrinkles not equally dy-
stant, but scattering and out of order: are
to be counted fleshly, vnpure, froward, &
brawling, delighting to be in contentions
with women, burning so much in luste
that they bee neuer satisfied but seeke
strange & vnaccustomed kinds of vse like
vnto monsters & beasts, howbeit they be
of an vnpleasant conuersation & life, deli-
ting in no kind of wisdom or learning,
neither profiting any thing at all therein,
but very apt to learne all handy trades,
& to deuise and intent all things perty-
ning vnto ryot. The cause of this I as-
signe to Venus, beeing in the vi. or viii.
house in the birth of such men. Whereby
you maye perceiue how Astrologic and
Chiromancie doe mutually embrace the
one thother, so that one without thother
cannot well be understood, as shall bee
shewed hereafter more at large.

Tycho Brahe

The first of the three figures
 shows a man in a long robe
 and a cap, with a cross on his chest.
 The second figure is a man in a long robe
 and a cap, with a cross on his chest.
 The third figure is a man in a long robe
 and a cap, with a cross on his chest.


in the first and last age. It is no-
 man have per- (point to marked) as is
 described in the (second figure) of the
 first in the (third figure) as is

Venus.



in the first and last age. It is no-
 man have per- (point to marked) as is
 described in the (second figure) of the
 first in the (third figure) as is

The Booke of

If there be about the first ioynt of the
thombe a cress like a ring going rounde
about, and diuiding the thombe, many
doe misse iudge and say that that man
shal be hanged. The which thing I haue
proued true in one man, but because I
haue seene many hanged which haue lac-
ked that marke, I leaue it as uncertein.
Also three or foure incisions in bread
under the first ioynt: betokeneth rythes
and honor in youth, if they be about that
ioynt, or shall be in the middle age, but
if the same incisions be neare the seconde
ioynt: it signifieth the same effect, but
in the extreme and last age. If any wo-
man haue her Thombe so marked (as is
described in the seconde fygure) I iudge
her to be eschewed and auoyded, as cras-
tie and raigne. Also this marke  in
the midst of the hilt of Venus: signifieth
a libidinous, rull maner, & an adou-
trous woman, willingly putting forth
her selfe to whoredome & vice, wonderful
vntemperate, & vsariable in copulatio.
Further, what married womā hath three
lynnes

Palmersey

lynes somewhat vnequally distant, blut-
ting the first loynt of y^e thomb: it sheweth
her to bee in danger either of death, or of
a wounde by her owne husbnde. More-
ouer many smal crosses vnder the second
loynt, declareth a very holy woman, gi-
uen to religion. Agayne, onely two of
those markes dooth signifie an unfaith-
full babler, and a woman full of strife
and discord: an many smal bzaunches
in the same place doth betoken a wanton
woman, and one lone ripe.

The nyneh Chapter of the
hill of the forefinger, and of
the finger, with the nature
of the *Ionials*.

Vpiter the most beneficial planet of al,
hath his place in the hill which is vnder
the forefinger, the which hyll beyng
plaine and smooth, doth shewe vnto thee
honestie of life and goodnesse of nature.
And so much the rather, if there bee cer-
taine small darke riuels going out from
the same finger, the which if there bee
be

The Booke of

not farre distant : it betokeneth honour
and dignitie by princes. And some being
bolder, do define and saye, that hee shall
attaine to so manye degrees of honor, or
ecclesiasticall dignities, as there be such
incisions in his hande. It is also a token
of magnitude and boldnesse, desire, and
study to compasse great thinges, as also
a desire of renoune and glorie; when a
straite cleare lyne beginning at the root
of the forefinger, almost at the meane na-
tural line, doth turne backe againe to the
corner of the hill. A small line also going
from the table line to the hill of the fore-
finger : doth signifie the same aforesaid.
If that certain overthwart riuels do di-
uide the lyne aforesayde, they betoken
wounds in the head. Also a grosse, bright,
and ruddy line, diuiding the forefinger
from the middle synger in a man, dooth
betoken the sicknesse of the intrailes or
bowels, in a woman it signifieth daun-
ger in childe bearing, and so muche the
more danger, if it be very red. Moreo-
uer, crosse in the hill of Iupiter, do sig-
nifie honor, and promotions in so manye
degrees

Palmeſtry.

degrees, as there be found croſſes, for it hath been often ſeene, ſuch men to haue gotten benefices and eccleſiaſticall promotions abundantly. And thoſe men hauing thoſe markes, are chiefly called Ionials, or of the nature of Iupiter, hauing for the moſt part good ſucceſſe in all affaires of that ſorte or kinde, who for the moſt part are of a meane ſtature, and pleaſant forme or ſhape, whitely coloured, thicke haired, comely eyed, giue to cleynlines & mirth. They be naturally ſtout ſtomaked, & hye minded, hauing to doe in great & waighety affaires, liberall oftentimes aboue their abilitie, conueying to rule and haue dominion ouer other, deſpiſers of all mediocritie and meane eſtate, honeſt, noble, conetous of glozy & renowne, ambitious, pleaſant and merie, faithfull and friendly, abhorring all fraud and diſceit, peaceable, apt and inclined to all learning and wiſedome, polittique, and eloquent. The walking or going is meane, neither faſt, nor ſlow, betokening a great conſtancie of minde. No manne more fortunate then they, or
that

The Booke of

that sooner obtaine their desires. For the most part alwaies in fauoure with princes or great men, louing dearely their wife and childzen. Also prosperous and happie in succession and posteritie.

Moreouer they bee great eaters, and therefore often diseased with the rawnesse of the stomack or liuer, or els long liued, hauing a cleare and shrill voice, & the foremost twoo vpper teeth sticking out. And thus much of them on whose birth Iupiter is lord, without coniunction of any euill with him. Furthermore many lines going ouerthwart in the vpper ioynt of the forefinger in the hand of a woman doe declare that she shall haue large inheritaunce by the death of her friendes and kindred. The same in the middle ioynt, doe signifie enuy, lying, and deceit, which signes if they be in the bill of Iupiter doe minister suspicion of an angrie, testy, unmannerly, and scoulding woman.

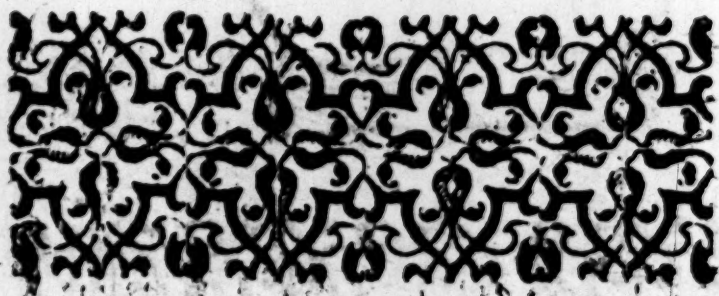
And

Palmestry.

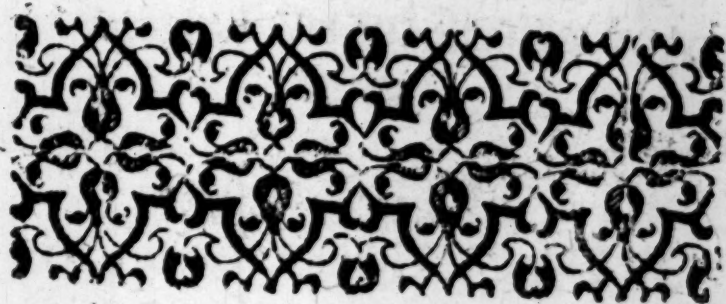


The Booke of

And thus haue I also found out the
number of childezen: If any woman haue
in the myddle ioynte thre byggt inci-
sions runninge long wayes, whereof
the myddle-most is shorte and blunt at
the one ende, and an other byggt line
going ouerthwart, and two other darke
lines which touche not the myddle
short lyne. Also wicked & naugh-
tie women haue starres with
a halfe compasse in the
bill of Iupiter.



Palmistry.



The Booke of

The same also doe declare three crooked lines almost equally distant within the viter ioynt of the forefinger. Contrarywise, it is a token of honesty and chastitie, when the middle ioynt is diuided with many lines going in length, with a starre in the middest. Also it promisseth greate inheritance or riches to comme (whether it bee by order of inheritance, or of ecclesiasticall dignities or promotions) vnto him that hath a cleare starre not interrupt with anye line or wrinkle in the hill of Iupiter. A line going from the hill of the middle finger to the west: sheweth feareful and weake harted men, but notwithstanding enuious. Some also affirme, that those which haue that line, if they chaunce to be taken and cast in prison: either they shal die there or bee grieuously punished, or very hardly escape and be deliuered.

The

Palmestry.

The x. Chapter of the hill of
the middle finger, appropriate
to *Saturnus* of the finger it telle,
with the nature of the
Saturnines.

THe middle finger of the Hand as is
aforesaide in this science, is attri-
bute vnto Saturne, & called by his
name, & therefore the rising vnderneath
it, is also called the hill of Saturne. The
which hill if it be plaine & smoth without
wrinkles or incisōs: it declareth a sim-
ple man, painfull, & without disceit. If
that a riuell comming frō the table lyne
doe cut the hill of Saturne: it signifieth a
carefull man, disquieted and vexed with
daily troubles and cares, alwaies study-
ing and musing on something, notwith-
standing seldome rich. Also many incis-
ions in the same place, do declare an hea-
uy & pensifull life, full of penury & neces-
sity, prisonment, & torments. Likewise,
a line bowing from the roote of the ringe
finger to the hill of Saturne, sheweth a
flouthfull and sluggish man, foolish, and
rash,

The Booke of

raſhe, neuer doing any thinge wittily,
albeit ſometime fooliſh, bold, of a foo-
liſh and rude minde and vnderſtanding.
They ſay alſo, that woman which hath
more lines betweene the fingers of the
Sunne and Saturne, then betweene the
Sunne and Mercurye, there being ſome
lines alſo: to be apt to generation, & ſpe-
cially of men childre. This alſo I know
certaine, that if any ſmall lines go from
the principall lines of the hande to the
hill of Saturne: they declare an euill diſ-
poſition, and not a very honeſt life. It is
alſo iudged a token of ſterilitie and bar-
renneſſe in a woman, to haue a croſſe or
a ſtarre in the firſt ioynt of the finger.
And thoſe which haue the hill diuerſly
diuided with riuels, the other hill being
ſmooth & plaine, are to be iudged Sa-
turnins, whoſe nature for the moſt part
is to be pale coloured, vncomely viſaged
their eies fixed downward to the ground,
in going ſlowe, leane, and oftentimes
croked backed, & for the moſt part euill
manered. For Saturne maketh the ma-
licious, deceitfull, and craftie, delighting
to

Palmeſtry.



to be alone, regarding no man, without
all friendship. Not very curious about
their meates, great drinkers, and often-
times great eaters, continually disquiet-
ted with cares and miseries, neuer free
from the, full of heauie & fearefull thou-
ghtes and imaginations, louing sennes
and

The Booke of

and standing waters, liuing filthely slow
and rare of speech, cold of nature, weake
bodied, sicklye, of a lowe voice, hoarse,
and stutting, lightly enuying other, and
whom they hate, they persecute continu-
ally without remission. Their delight is
to builde, to plante, plowe, and all thing
that will continue, hauing no greate
pleasure in women, and therefore sel-
dome hauing Childzen, but dying with-
out issue. Wonderfull defenders and
keepers of their libertie, iudging it ex-
treame misery and euill to serue and bee
in bondage, delighting in blacke, & ther-
fore clothing themselues therewith, full
of suspition and feare, giuing greate re-
gard vnto dreames: and thus far of Sa-
turnins. That woman that hath five or
sixe lines in the first ioynt of the myddle
finger running downward, shall beare
a Soune which shalbe a priest. Al.

so that man which hath a star
in the same ioynt, shall
eyther kill or be
killed.

The

Palmeſtry.

The eleuenth Chapter of the ring finger and hill, and the na- ture of them borne vnder the *Sunne.*



The hill of the ring-finger, called al-
so of most learned men the hill of y
Sunne, is that which riseth in a
certaine space betwene the finger & the
table line, if there proceed from the roote
thereof to the table line, certaine small
lines; they work y same effect that Mer-
cury dooth amongst the Astrologians,
which maketh a man of a pꝛegiant and
quicke wit, giuen to diuers kind of lear-
ning, pꝛoude, & eloquent, also fortunate
to promotions, as well pꝛophane as spiri-
tuall. But if there be other lines drawn
ouerthwart them, or that they diuide one
another,

The Booke of

another : it signifieth the cleane contrary. But if the same lines do not touch or diuide the other : it is a good token that he shall overcome & treade downe al his enemies. The which, if they neither touch the finger, neither be equally placed from the table line, but hanging between, according to the alteration of the lines : they note the change of estate and life. Also many slender red lines in the same hill, do shew a wise & a mery man, the which lines if they be crooked & red : betoken diseases wherewith a man is presently vexed & troubled. If they be pale, paine is alredy past. Againe, if they diuide the selues like a saint Andrewes crosse, stretched from the table line to the first ioynt : it signifieth a prouident and circumspect man in doing his businesse. There is also another token pronouncing fortunate things, specially in getting of honour & dignitie, & all things pertayning to vertue, liberalitie, and wisdom : which are two crooked lines, equally distant going from the wrist, as you may perceiue by this figure :

Also

Palmeſtry.



Also many lines in the Hand of a woman about the upper ioynte running together, do shew the same. And mozeouer that she shall be had in reuerence & made rich by her husblandes: also they shew her to be deuout, but not to leade no monasticall life. So likewise, if they be in the

The Booke of
the seconde ioynt, they declare that shee
shall alwayes bee had in reputation and
honor, but amongst them of her owne
Nocke. Alwayes they signifie i y-
ches, as well in men, as in
women. But they are
euill if they stretch
to the hill of the
Sunne.

The twelfth Chapter of the
hill and Finger of Mercury,
and of his Nature.

The hil of the eare finger or rather
of Mercuryc, is betweene the lit-
tle finger and the Table lyne. It
is greatiye materiall whether it is
playne withoute incisions or baynes.
For it being well colozed without wrin-
kles,

Palmestry.

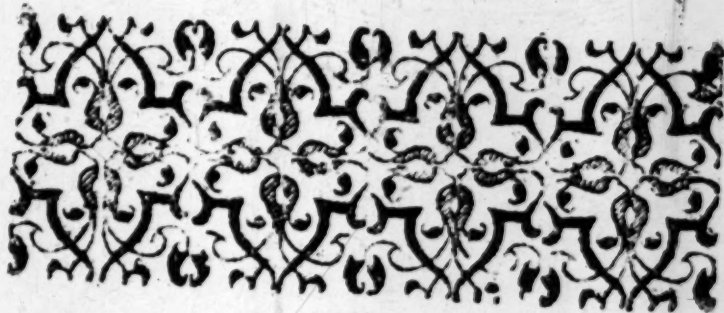
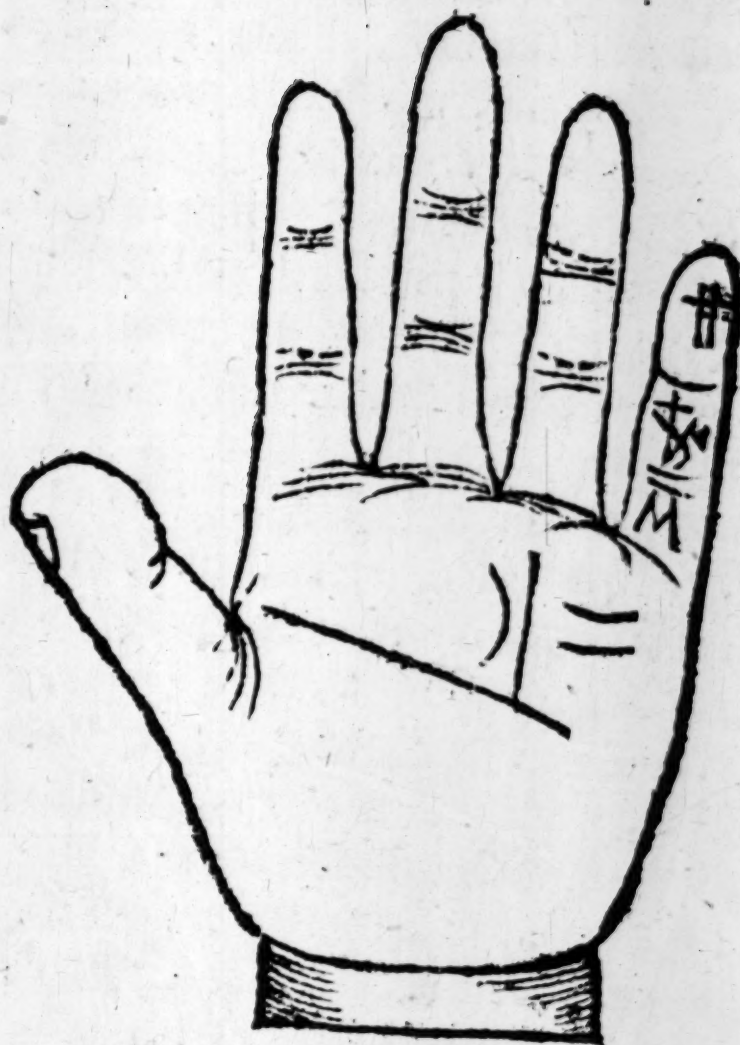
sheweth a constant mind in a man, in a maide integritie. A slender lyne rising at the table to the rote of the hil: be- tokeneth liberality. Also many such lines beginning betweene the Table line, and the little finger: signifieth so many mariages as there be lines. Notwithstand- ing, the length, colour, and slender- nes of them must be marked: for the pale lines signifie mariages past, the long and well colozed then to come. It happeneth often some of them to be grosse and very red, where by thou shalt iudge a lyer, a theefe, & robber, and one defiled with all kind of mischief. Now if there be a cro- ked line, as it were a circle goyng from that finger to the middle finger: it decla- reth an excellent wit and disposition, in whome there is great hope that hee will be apt and prompt to all kind of affaires. If there be small croked lines in the up- per part of the little finger in the hand of a woman: it sheweth a condition proper to all women, which is pride, much talke and babling, with incōstancy. And this
for

The Booke of

for the most part is the Physiognomy of
all the Mercurians, meane coloured be-
tweene blacke and white, hie forehead,
round face, fayre eyes like a cat, blacke
and thin beard, slender body, comely sta-
ture, thin lips, sharp nose, shrill voice and
ready, a quicke motion and stirring. If
thou wilt foreknow this by the bill, if it
be full of strait lines, he is also of a preg-
nant wit, bold, a whozemonger, faith-
full, ready to lye, a louer of his owne
sects, a hater of superstition, not regar-
ding temples nor oracles, apt to all sci-
ence Mathematicall & Geometry. Fi-
nally, a man fit for all assaies, a doctor,
a poet, endued with the knowledge of
tongues, a searcher of secrets, a Philoso-
pher, hartie, modest, but full of wordes,
hurting no man, delighting in the clea-
nest handy craftes, as in painting and
such like. Albeit, he is more vexed
with sicknesse, and troubled
with delusions of spi-
rits, then other
men.

There

Palmeſtry.



The Booke of

There be also certaine tokens, where of the first in the first ioynt doth declare a man to be studious, chieflie of Rethoricke, arrogant, proude, and of a rype wit. That in the second ioynt although it vary from the first, yet hath it the same effect, sheweth an excellent Preacher or Oratour, if it stand ouerthwart: he is troubled with sundrye passions, horrible dreames, and euill fantasies. If in y^e thirde ioynt there be a crosse, it is a sure signe of pouertie and necessity. And this is sufficient of Mercury, although the figure doe not containe all the signes, yet wee haue described the chieftest and principall, for who can comprehend so many sortes of lines and tokens of so diuers dispositions in so small a rone. We haue left nothing out in the cannon or rule, which might be to any effect or purpose.

Palmestry

The xii. Chapter of the vtter
part of the triangle, and of them
ouer whom the *Moone* hath
power and Dominion.



First of all I will declare what the
Chiromancers call the vtter part
of y triangle, it is the same which
by the common name is called the
line of the stomach or liuer, which rising
at the tale of the line of life touching the
meane naturall, maketh a triangle, yf
there be no let in the natiuitie. Albeit, I
knowe in some it doth not ioyne, yet it is
not to be left out, for it is found to bee of
as much force as all the other, for yf it
make a perfit triangle with y meane na-
turall & line of life: it sheweth the floz-
ing health & prosperity both of bodie &

The Booke of

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sing health & prosperity both of bodie &
minde

The Booke of

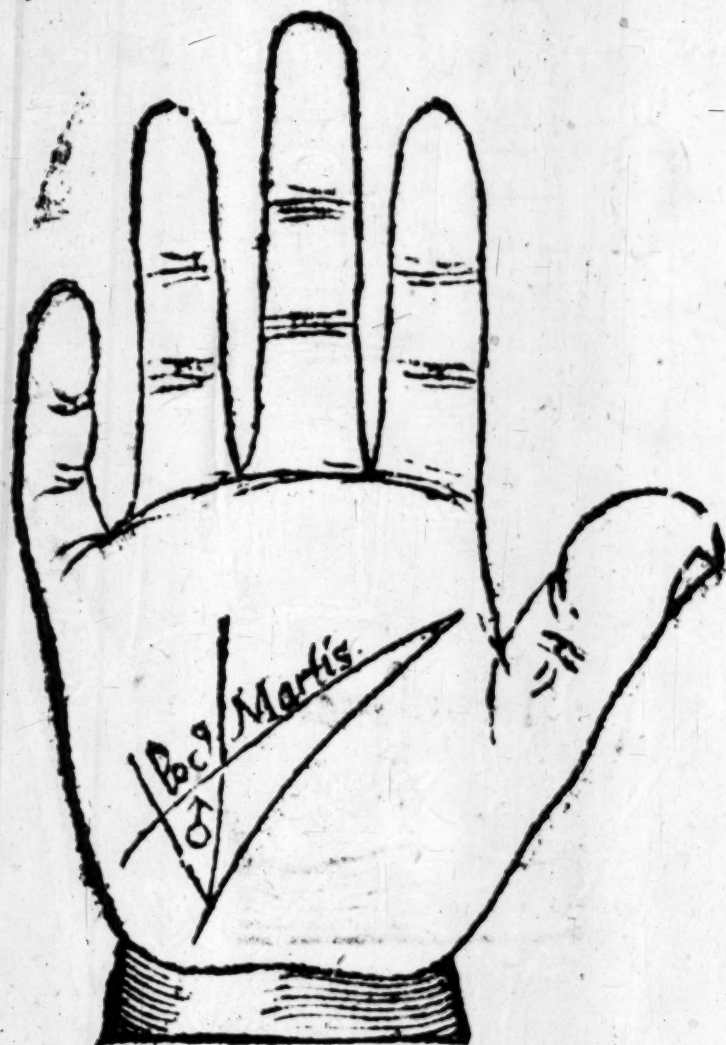
mind. If it happen to be darke coloured
& full of points: it sheweth the ill digesti-
on of the stomacke, morpew, collicke,
flegme, binding of the belly, paine of the
stomacke and ribbes, and speciallve if it
be pale. But if it be well drawen, red-
die, nearer the line of life then the middle
naturall: it betokeneth paine in the head,
if contrariwise, it bee nearer the myddie
naturall, it signifieth the inflammation of
the lungs, annexed with a feruent ague,
the cough, and stinke of the mouth. Also,
such a circle in the place of the Mone, ○
although it seeme to bee but a rest, yet it
betokeneth the losse of one eye, if there be
two ○○, the losse of both eyes, whiche
thinge I haue proued true by my owne
hurt. Likewise a star in the same place,
signifieth a wicked and mischieuous mā.
If you desire to knowe the Physica ny of
the lunatics, they be whitly faced with
some red, their browes ioynd together,
their face and cheekes blowen, vnequall
eyed, somewhat black, peradventure mar-
ked in the face, vnchristy, sickly, vnstable
flow, folish, poore in youth, in the second
age

Palmestry.



age richer somewhat. But in the extreme
 age miserable againe, dotting, unfortu-
 nate, and bozne to trauaile, given to the
 fallinge sickenesse and Palsie, to the
 fire and blassing, except the Moone in
 the roote of Rā: iūity haue the Sunne or
 Iupiter propice and in amity with her.

The Booke of
The xliii. Chapter of the place of *Mars*
and the nature of the Marialistes.



Mars.



Palmestry.

WE thought it meet before we spake
of Mars, to place him in the caue of
the hand in the triangle, ouer against the
natural line: in the which if there appere
another perfite triangle according all the
naturall properties of y^e Martialists: you
may prognosticate, that by how much y^e
same is larger & bigger, the man is to be
iudged the more vicious. And specially
if it be well proportioned with the lines.
The Phisnomy herein is not to be dispit-
fed, which I haue therefore adioyned be-
cause it should help the Chiromancier y^e
better in iudgment, otherwise it cannot
be so exactly iudged. They be hie colored
in the face, as burnt of the Sunne,
thynne haired and curled, small eyes,
somewhat croked bodied, with a sharpe
and fierce aspect, bouldre, couetous, dis-
ceitfull, a bziber, vnfaithfull, a iester, vn-
shamefast, light, vnconstant, angrye,
sedicious, suspicious, impatient, a mur-
derer, a boaster, a mocker, periured, and
a counterfeiter of all thinges, that
may be counterfeited.

¶ The Conclusion of this worke of
Chiromancy.

The Booke of
Chiromanticall prognosticati-
ons or manuall diuinations, ac-
cording to the places of the vii,
Planets.

BE sides the Characters & lines whiche
are common in the Hande, there
dooth often appeare straunge notes and
markes, which betoken some great un-
knowne thinge, wherefore our intente
now is to shewe their effect & meaning.
Wee haue shewed before the natures of
the signes, and what Planet is Lord of
euery man, nowe wee will attempte to
knowe what suspecte tokens bee in the
Planets: I meane not those in the
heauens, but their characters
whitch be in the fingers,
of what force
they be.

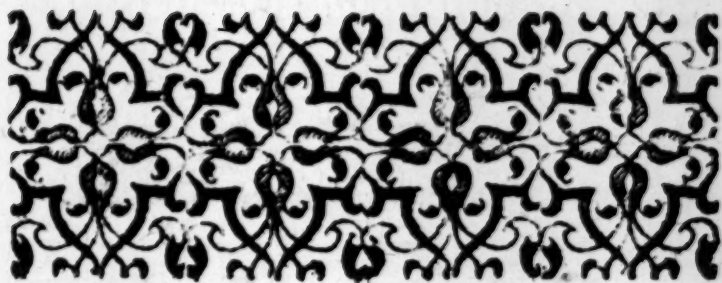
Of

Palmestry.

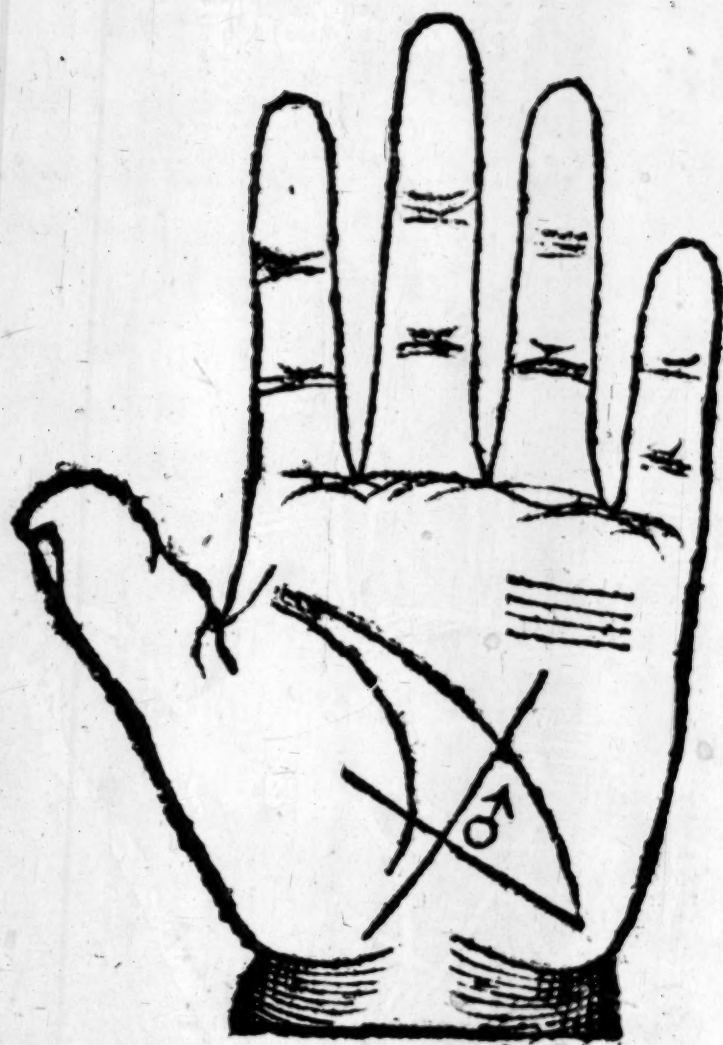
Of the place of *Mars*.

The place of Mars is in ∇ triangle, wherefore if you perceiue or fynde such a marke or signe drawen in this sort in the triangle, iudge that man to be a Martialist, and that hee shall be hanged. The other three markes ouer against the table of the hand : signifieth baldnesse, stubbernesse, seueritie, wasting of his patrimonie and inheritance, with oppression of his friends and kinsfolks.

Of



The Booke of

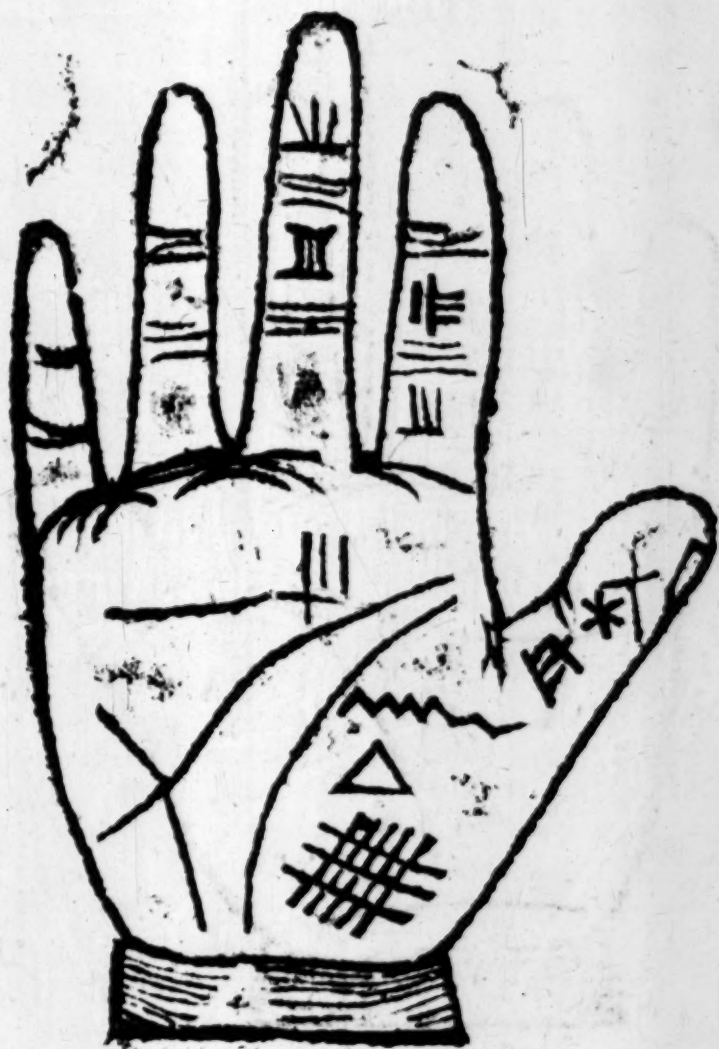


Of the finger of *Venus*.

Venus doth possesse the *T* hombe & the
hill thereof, whiche for the plainesse
of it, is called the hill of Venus, if there be
in the first ioynt such a marke, they shall
prosper in all their affaires. In the se-
cond

Palmestry.

ken ioynt, it betokeneth pouertie, and
where the naile, that he shal haue a lea-
prous childe, or else in the place of Ve-
nus, it sheweth a venerous man, giuen
to incest and aduoutie, and speci-
ally if the markes bee in
the hill,



The Booke of Of the finger of *Iupiter*.

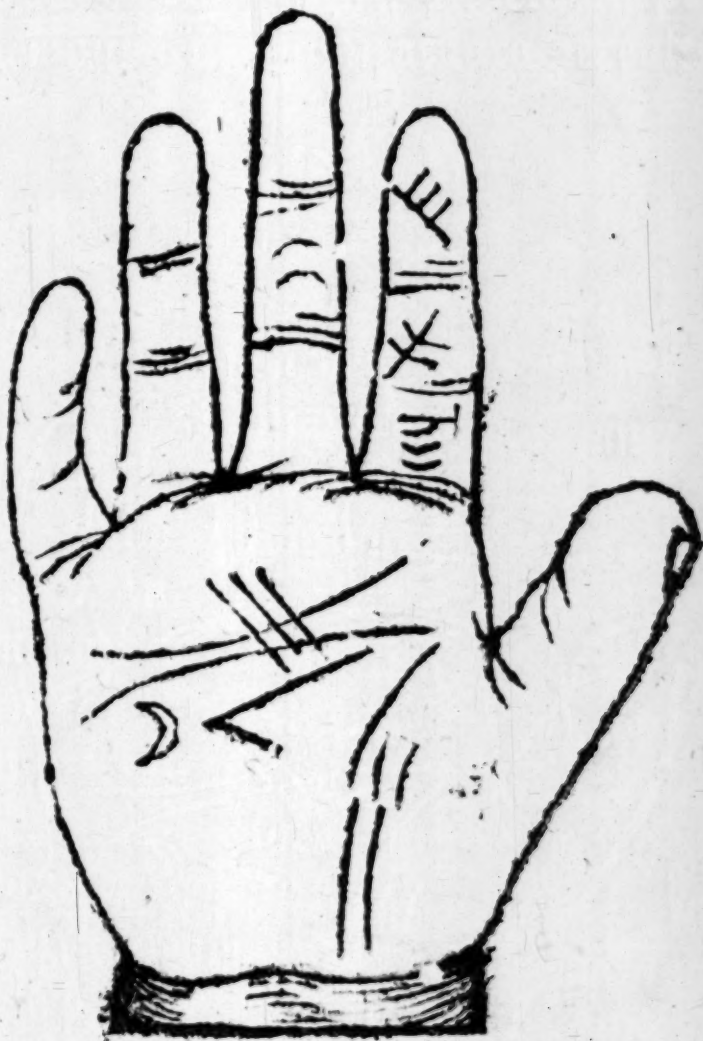
Fvper hath also his proper markes,
who possesseth the foresinger, as is here
prescribed, in the first ioynt they signifie
an aduouterer, and in the upper ioynt ri-
ches, & specially in age. The other signs
for the most part betoken no ill.



Palmestry

Of the finger of *Saturne*.

Saturne the highest among them. keepeth
the middle finger with his private cha-
racteres here discribed, which declare a sa-
turnine mā, whose nature you may part-
ly gather by y^e which is aforesaid, & part-
ly we wil define more at larg hereafter.



The Booke of Of the finger of the *Sunne*.

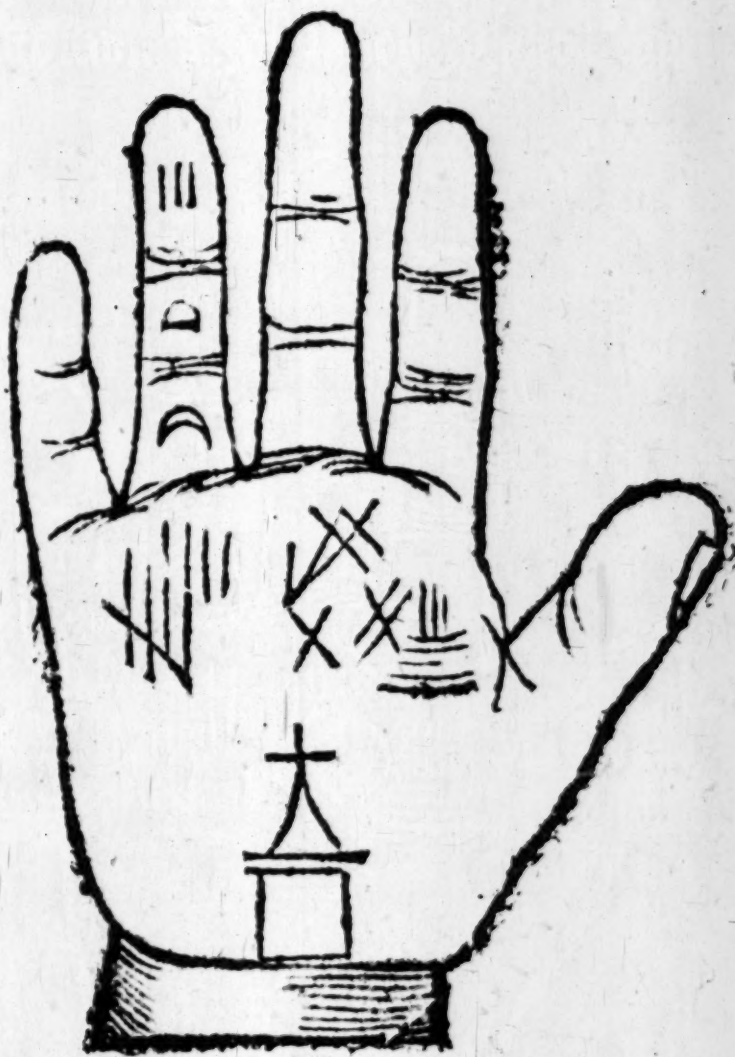
A Line portured in this sort appea-
ring in the ring finger, called pro-
perly the finger of the *Sunne*, signifieth
long life and prosperite, all other appa-
rances are tokens of euill.



Palmestry

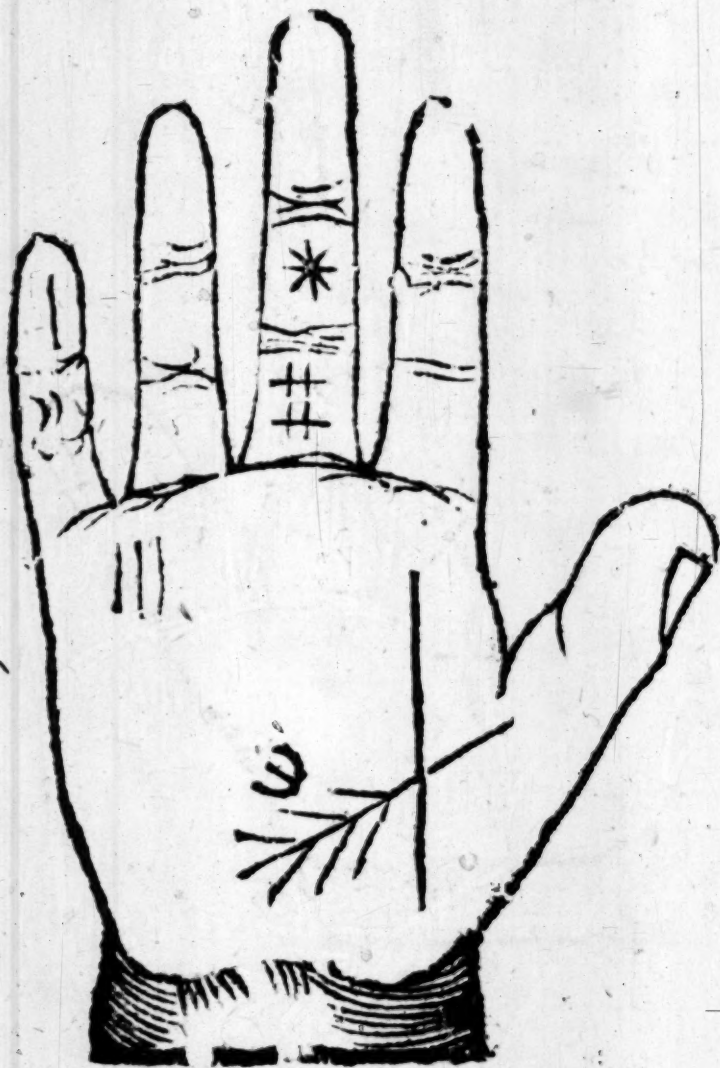
Of the finger of *Mercury*.

They haue appoynted vnto Mercurye
the little finger with certaine lynnes,
whereby you may perceiue and know a
Mercurial here briefly exprested, they be-
token benefites or offices, all other sig-
nifie sadnesse, melancholy, and heauinesse.



The Booke of
Of the forepart of the *Moone*.

The place of the Moone is in the *W*est
mell of the hand. Wherefore if thou
perceiue the lines heere described rysing
from the west: it sheweth sluggishnes,
in the place of Iupiter dulnesse and foo-
lishnes, and specially in women, which
by nature are not very wise,



Palmeftry.

The conclufion.

YDu haue hearde (deare Reader) the
figures and markes of the planets, by
the which without Astrology you may
learne and knowe vnto what p'planet eue-
rye manne is fubiect, defiring you to
take this our Treatife in good worth, &
to make a profe thereof with labour and
diligence, leaft that we may bee thought
hercin to haue fpend our time and labour
in vaine. There lacketh but only iudg-
ment, the labour oz paine is nothinge:
foz fo much as the whole effect may bee
vnderftoode and knowne by once
oz twice reading at the
moft.

Fare ye well.

The second Booke entreateth
of an Epiloge, or brieſe collection
of the whole ſumme of the art of *Phifi-
ognomy*. By the which you may vnder-
ſtand and perceiue, what euerye mem-
ber from the crowne of the head, to the
ſole of the foot, doth ſignifie and meane.
Alſo a brieſe introduction vppon the Fa-
ces of the ſignes, with certaine can-
ons and rules, vpon ſicknes &
difeaſes. And fiſt to begin
with the Eyes.

The Eyes therefore being moiſte &
cleare, ſheweth mirth, good man-
ners, and an honeſt life, declining
and looking downeward, red, and
very great, betokeneth gluttony, & fleſh-
ly luſt. Small hollow eyes, couctouſ-
neſſe. Gray eyes an euill man: hollow
eyes, a crafty man, wauering, vniſtable
eyes, declare a ſeditious, ſuſpicious, vn-
faithful baſtard. Great eyes ſlouth, trem-
bling eyes ſluggiſhnes, glistering eyes be-
token drunkenneſſe, ſmal vniſtable eyes,
diuers colozed & ſmall, ſignifieth crafty
flattering. Turning towarde the noſe,
betok-

Palmestry.

Letokeneth lecherous men. Great dropping
ping eyes with an vnstable countenance,
mad men. Dry eyes, crafty men. Black
cleare eyes, iust, witty, libidinous, & cunning.
The circle of the ball green: declar-
eth a crafty wicked man and a theefe.
Moist eyes stoutnes of stomacke, perfect
speech & good counsell. Great glittering
eyes shew mad men, light, and gluttons.
Crooked hollow and dry eyes, declare vn-
faichfull and traicerous persons. High
eyes, large, cleare, pure, & moist: are to-
kens of circumspect, diligent persons, &
louers. Alwaies running and dropping
without cause of sicknes, declareth foo-
lishnes. Misty dry eyes, vnfaichfull men.
Large eyes glittering, moist, & clere: sig-
nifieth witty & high men, violent stout, &
boasters. Black & shining eyes feareful
and euill men. Swelling eyes and raw:
sheweth gluttons and vnauitable men.
Small & hollow eyes, couetous, disceit-
ful men. Cherfull eyes betoken iust men
proue to laughter, gentle, & holy. Moide
eyes, good counsell. Winking eyes, a theefe
and a lyer in wait. Bleared eyes, libidi-

The Booke of

new men. Upright browes, amiable,
the browes hanginge over effeminate
playing with the byes: signifieth adulterous persons.

The forehead narrow, sheweth a foolish person, long, one apt to learne. A hie forehead swelling and round, is a signe of a crafty mā & a coward. Full of wrinkles, full of care, round, envious & crafty

A large forehead betokeneth a liberall man. The browes beavy, signifieth strutting: & being extent to the temples uncleanlynes.

The face platne and flat, declareth a man full of debate and strife, without any rising or swelling: iniurious, and an unclean person. A leane face is a token of a wise man. A fleshy face one apt to learne. A sad face sheweth sometime foolishnesse, sometime wisdom.

Open eares betokeneth a man without reason or understanding great eares an unwise man, small eares a foole, square eares a learned and wise man.

A sharpe nose sheweth an angrey person, thick and low, euill manners. The nose tending or stretching to the mouth, declareth

Palmestry.

declareth honestie, strength and apt to learning. A great nose good, a litle nose a disceitful person. A nose like an ape, be-tokeneth a libidinous & riotous person.

The nosethilles thicke and stronge, betokeneth strength: round, seare, drawē in lēgth, mery & coragious: y nosethills narrow and round are tokens of a foole.

A bigge mouth sheweth a bouldē and hardy warour. The mouth very bigge with the vpper lippe hanging ouer: signifieth a glutton and an vngodly manne, a babler, rash, foolish, and vnstedfast.

Slender, thinne, and subtile lips, betoken eloquence, but thyn lips with a litle mouth, an effeminate persō. Flethly lips a foole. And they whose dogge teethe doe beare out their lippes, are to be counted cōtumelious, flānderers, & vnfaithfull. A sharp throt: bole signifieth a vain iester

A long slender necke declareth a fearefull euill manered man: thick and long, a furious, feareful, and stubburne person.

A meane necke, a strong and vertuous man, and apt to learning. A thick necke sheweth rude, barbarous, and vngentle

The second Booke

persons. Sharpe neck a flauiderous person. A short neck a lues. A croked neck a couetous man. The neck turned to the right side: sheweth a tēperat man. Turned to y^e left side, a hoymaister, & a toole.

A great brest is alway praised, a large brest doth represent Magnanimity, boldnesse, and honesty. A little brest a tearfull person. Purse or grosse brest, an vngentle and cruell man.

The papps hanging downe from the brest doe shew a violent man.

A great belly declareth an vndiscrete foolish man, proud, and ridiculous. A lank belly with a bigge breste, a man of vnderstanding and counsell.

A broad backe declareth gentlenesse. The meane proportion both of the backe and breste, is alwaye commendable: a croked backe is token of a nigard, and couetous person.

Very long armes are signe of boldnes honesty, and strength, short armes a sower of discord and riot.

The handes very short doth signify a grosse & rude person, fat and fleshy wth the
the

of Palmestry.

the fingers likewise inclyned to these.
Small hands crafty men.

The feet full of flesh declareth folishnes.
Small and slender feete hardnesse.

Slender leggs shew ignorant grosse
legges, boldnes. & strength. Large and
full of sinnowes, fortitude, & strength. Short
& fat legs, civility. Crooked & hollowe in-
ward, is a token of very ill men. Soft &
swelling leggs, euill mannered men.

The thynne grosse and shorte with a
sharpe heele and fat thighes, doe prog-
nosticate madnesse or frensie to come or
happen to that party.

Thus haue you here these bryefe intro-
ductions to this art of Physiognomy, by
the which a man may iudge the disposi-
tions of other. Following herein Aristot-
le and Valla, who did the like, by whose
helpe we haue performed herein that we
may or can. Wherfore, if any man will
flaunder vs, let him know that we haue
not wrytten any commentaries, but

a compendious treatise of this

science, and thus

an ende.

The Booke of
Brieue introductions vpon the
Faces of the signes, what effect
the *Sunne* doth worke in euery
house or man-
sion.



Now that wee haue fully pro-
posed and also determined
at all, to instruct, as to in-
duce and allure the studious
and desirous, to the studie &
knowledge of Astrologye, and that there
be many things to be obserued and mar-
ked therein, as the situation and placing
of the houses, and the iudgements of the
Horoscope: we thinke nowe only to re-
mayne necessarye to intreate or speake of
the faces or triplicities of the signes, and
of their work and effect in euery degree.
For the Sunne and euery other Planete
haue diuers and sundry effectes in each
degree & face, working one thinge in the
first triplicitie, another in the second, and
a farre different and contrary operation
in the thirde face. The which that you
may the better vnderstand, euery signe
is

Palmeſtry.

is dyuided into thirty degrees. The ſame thirty being parted againe into 3 parts, y^e firſt part oꝝ order to ten, both make the firſt face oꝝ triplicitie, & all which cometh betwene ten & twenty, it attribute to the ſecond: & that which remaineth to the thirty degree, is added to the thirde face. And in this māer muſt you diuide al the other ſignes: & theſe degrees as they increaſe in number, ſo do they in ſoꝛce & ſtrength. So towarde the ende they bee of leſſe power then they were in the beginning oꝝ middeſt of the triplicitie, and ſpecially in the laſt faces oꝝ triplicities. Theſe notes and others wee haue brieflye drawen oꝝ taken out of Abraham, Haly, Alcabitius, Firmicus, and ſuch others. Wherefoꝛe, if anye Zopylus oꝝ enuious perſon will obiect oꝝ demaunde why wee ioyne theſe thinges to our dooꝛinges: wee anſwere that thoſe learned men dyd not fully and diſtinctly write the whole effects, which a perfect Astrologitian might altogether doe. But rather to admoniſhe their owne Diſciples and ſchollers then to teache others.

And

The second Booke

And these thinges thus beeyng touched,
we will proceede to speake of Aries.

The *Sunne* in the first face of *Aries* ♈.

The *Sunne* in *Aries* which is y^e first
and principall signe, amongst the
twelve, and in the first ten degrees
of the same, dooth commonlye make
those which bee then bozne, red colou-
red, small visaged, lank and slender bea-
lied, and leane, marked in the left foote
oz elbow, hauing manye friendes, ha-
ting euill, and louing all that is good.

In the second face which is from the
tenth degre of *Aries*, to the twenty degre
of the same, it maketh them blacke co-
lozed, the which blacknes is not reputed
as any vice oz deformity, but for a come-
linesse and great ciuilitie. They be also
of a mean ciuility, angry, suspicious, dis-
ceitfull, and hartp, compassed and be-
set wih many enemies, which shall pur-
sue him euen vnto death.

In the thirde face it maketh them of-
tentimes red, inclining to a saffron colour
solitary, and deuising crafts & deceipts.

The *Sun* in the first face of *Taurus* ♉.

Ma

of Palmestry.

Maketh them that bee bozne apt or diligent, great eyes, and great lips: marked in the necke, but very merry, and alwayes occupied in riot and banqueting.

In the second face, it maketh the wanton and riotous (but not so much as in the first face) runners about countreys, and vntedfast.

In the thirde face it causeth a colder complexion because of Saturne whiche doth possesse this last face, and bringeth the pannes or diseases of the eares, belly, and thighes.

The *Sunne* in the first face of
Gemini II.

Whosoever happeneth to be bozne the *Sunne* beeing in the first face of *Gemini*, is for the most part of a meane stature, well bodied, euery member decently compact, marked in y^e head or knees, gentle and painfull, vnfortunate through women, and commonly without issue.

In the second face it doth minishe the stature, adding blacknes of colour, marked in the elbow or priuie members, and that which seemeth to bee diminishe or
wan^d

The Booke of

wanting in thother partes, is repayzed
and fulfilled with eloquence.

In the declination of the thirde face,
it maketh them to decrease in honestye
and the due proportion of the members,
making them foolish, and inueters and
spreaders abroad of iests & vaine trifles.

The Sunne in Cancer ☊.

They which are borne in the first ten
degrees of Cácer, are comely both
of body and beire, narrow browes,
quicke and pregnant witted, marked in
the righte arme and thighes, hauinge a
good spirite and disposition, and plente
of friends.

In the second face redde beires, short
 stature without any beard, and marked
in the eyes.

In the third face it maketh the grosse
and dull, with heiry browes, ful of yetch,
and as it were blown or puffed vp in the
Face.

The Sunne in Leo ☌.

So in the first face of Leo, is the gift of
life, and it maketh the of a smal come-
ly body, redde colozed, mixed with some
white

Palmestry.

white, rouling eyes, straight body, full of diseases in their feete, & specially in age: famous and notable, simple and beloued of the kings, and rulers of the earth.

In the second face it maketh the large breasted, the stoups and priue members, slender, harty and honourable.

In the third face short of stature, rose coloured, mixed with white, vexed with much sicknesse, a whozemonger, and louer of women,

The Sunne in Virgo my.

The Sunne possessing the first face of Virgo, causeth a comely stature, high & tall body, a faire face, witty, prudent & quicke curled heire, a player of Instruments, with a quicke and shrill voice, learned in many sciences, but infertill and barren in hauing or bringing forth of children.

In the second face it maketh them likewise comly countenanced, small eyes, faire nose, religious, learned, honest, without blame or reproch, & desirous of praise.

Under the third face, simple, faire, apt, witty, prudent and good.

The

The seconde Booke

The *Sunne* in the first face
of *Libra* ♎.

Being a signe of a manly shape of
forme, causeth a faire face, a simple,
painfull and modest person, whiche shall
bee wounded in the head.

In the second face it maketh likewise
a faire face, but blere eyed, or squint eyed,
for they shall haue samz default in them.

In the thirde face it maketh them ho-
norable, reuerent, and comely: in the ende
of this face it maketh them oftentimes of
both kinds, and let them take heed: they
take no venemous thing.

The *Sunne* in *Scorpio* ♏.

Causeth them which are bozne to bee
Ceuill fauored, marked in the head or
sholders, or in the left fote or arme, large
brested, mery, & plesant in giuing checks
or taunts, sober and discrete.

In the second face, it causeth a great
head, and a great babler, marked in the
knees or backe.

And vnder the third face maketh a smal
and little stature: gogle eyed, a glutton
or great eater, and a hozemonger.

The

Palmestry.

The *Sunne* in *Sagittarius* ♐.

Maketh them of a comely countenance and tall stature, belonging to the Court, studious and desirous of good thinges.

Under the second face it causeth a comely and faire countenance & stature, inclined to a saffron colour, thin browes, and marked in the brest.

In the third face tall and comely, large & big breasted, marked in the brest, & foot.

The *Sunne* in *Capricorne* ♑.

Maketh oftentimes a large brest, a tender and soft person, of a competent stature, but somewhat black coloured, marked in the elbow of brest, crafty.

In the second face faire, marked in y^e left arme, but if the natiuity be by night, it maketh them malicious, long noled, and quicke witted.

In the third face it causeth a comely body, a citrine face, marked in the arme or knee, angrye, louely, and a louer of women.

The *Sunne* in the first face of

Aquarius. ♒

The

The Booke of

The Sunne in the first face of Aquarius maketh a comely body & face, marked in the brest or left fore, also benigne, easie and gentle to bee spoken too, tractable & familiar amongst men.

Under the second face, it maketh them very long red face, marked in the back or elbow, endomaged with many vexations and tribulations.

In the thirde face it causeth a short stature, a rose colozed countenance marked under the elbow : and a loner of women : but if it happen him to be bozne in the last degree, he shall not only be different & contrary disposed in the proportion of the bodye, but in all his actions & doings.

The Sunne being found in *Pisces* X.

Causeth a soft body, white, bigg brest, comly berd, faire forehed, clere skin, large & faire eyes, full of flesh, & honest.

In the second face, an equal and short stature, blacke beard, thin heired, nymble and mery.

In the third face it maketh the comely and decent in al members, and giveth
also

of Phisognomy.

also clearenes of sound or voice.

This also we haue iudged worthy to be noted and marked, that in artificiall Astrology there bee certayne formes or signes, which doe cause greatnesse or bignesse, as Leo, Virgo, Sagittarius: and certayne which cause diuination, or making lesse, as Pisces, Cancer, Capricorn.

The beginninges also of Aries, Leo, and Taurus, doe cause bodies to tende to grossenesse and strength, the endes of the same, do contrariwise cause leanness, slendernesse, and debilitie: likewise the beginninges of Gemini, Scorpio, and Sagittarius, cause leanness and debility, and the endes of the same, grossnes, and strength, but Virgo, Libra, & Sagittarius cause equalitie and good proportion, Taurus, Scorpio, and Pisces, as Halye writeth, doe worke and cause diuers & vnequall proportion of the body.

For they which are borne in the daye, are clearer then they whiche are borne in the Nighte: For the nyght doothe helpe the Planettes, signifying obscuritie and blackenesse. Also the Moone in

The second Booke

coniunction with Mercury, in the house of *Maieritie*, and not being ascendent: causeth the falling sicknesse, and specially yf Saturne bee in any angle in the day birth: or Mars in the nighte birth. Also Saturnus in any of the angles, eyther in the nighte or day birth, causeth madnesse, and speciallpe when Cancer Virgo or Pisces, are founde in any of the angles. Moreover, Saturne in the houses of the lightes: that is to say, the Sunne or Moone, which are Cancer & Leo, if it betokeneth the passion or hurt of the eye.

These signes, Aries, Cancer, Scorpio, Capricorne, & Pisces: do signify & cause biles, leprosy, red spots, itches, scurfes, deafnesse, stutting, baldnesse, and a small beard.

Cancer, Scorpio, and Pisces, are signes of many Sonnes or men Childe n. Also these signes betoken the honesty of Women, their religion and puritie of lyfe, Taurus, Leo, Aquarius.

These signes haue reason & are called reasonable signes, Gemini, Virgo, Libra the first part of Sagittarius & al Aquarius.

Signes

of Physiognomy.

Signes mooving to anger and sharpnesse, are Aries, Leo, and Scorpio.

Mercurer, Gemini, Virgo, and Libra, haue gret, loude, & shrill voices, Cancer, Scorpio, and Pisces, are dumbe, & without voice or sound.

There be three planets which do giue riches: that is to saye, Iupiter, the Sunne and Venus. The Sunne also giueth wisdom, Mercury eloquence, and Venus goodly vtterance or pronounciation.

There be also three signes orientall of the east. Aries is the heart of the east. Leo the second triplicitie and the left part of the east, & Sagittarius his right part or side. Capricorne is the heart of the South, Taurus the left side, & Virgo the right. Libra is the heart of the West, Aquarius the left side, and Gemini the right.

Cancer is the heart of the North, Scorpio his left part, and laste of all Pisces his right side.

Therefore, if you will know to what ende thys respecte or disposition of the signes doth prolong or at ayme, you shall briefly heare. We haue said there bee 3.

The second Booke

signes oriental, or of the east, three meridional, three pertaining to the North, & three to the West. The oriental signes profite vs if that they rising, & the sunne being in them, we order & direct all our doinges to that coast, part, or place.

As if thou wilt leade an healthfull life, slepe quietly, prosper in children if thou be married, or haue any thing to succede or go forwarde, if thou wilt sell or make any bargain, or hope for any honoz or gaine, or any such like: direct all your doings toward that place, in the which y signes hauing respect to those things, are situate or placed. So contrariwise, if that wee feare the euill successe of anye of those thinges, the contrarie signes are to bee eschewed. And in this sort may you iudge of the other signes. Also we haue made a larger description hereof, whereas we make mention of the qualitie and nature of the houses. Thus haue we heere no lesse copiously then brieflye described the nature of the faces of the signes, neither doe I perceaue how they coulde more compendiously haue been
told.

of Physiognomy.

touched, not iudging it of great effect to haue taried long herein with greate circumstances. Albeit, they be necessary vnto Astrology, yet are they not of suche force (that as is saide in the Proverbe. both shippe, and helme were to be committed vnto them) for that the whole rule and gouernance of Astrology did depēd on them. For as they cannot well be left vnknownen, yet are they with suche a moderation to bee learned and vnderstoode, that vpon the knowledge of them a man oughte not to iudge hymselfe by and by an Astronomer. Wherefore, whosoever thou art that seme it to be propēse or apte to this science, I warne thee to vse moderation, and to do nothing rashlye, neither vnadvisedly to giue iudgement of any man his Natinitie. There are so many thinges whereby wee may be deceiued, as the wisdomē & circumspection of the man, the dispensation of God, and our vncertaine iudgement.

As for example, it may be that a man borne vnder Aries, bee very fierce and angry, who waying with himselfe the

The second Booke

foulnes of the vice, doth moderate & sup-
presse his anger. If I then should iudge
this man an angrie or testie man, who
would not mocke mee and laugh mee to
scorne, albeit nature and destinye do in-
cline therunto: yet notwithstandinge
the sentence and iudgemente is so to be
tempered and ruled, that without per-
fect respect to a'l things, thou utter
nothing rashly. The which if you do not
take heede of, bee assured you shall ney-
ther prognosticate or foreshewe anye
truth: but also become a mocking stock
to all men. And this I doe euery where
admonishe you of, because I haue kno-
wen many to haue erred and been fouly
deceiued: who thtaking themselves
sure, haue bene (as they say) six-
tene foote off from the
marke or pike.

Certaine

of Physiognomy.

Certaine cannons or rules vpon
sicknesse or diseases, by what
meanes the patientes, may bee cured
and holpen by the aspect of
the Signes.

The preface.

The foolish and vnadvised sorte of
Physicians which in these our dayes
wee see so much to aduance them-
selues, and claime vnto themselues the
supremacy ouer vs, albeit they bee com-
maunded by their authours not to take in
hand to cure any man, without having
respect vnto the stars. So far are they di-
stant from the true knoweledge of Physi-
cike, which are ignorant of Astrology,
that they ought not rightly to bee called
Physicians, but deceauers. Howbeit, it is
now come to this point, that amongst
an hundred you shall scarcely finde one,
the which can truly discern what time
euery medicine ought to be ministered.

The which is no maruelle, for how can
they finde any time to bestow or occupie

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themselves in Astrology, which haue
no leasure to reade Galen or Hipocrates
but doe all thing a heade or vnauidedly
by certaine p̄script receipts. Like as
there was a certaine (no simple) man at
Moguntia, whom you woulde haue iud-
ged to haue been the third Cato, or ano-
ther Galen, yf that grauitie woulde helpe
any thing thereunto. This man being
moste rude and vnlearned, vsed two re-
ceiptes, from whence he had drawen
I know not. There was in them. 3. 3.
of Elleborus, or so muche Scamony, to
purge the wombe. These he ministred by
course, without hauing respect either to
the complexion or sicknes: by the which
vaine trifles he scraped together so much
money, that being dead, he left behinde
him 3000 gilders. We iudged the whole
effecte of this science to consist in losing
of the belly. Such effect hath authoritie
and boldnes in Physick. These sorte of
rude and grosse men the which disdayne
to learne, we will neither admonish nor
yet reduce into the right way. But vnto
others which intende hereafter to bee
Phi-

of Physiognomy.

Phisitions, wee will prescribe certaine rules whereby setting apart all old vaine trifles, they maye learne from aboue to helpe the patient and diseased. For it hath been manye times experimented & proued, that that which many Phisitions coulde not cure or remedye with their greatest and strongest medicines: the Astronomer hath brought to passe with one simple hearbe, by obseruing the moving of the signes, the whiche wee haue wholly diuided in Canons.

The first Canon. There be 4. signes the which beholde or gouerne the inward partes of a man, the which Whisitions do cal the spirituall members. Those are Cancer, Leo, Virgo, and Libra. Of these Cancer beholdeth the Luer, the lunges, and the heart stringes. Leo gouerneth the stomacke, & the mouth thereof. Virgo the nether part of the stomack, the belly, the midriffe, and the bowels, Libra hath respect to the nether part of the belly, the loynes, and the nauell.

The 2. Canon. Cancer which gouerneth

The second Booke

neth the Lungs, engendzeth the cough, the Pertises and Plurisie. Leo causeth Impostumes, Jaunders, Feuers, & Pestilence. Virgo the swelling of the belly, the drop sic, and hardnes of the belly, and Collicke. Libra causeth the exulceration of the bowels, paine in the bellye, and about the small of the backe: and chiefly if the signes afozsaide happen into those houses which are naturally euill. Such as are the 6 house, the 8, and 12 house from the ascendent or Horoscope.

The iii. Caution. Hee which is borne vnder Taurus for the most part shalbe in perill by popson, witchcraft, or the Collick: and specially in the fatall yeares, which are $\text{p vi. viii. xvi. l. rr. xxiii. xliiii.}$ according to p reuolutiō of euey twelke pere, beginning at the eight yeare of the Natiuitie. And because that Taurus both gouerne the throte, they do also refer vnto him the squinancy & all impostumes & biles whiche happen in the throte, the which when the expert Physicion doothe vnderstand and know, let him take heed that he minister not vnadvisedly.

of Physiognomy.

For this is almoste a generall rule, that the Sunne, or rather the Moone being in anye signe which beholdeth anye member vexed or diseased : during that revolution there bee no medicine ministered therunto, or els that it be ministered in such sort, not to cure or heale, but to comfort and nourish, least that it decline into a worse estate, untill such time as y^e Sunne be removed out of that signe.

The 4. Canon. They which are much vexed or troubled with the Strangullion or Stone, or with anye such kinde of diseases, most commonlye are borne, the Sunne being in Aries or Gemini.

The 5. Canon. They that haue Pisces in their ascendent, or are borne vnder Pisces, are in daunger of hote infirmities: as hote feuers, gnawing of the belly, and poyson, because of Libra and his Lord of the viii. house. These diseases shall partly happen by barlotis and cuill women, and speciallye in the 44. 56. 78. yeres, in y^e which he shal be in greate daunger of death. Wherefore, the wise Physicion oughte carefullye to obserue those

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those things. There be also certayn euill times & yerres of a mans life, which are at euery seuen yerres end: so that euery seuenth yere is perillous. Therefore if thou wilt prolong the daies of thy life: as oftē as thou comest to euery vii. or ix. yere, (yf thou giue any credit to Marsilius Ficinus, or Firmicus) diligently consult with an Astronomer, from whence, and by what meanes any perill or danger may happen or come vnto thee, then eyther goe vnto a Phisition, or vse discretion and temperance, and by that meanes thou maist defer & prolong thy naturall ende, through the rules of Astronomy, & the help of the Phisition. Neither be ashamed to enquire of the Phisition what is thy natural diet: and of the Astronomer, what starre doth most support & fauour thy life, and to see in what aspect hee is wpth the Moone. Likewise, in the beginning of thy sickness to beholde the Sunne in the day, and the Moone in the night. They, if they bee letted or binded, there muste great heed or diligence bee had vpon the patient. The like is to be feared in all sicknesses,

of Physiognomy

nesse, when the Moone and the Lord of the ascendent be letted in the viii. house, which is called the house of death. For in such case it is past all hope, without the great diligence and labour of the expert and wise Physicion. These and many other such like thinges, the wise and learned Physicion ought diligently to obserne and take heede vnto.

The vi. Canon. Leo in theight house engendzeth to hym that is borne vnder Capricorne these kynde of diseases: that is to saye, gnawinge of the stomacke, the pluresse, the coughe, inflammation of the Liuer, and impostumes of the Stomacke. Wherefore in curing or helping thereof, you must eschue Wednesday, because of Π , the sixt house: Sunday, because of S in the viii. house & Thursday, because of Sagittarius in the xii. house.

The vii. Canon. Cancer causeth the inflammation of the lungs, with a feruent ague. The Sunne being in Sagittarius, engendzeth likewise the Echica, & swelling of the lungs. But and if Saturnus be in Sagittarius, it causeth the swelling
of

The second Booke

of the feete, and the goutte. Saturnus in Cancer causeth the paine of the todde, stones and priuie members.

The viii. Cannen. Scorpio engendereth the goutte in the hande, the Sciatica, and sometime the paine in the head. If Saturne be in Scorpio, it causeth also payne vnder the ancle: Therfore let this diet be vsed, not to wash their heads vpon a Tuesday, neyther vse anye hote bathes, the Sunne being in Aries, least they fall into a continuall head ache, for that they shall bee in great daunger of frensie or madnesse.

And for because that the euill dayes, Monethes, and yerres, are to be obserued and taken heede of: lette them abstayne specialllye from hote thinges. The fortunate dayes for the cure and helpe of suche as are infected with that kinde of Melancholye, are Thursday, Monday, and Sundaye. The unfortunate dayes are Tuesday and Wednesday. And for so muche as Scorpio dothe beholde the priuie members, they ought not to be ministered vnto, the Sun being in Scorpio.

The

of Phislognomy

The 9. Canon. They that haue Virgo in their Horoscope, or els are bozne, vnder Virgo, for the moste parte haue the naturall infirmitie of the legges or fete swollen, the legges running with corrupte and filthie matter, or else the eyeliddes or cheekes ful of pimples. In likewise greate paines in the heade through the exhalation of humors out of the feet vnto the head. The whiche paynes are soon delayed and appeased by cutting the swelling of the fete. And so muche the rather if Saturne be in Virgo at the time of Natiuitie. Wherefore if thou diligently consider it, thou shalt perceiue and see it to be a naturall disease, and for the most part inuitable. And therefore only to be auoided and put of by the naturall obseruation of the signes. Such ought to abstaine from hot houses, whether they bee to walke or sweate in, which if they cannot altogether eschue, let them abstaine Tuesdaies & Saterdaies, and the euill Monethes & yerres before prescribed: because y at those times moze then at anye other, they do most vehemently pour out
thir

The second Booke

their mischiese and poyson. Let them also refraine from all Autumnall fruites.

The 10. Canon. The infortunate dayes vnto suche as are bozne vnder Leo are Saterday and Thursday, the which thing must be taken heed of in their diet: for all sharpe and peppered meates are hurtfull for the. Moreover they may take no drynkes or Purgations. And in like case when the Sunne remooueth out of Leo, & commeth vnto Capricorne or Pifces, they must absteyn fro all kind of saltfish and diminution or letting of bloud.

The 11. Canon. If that anye man chaunce to fall sicke, the Sunne being in Aries, and thou be admitted or called for Physicion: vnderstand that he in especial engendreth the paines of the heade, and deaeneth thereof with vndulnes of sight. Therfore beware that thou minister no hoothe vaches or fiewes, because of Mars, and specially in October, whē the Sunne doth possesse Scorpio, neither giue him in his diet any Hutton, Rammes fleshe, or Lambe, neither suffer hym to washe his head vpon the Tuesdaies, Wednes-
dayes

of Physiognomy.

dayes, because of Mercury being Lord of Virgo in the vi. house, whereas Mars also doth priuily reioyce, and Scorpio is the eight house, for then they prolong the sicknes, not onely because the vi. house is mansion of sicknesse: as also that Virgo, is a signe colde and drye, earthly and Melancholy. Notwithstandinge, this hope remaineth that the patient shal not depart. And albeit Scorpio, as is aforesayde, bee in theight house which is the mansion of death, because that Mars is Lord of the same signe, it preuaileth nothing, for no euill Planet is noysome or hurtfull in his proper mansion or house: and suche kynde of menne moost of all, shall bee withoute perill of the sword. Wherefore after his recovery or amende-mente, you muste warne the Patient that hee do not take in hande anye journey, the Sunne beeyng in Pisces, which is the 12 house from the Horoscope.

Or else not to haue to doe with notaries or scribes, grauers, or goldsmithes. Also that hee abstaine from women, and
L hozes

The second Booke

boyses. For by all these things infirmities or sicknesse may happen vnto him by reason of the vi. house, which is the house of sicknesse, and chiefly in August the Sunne hauing his course in Virgo.

The 12. Canon. In like maner, the number of the yeares of the Patient are diligently to bee obserued and marked: for alwaies euery vii. and ix. yeare are mortall and deadly, and are called of the Astronomers, the perrillous tyme of a mans life at euery vii. yeares end. The cause thereof, is the great mutation and change of the bodies that happeneth in those yeares. For Saturne which in the other yeares is farre distant from vs, is then ioyned to the Moone, which is the lowest Plannet of all. Wherefore you muste alwaies obserue in the reuolution of the yeares, the aspects of those Planets, and thereby iudge whether there bee any danger toward the Patient or not, or whether Saturne or Mars whiche also gouerneth euery ix. yeare bee in strength or power to worke their malice
vppon

of Physiognomy.

Suppon vs, or else if that any good or fauorable Planet haue the rule or dominion ouer him. And by this meanes thou shalt not onely put away the sicknesse: but also through the Engines of Astronomy deter & prolonge the fatall end and death.

The 13. Canon. Alwaies the diet of the Patient is to be enquired, secondly the Horoscope of the Natiuitie, and then by a figure erect to behold y^e stars of y^e planets, & by y^e situation of the in their houses to know their strength & operation with the causes of thinsfirmity, & the lord of the birth: & so by the contrary qualities of the signes to driue awaye the disease, as we will declare hereafter by exāples.

The 14. Canon. Furthermore, you must note and marke euery bit. day, and the courses. For thereby is life or death to be looked or hoped for, but which bee those Creticall daies we haue referred to be learned of the Phisition. For as much as exāples do most instruct and teach, we haue annexed one. It may happen peradventure, that in the beginning of the sicknesse the Moone be in Aries,

The second Booke

which is a hote and drye signe, & accordinge to hys nature, dothe inflame the diseases. Where thou maiest admonish the sicke person to be patient, and that his payne will bee delayed at the vii. day, at which time the Moone will be remoued into Cancer. For Cancer being cold and moyste, and being a quartile aspect unto Aries, except the sicknesse be very furious, will moderate the same through his colones and moistnes. The which thing if thou diligently attend & marke, thou shalt soon perceiue and vnderstand. And in like sort thou must worke by the other signes, considering how by signes of lyke nature, diseases are augmented and increased: & by the contraries, they be cured and hoipen.

The 15. Cannon. In likewise the second number of dayes is to bee obserued and marked, which is the 14. day, the which dooth gyue a certayne and determinate iudgemente, by meanes. of the full Moone, not so much for the Crisis as for the influence of the Moone being the in opposition. As Aries, & Libra, Taurus, and Scorpio.

The

of Physiognomy.

The 16 Canon. The medicines themselves haue likewise their proper signes neyther are they indifferently to bee ministered at all times. For some serue for gargles, some for Suffumigations, and other some for portions or dzinks. Wherefore to auoide tediousnesse, I will comprehend all these in our Cannon: The Moone being in Aries, Leo, and Sagittarius, it is good to corroborate & strengthen the vertue attractive in a man.

Under Virgo and Taurus the vertue retentive, the digestiue in Gemini, Libra and Capricorne, gargiles, vomets, and Suffumigations, are to be ministered, the Moone being in Aries, and sometime oilye Gargles in Taurus, Laxatiues by dzinke in Scorpio, by Eleaui in ♋, by pilles (if you will) in Pisces, in Gemini, and ~~as~~ all comfortable medycines is to be receiued and take. In Libra or Scorpio suppositoies or glisters.

The 18 Canon. In the ministring of Purgations, there is greate respect to be had vnto the Moone, and her aspects.

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For the being in Cancer, and hauing a trine or fertile aspect with Venus, it is good to purge choller: hauing the like aspects with the Sunne, it is good to purge flegme: and with Iupiter Melancholy, either by pilles or by gobbets, called of the Physicians Boli. But if thou wilt purge by drinckes, vse the same affects in Scorpio, and likewise in Pisces for ministring of pilles. And if that two Planets at one time be in the aspects aforesaid with the Moone, two purgations may be taken at once. As for example, if the Moone be at one time in a trine or fertile aspect with Venus and the Sunne, you may purge both Choller and flegme together.

The 19. Canon. Such as haue in the roote of their Natiuitie, Mars in Aries or on his triplicitie, are chollericke, for the most parte in daunger of hotte fevers, by abundance of Choller, Phrensie, Pusshes, or Biles comming of bloud, Scuruy itch, Burninges, and such dysseases as consume and eate the flesh, the
holp

of Physiognomy.

holpe fier. The whiche diseases, if they cannot betterly be auoided and eschewed: the Phisition or Surgion muste take diligent heede that he may driue awaye the diseases by the rules of qualities of the signes befoze expessed.

The 20. Canon. The like is to be vnderstoode of all those with Mercury, euill placed in the house of Mars, the whiche when thou perceiuest in anye Natiuitie: iudge thereby hot Feuers, Pimples rising of bloud, the Tanker, the Kings Euill, and holpe fier, darknesse of the Eyes, Suffocation, and moreover, horrible and fearefull thoughts and vexations of minde. Except there come anye temperament vnto the Moone, eyther in the signes or places appointed vnto Venus, and specially in chollick men.

The 22. Cannon. The infirmities of the Phlegmaticke, are of an other sort: for vnto them happeneth most commonly the agues called Quotidians, and are much viced with cold, the which is perceiued by the Urine, which for the most part is thicke and raw. Therefore such

The second Booke

musste vse exercise and laboure, and abstaine from all fat flesh and swyne fleshe, also from Cheese and Milke, and from the marrow and haines of beastes.

The 23. Cannon. Saturne wyth the Moone engendreth the fallen sicknesse, blacke Choller, Leprosy and Fistula. Also the Dorphewe, Goute, and oftentimes sodaine pangs.

The which diseases when they happen are leasurelye and gentlye to be dealt withall, neither maist thou in suche case strue againste the Planets: except the medicine bee suche as will endeuour with all force and strength, to expell and driue awaye the sicknesse, and pull it vp cleane by the roots. Also, if any man be bozne, at the time of the coniunctions of the Sunne and Moone; alwaies that nativitie is iudged euill, for it maketh men when they come to age, dangerously afflicted as it were, with euill spirits, to be sickely, excliued to the falling sicknesse, to madnesse, and such kinde of diseases, as maye hardly and difficultly be cured by the Physicion.

Th

of Physiognomy.

The 24. Cannon. You maye also iudge by the course of the Sun, the sicknesse which we are in daunger of, if that ye marke the Moneth in which the man is bozne. As for example. The man bozne vnder Scorpio, shall be endamaged with the diseases of the shoulders, the gowt in the hands, and the contractio, or conuulsion of the handes or fingers. If it bee a woman, it causeth the paine in the spleene and stomacke. Likewise, they which are bozne vnder Cancer, shall be vexed with a oype scuruie itch, or roughnesse of skin, biles, and pusshes. The women wythe gnawing in the bowells, and perills by waters. Taurus bringeth the infirmities about the throat, and many other verations of the body: and specially in the euil Moneths & yeres prescribed. Also Leo causeth the paines of the stomacke. And Aquarius engendreth quotidian feuers, as we haue briefly touched before.

The 25. Canon. Tyme is also to be noted no lesse profitable vnto the sick manne then to the Physicion, that is to saye: if that the Patient haue Saturne

The second Booke

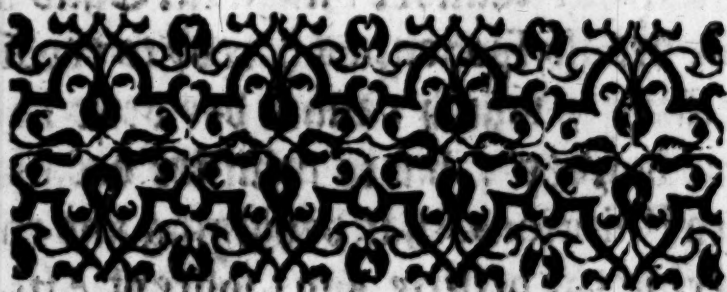
of Mars in the Senenth house, it is not
conuenient to meddle, neither with Phi-
sition nor Phisicke: although the Lord
of the house bee neuer so vnfortunate, for
so Galen thought it meete. Also if the
Phisition be Saturnine or Martiall, suche
as is the Patient: it is approoued and
knowne, that these kinde of men are
borne for the destruction of mankynde.
For it is vnpossible that they shoulde e-
uer cure or helpe, or bringe anye thing
prosperously to passe, excepte perad-
venture amongst Prophane and rusty-
call people. Suche one we haue kno-
wen, a man surely well learned, and
in greate reputation amongst Noble
men, in whom there wanted nothinge
as touchinge the Arte or Science, how-
beit beinge admitted eyther to Priestes,
Noble men, or Ecclesiasticall Rulers,
his labour and knowledge was alwaies
frustrate and in vaine, and brought the
most part of them to their ende: but con-
trariwise amongst the Prophane and
rude sorte, hee did cures without anye
difficultie or payne. Whereby you may
perceue

of Phisiognomy.

perceue as well in this as in all other thinges, of what force and strengthe the Planets are. And this dare I bee bolde to professe, that whosoever hath Mars contoynd with Venus in the vi. house, that hee shall bee an excellent Phisicion. And such kinde of men ought not to giue themselves to anye other kynde of learning or knowelodge. I coulde rehearse vnto certaine graue menne, Phisicions witness hereof: vnto whom it is a readye and easie matter to cure and helpe: yea, euen without any payne or labour. And agayne, other some vnto whome yt it is so difficult and harde, that wyth all their possible endeouour they can scarflye bring any thing to passe, whose names we will kepe in silence, least we may seme to backbite or slaunder any man. Thus we haue bryfly spoken, not hereby to expound all thinges which cannot bee done in so fewe wordes: but to minister occasion vnto Phisicions, that beholding and considering the benefit and profite of Astronomy, they may with their whole power and endeouour embrace the same, & thereby

The second Booke

by learne not only the prescript rules of
men to helpe the diseased ; but also by
their owne wit and engine to put awaie
the diseases , euen without medicines.
For euery sicke man is not of that sorte
that hee can beare salues or medicines.
For some by diet , and others by obser-
uations of the signes may bee cured and
holpen. Sozne vs who will, we vtterly
haue wrytten these thinges of a sincere
minde and affection, intending shortlye
to set forth greater things. But first we
thought it good to declare the things in
generall : and afterwarde the summe
and effect whereon the matter
dependeth.



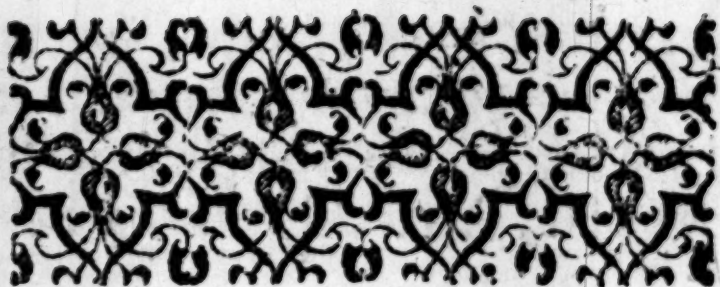
*A Compendious descrip-
tion of Naturall Astrology, ne-
uer so briefly handled before.*

*Made by Iohn Indagine
Priest,*

First of all and chieflie, it is meete
to refell and put off the obiections
of such as object and say: that be-
side the Sunne and the Moone, we
attribute very little or nothinge at all to
to the other Planets, but doe collocate &
sette the whole summe & power of Astro-
logie in them two only. Wherefore let
euery man vnderstand & know, as much
vertue and force to bee in them twoo, as
in all the other. And that the Sunne
hath the whole power and gouernaunce
in the daye. and the Moone in the night,
so that it is not needefull to haue respect
to anye of the other Planets. And thys
is the onely difference betweene natu-
rall and artificiall Astrologie, that that
thinge which artificiall Astrologie doth
by

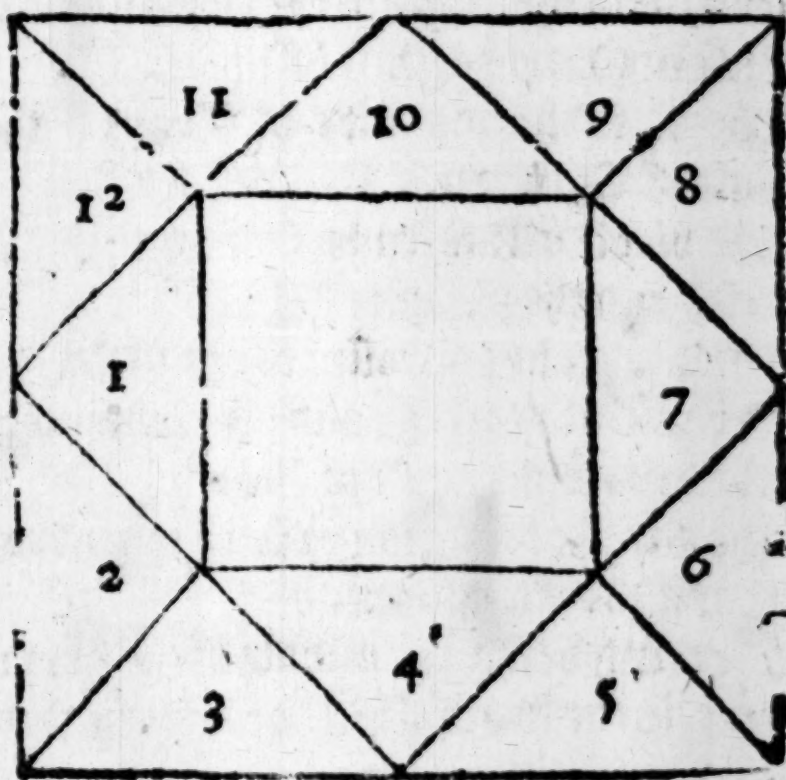
The thirde Booke

by the severall obseruations of euery
Planet and Horoscope: the same doth
naturall Astrologie bring to passe by the
onely obseruation of the motion of the
Sunne and Moone. Or else they are so
knitte and ioyned together, that the one
without the other cannot well bee lear-
ned or vnderstoode. Wherefore hee shall
not loose his labour whiche shall ioyne
them both together, as well for the lear-
ning, as for the pleasure of them: for
the naturall hath somewhat more de-
lectation than the artificial, albe-
it the other seeme the bet-
ter. But now we will
define what a
house is.



Naturall Astrologic.

A House is a certayn space in the firmamēt diuided by certain degrees, by the which the Planets haue their motion, so metaphozically called. For as in a house there be many mansions: so euery Planet hath his proper place in the heauen or firmament, by the which they doe moue, & in the which they be resident & situate. And it is called the description or diuision of the signes by 30 degrees, for euery house or signe hath 30 degrees.



The

The thirde Booke

The number of the Houses.

AS the Astronomers do make mention in their cōmon Richmes, there bee xii. houses, the which we will heere ascribe with their interpretations.

The first is interpreted the house of life.

The ii. the house of faculties or substance called also of thinportunity of the place, the gate of hell.

The iii. is the mansion of brethren.

The iiit. beyng the bottoome of the Heavens, and the angle of the Earth, is the house of Parentage.

The v. is the pleasur2 of Venus, the house of Children.

The vi. of euill fortune, seruants, sicknesse, and the plesure of ♀.

The vii. beeing opposite to the firste, ys the house of marriage and open enemies.

The viii. is the house of Death.

The ninth of religion or long iourneys, the delight of the sunne.

The tenth being the middle of the firmament, is the house of rule or gouernance.

The eleuenth is the house of Fortune, & exaltation of Iupiter,

The

naturall Astrology.

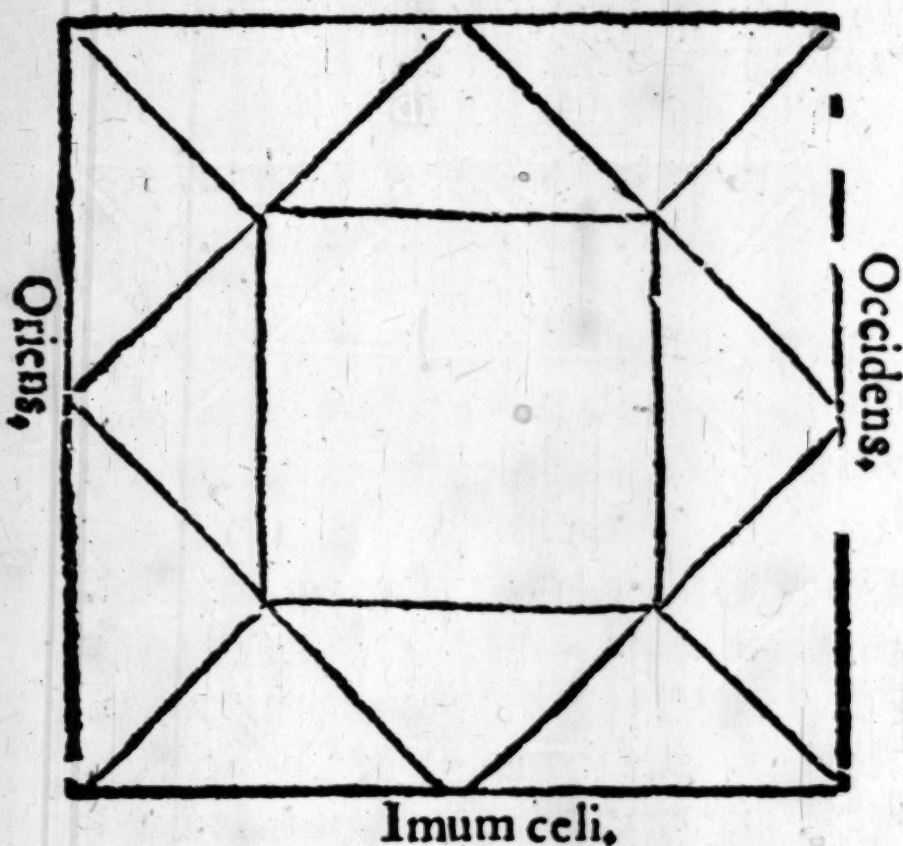
The xii. is the house of prisons, euill fortune, the pleasure of Saturne.

Of the principall Angles or houses
of the Heauen or firmament.

Amongest these xii. there be certayne
which are called the principall An-
gles or corners of the Firmament, which
are the first, the tenth, the seauenth, the
fourth. The first is the angle of the East,
the Horoscope of the birth, and the house
of Aries. The second is the middest of
Heauen, and the house of Capricorne.
The third is the Angle of the West, and
perteyneth to Libra. The fourth of Fir-
micus is called the botome of the firma-
ment. And in these foure almoste the
whole iudgment doth depende and con-
siste. For they are the principall An-
gles and houses, and the Planets
haue more power and strength in
them then in any of the
other.



The third Booke of Medium celi.



Judge it but superstitious vnprofitably to intreate much of the beginning of the Natiuitie, because it doth rather pertain to artificiall Astrologye; as of the fall of the seede into the wombe, and the ascendent of the houre of the Natiuitie, which (as I sayd) pertaineth to another kinde of speculation. Our intention at this present is fully directed to the Sunne, and the signe wherein the Sunne is the day of Natiuitie.

naturall Astrology.

For as Ptolomie is witness, there are as greates effectes and vertues in the Sunne as in all the other Planets. And those things which nature & long experience hath taught vs: we will make euident vnto you, letting passe all superstitious things.

Of the effectes of the *Planets*.

First of all it is conuenient to declare the Natures and effectes of the Planets in euery house, the which although we haue sufficiently handled in our booke intituled Octocedro, yet I am nothing abashed to describe it here the second time.

If any man be bozne betweene the x. or xi. daye of March. (when the Sunne commonly doth enter into Aries) & continueth there through three Decanes or faces, vnto the x. or xi. daye of Aprill, Mars is founde Lord in the day of Natiuitie: who being by nature fierce, and Aries likewise, dooth augment and increase his heate and furte, and all other euill dispositions, more then if he had ben in an earthly or waterie signe.

Saturnus whersoever he be, and spe-

The third Booke of

cially in the vi. viii. or xii. house, is the author of all miseries, calamities, labours, and sicknesse.

Venus being temperate, causeth a man to be a lover of women, of playes, songs and banquettes, and all thinges pertaining vnto mirth.

Mercury is the minister and giuer of wisdom and eloquence, lawes, rethorick, subtil wozkes, merchandise, and such like.

The Moone causeth madnesse, vnstedfastnes, moistnesse, and slouth.

Iupiter in the angles is the author of beauty, riches, honoz, and rule.

The Sunne in the ascendent, or in the angles maketh a great and Honourable personage, and hadde in reputation amongst Princes and great men.

The signes also causing beauty are Gemini, Libra, Virgo, and the first part of Sagittarius.

Wozkers of meane beauty, Scorpio, Capricorne, and Pisces.

Barren signes, are Gemini, Leo, virgo.

Causinge defection or lacke of children,
vixen,

naturall Astrology.

**Open, Aries, Taurus, Libra, Sagittarius,
Capricorne, and Aquarius.**

**Deane and without voice, Cancer,
Scorpio, Pisces.**

**Ministring reason, Virgo, Libra, A-
quarius, Gemini.**

**The qualities of the signes I iudge
are well inough known.**

**Aries, Leo, and Sagittarius, are hott
and drie.**

**Taurus, Virgo, Capricorne, are melanc-
cholicke, colde, and dry.**

**Cancer, Scorpio, and Pisces, are cold
moist, and waterie.**

**Gemini, Libra, Aquarius, are hotte,
moist, and ayrye.**

**And thus alwaies thre signes agree-
ing in one nature, doe make a triplicitie.
And in euery Planet likewise haue cer-
taine powers and effects in their priuat
or proper houses, as for example.**

**Aries, and Scorpio, are the houses of
Mars.**

Taurus, and Libra, of Venus.

Gemini, and Virgo, of Mercury.

The third Booke of

Sagittarius and pisces, are the houses
of Iupiter.

Capricorne and aquarius are attribute
to Saturne.

The Sunne hath only one house which
is Leo.

The Moone possesseth also Cancer.

Euery signe hath likewise his proper
signification in the creation of the mem-
bers of mans body.

Aries hath of the bodye of man, the
head and the face.

Taurus the neck, and the throte hole.

Gemini the shoulders, armes, and
hands.

Cancer the brest, the heart, stomacke
and ribbes, spleene and lunges.

Leo the nether parte of the stomacke,
backe, and sides.

Virgo the belly or midriffe, Diaphrag-
ma and bowels.

Libra the loynes, the nether parte of
the belly and Mancell.

Scorpio the priue members, stones,
bladder and thighes.

Sagit-

naturall Astrology.

Sagittarius the buttocks with the appurtenāces. And Capricorne the knees. Aquarius the leggs, Pisces the feet and soles.

Certaine worthy notes concerning
the *Sunne* and the *Moone*.

Least that any shoulde heerein bee deceiued, we think it nat meet to be let passe, concerning the Sun & Moone, the which albeit they bee the chiefe and princes of the planetts: yet are they neuer Lords of the Natiuitie, as for example. If the Moone bee in Gemini, or in Cancer, which is her owne house, when a childe is bozne: yet shall not the Moone haue the dominion of the Birthe, but yt shalbe imputed to the Lozde of the house following. So likewise if a man be bozn the Sunne being in Leo, which is his proper house: yet he looseth the dominion of the natiuitie, and it is deriued vnto Mercury beeing patrone of the next mansion Virgo. Againe, the Moone being in Virgo, Venus is Lady of the birthe, because of Libra following which is the house of Venus. Neither is it vnprofitable to ad-

The third Booke of

monish you also of this, which I perceiue
euery where to be doubted of, that y^e euill
planets, as Saturne and Mars, are not so
hurtfull & pernicious in their owne pro-
per houses, as they be in the mansions of
others. I will propound an exāple of the
first signe, whereby it may appere more
evident. We will let the Sunne to bee in
the time of some natiuitie in Aries, whose
nature you already knowe, and what ef-
fect he worketh being in the Horoscope.
Then in the erection of the figure, ioyne
Mars with Aries being Lord of the
house: and thereby iudge that hee which
is bozne shal liue long. Notwithstanding
Mars, who although he bee naught & ill,
yet doth he not so much poure out & shew
his malice being in his owne house, as if
hee were in another house, sauing that in
steede of hurt by the sword, he threatneth
foraine sicknesse, because Mars being in
Scorpio, the viii. house, neyther shall
those sicknesse bring death. And this is
for an example. The like is also to be vn-
derstood of Saturne, being in Capricorne
or in Aquarius. And least we may seeme
here

naturall Astrology.

here utterly to neglect artificiall Astrology, the which we do not deny, but to be requisite to the vnderstanding of the naturall: wherfore, we minding to declare the force & strength of the signes, we will first do it by artificiall Astrology: so that any man lacking Firmicus & his tables, hauing a plaine Astrolabe, & beholding thascendent at the houre of the nativity, may by these smal instructions giue iudgment. And after this in order in another phrase, I wil do the same by naturall Astrology, y^e which shall help y^e artificiall. Of the first house & Horoscope in *Aries*. If any man wil peradventure demand what operation & effect the Horoscope in Aries doth worke in vs. First of all I admonish the that the stars or signes doe not prouoke or force vs to any thing, but only doth make vs prone & apt: & being so apt, they do moue & stir vs vp vnto the things we are so prone vnto. Fro whose motion wee are free and out of daunger, that following the rule & gouernance of reason, they shal haue no effect in vs. But if contrariwise we only follow our natural

Inclination

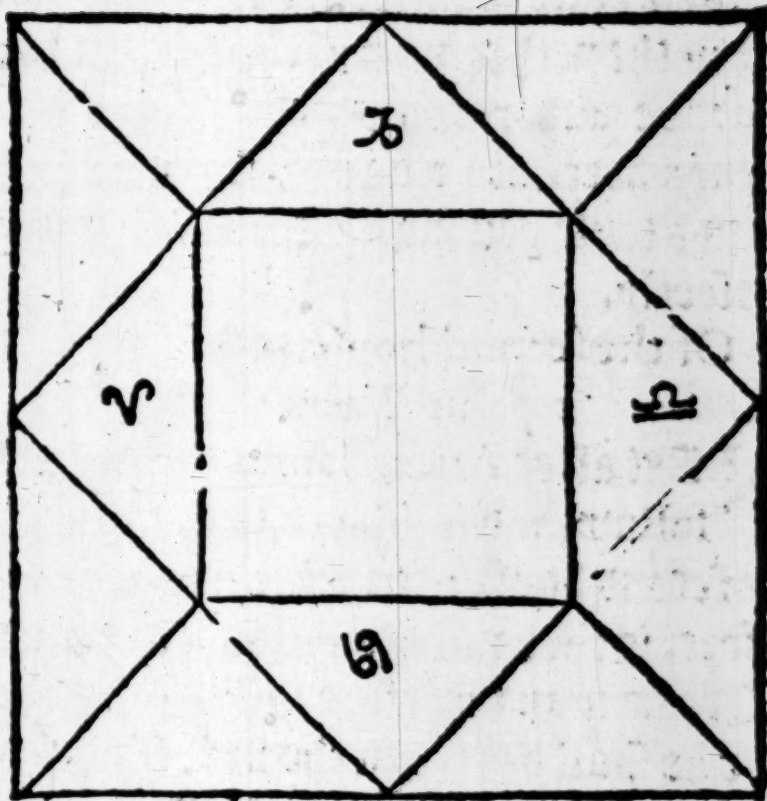
The third Booke of

distinction they shall worke the same effect in vs, that they doe in a manuer in brute beasts. Wherefore, this Horoscope maketh them which are bozne, flourishing in youth, without brethren, or one at the most, if they be fortunate: hauing a mutable inheritance, now gotten, now lost, and now lost, and strait recovered again, inclined to the diseases of the head rather then to any other sicknesse (because Aries hath chiefe respect to y^e head.) For y^e most part bestowing his labor & good will vpon vnthankfull persons, & specially Aries being in the Horoscope. Next after the Horoscope, must heed be taken vnto the chiefe angles, & what signe is in ech angle, which may easily be reckoned by y^e fingers, or else by a figure erect, as for example, Aries being in the first house, Cancer possesseth the nether part of the heauen, Capricorne the midst, and Libra the West, and now we will shew what these principall angles do promise.

Capricorne in the midst of the heauen both discerne honoꝝ, riches, promotions, secrets of religion, and a subtle wit.

Libra

naturall Astrology.



Libra in the West sheweth the life and courtly maners, the which life few do allow: for it is vnconstant; casting downe a man from honoz & reputation, into infamie and reproch: fortune nowe flattering and laughing vpon him, and by and by vbering him with sundry miseries and calamities, so that he shal haue no commodity or gaine, without incommodity and losse. All this shall happen through emulation or despite of his companions. But
all

The third Booke of

al these evils whatsoeuer they are, Cancer in the nether part of the heauen doth amende and recompence. Wee haue toynd hereunto a figure, by the whiche as in a table you may perceiue all things perfectly.

Of the second house and *Horoscope* in *Taurus*.

NExt after Aries, Taurus doth orderly follow, and is placed in the figure to the second house: the which, as we sayd before, is the house of substance or riches.

If any man therefore will know whether he shall be rich in the first, second, or third age: let him iudge according to the Lordes of the triplicities and their places. Which we will do hereafter. Now we will onely speake in generall.

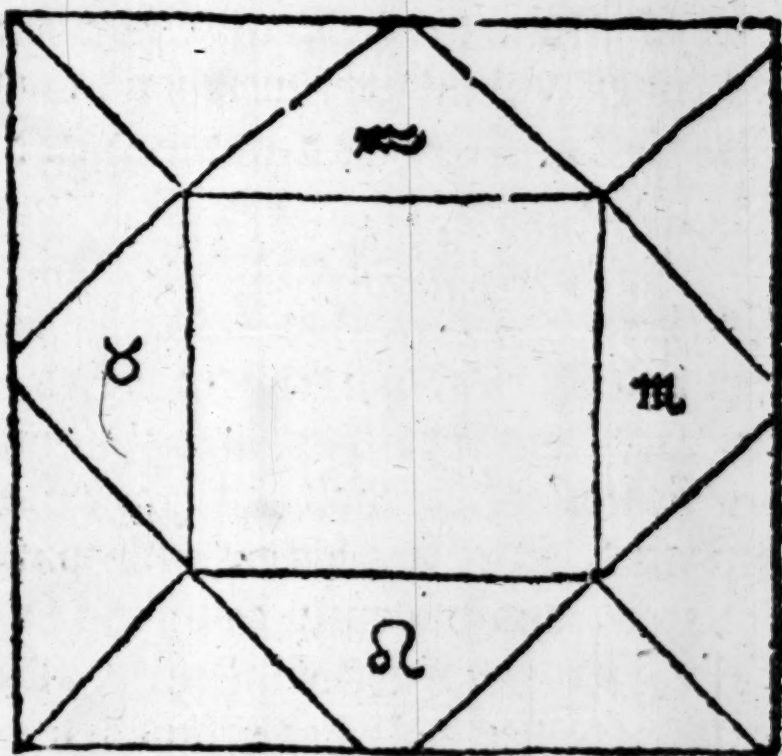
The Horoscope or ascendent beeing in Taurus, thou shalt iudge in this sorte: that that man shalbe painfully disquieted with sundry cares for getting of ryches, which he shall easily attaine vnto, and be as apt to loose the same againe, and shall triumph over his enemies.

Aquarius

naturall Astrology.

Aquarius also in the middelt of heauen maketh him acceptable vnto princes and great men, and giueth him rule in publique affaires and offices, and peraduenture in businesse pertayning to waters, because hee seemeth to bee most gguen to the nature of the water.

Scorpio in the West causeth a hartie & beneficiall person, the which shal lose his wife : if it be a woman, she shal lose both her husband, and her sonne or childe.



Leo in the nether part of the Heauen
cause

The third Booke of

causeth him to challenge his patrimonie, the which (notwithstanding all the endeoures & lying in waite of his kindred) he shall obtaine and get.

Of the ascendent in *Gemini*.

Whofoeuer hath this Horoscope shall haue prosperitie and good fortune by his parents, brethren, frendes, kinsfolk, and great men.

According vnto Firmicus, Pisces being in the middelt of the heauen, causeth the which are so bozne to get their liuing by moyst and watery thinges, howbeit for a time hee shall not liue of his owne costes, but shall get the stipende or fee of some Prince or citie.

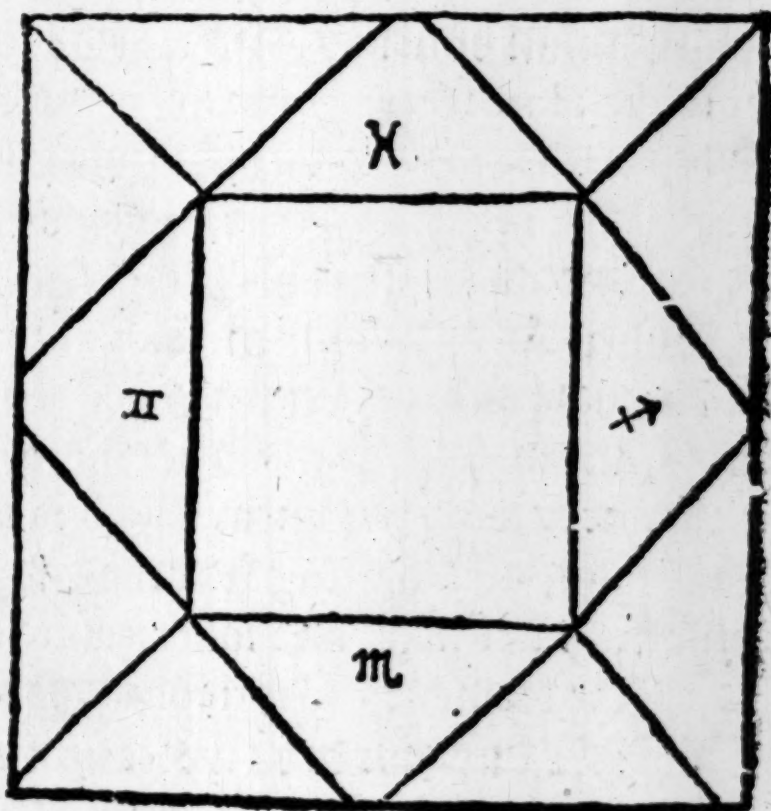
Sagittarius in the West doth contrariwise threaten destruction vnto his brethren and kindred, whereby through diuers cares and vexations being put besides his minde, hee shall be a long tyme tormented. After this his enemies waring fierce, and violently comming vpon him, and the waues of mischieues stil increasing: hee shall be compelled to forsake his owne native countrey, and shall

naturall Astrology.

shall bee banished and driuen away as Cain was, vntill at length by the helpe of God hee shall be restozed into his former estate and condition.

Virgo likewise in the bottome of the heauen doth thzeaten the very same, but by chaunge and increase of time (according to the state of the incommodities & hurtes) it doth increase abundance, and good Fortune.

Heere you may behold the figure.



Of

The third Booke of

Of the *Horoscope* in *Cancer*.

Cancer in the Horoscope doth dispose the naturall disposition, and al other fortune in this sort. It maketh a man of a quicke and subtile wit, albeit somewhat slowe, pleasaunt, quiet, and angry, earnestly pursuing all euill persons, whose anger is sone appeased. Also strong, moderate, and graue, by the which gifts he shall be promoted vnto publique offices, & haue his liuing by them. Many shall obey him, and some by compulsion flatter him, but fainedly & not hartely. Saturne is also hartfull vnto him, if that he be either in the Horoscope or any nere aspect. For he doth foreshewe not onely violent death but also continuall vexations with sickness, and the death of his brethren.

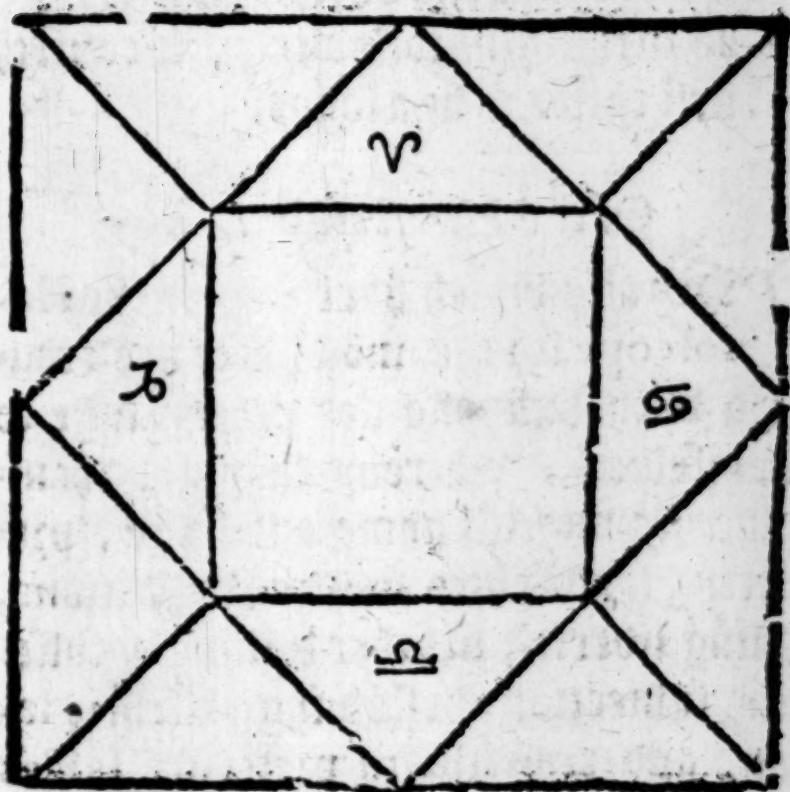
Howbeit Aries being present in the midst of the heauē, doth resist him al that he may, and makech him also acceptable vnto Princes and great men, desirous of good things, also wasting & recouering againe his patrimony and inheritance.

With like clemency Capricorne in the occidēt shal cause him to be spotted with infamy,

Naturall Astrologie.

infamy, which he shall shortly after wipe away, and many other misfortunes, and shall restore him into his former estate.

And shall also encourage him to seeke out hidden and secret thinges, but notwithstanding great vexation and trauaile.



Libra in the bottome bringeth sorrow by on sorrow, disperling the patrimonie, and getting it againe, preferringe hym to publique or euill offices, wherby great and secreete affaires shall bee commit-

The third Booke of

ted vnto him, which are not accustomed to bee committed, but onely vnto verie good men.

And where as Saturne befoze in the Horoscope doth threaten a violent death, Libra doth alienate the same, promising an honest death and buriall. And if Iupiter be in the signe following, it causeth the first childe to be a sonne.

Of the *Horoscope* in *Leo*.

They also which haue Leo in the Horoscope for the most parte are troubled with businesse not perrepyninge to themselves, whereby they get themselves immortall name and fame, preferring themselves vnto other Nations, louing libertie, neyther willingly suffering subiection: bestowinge all theire labour and trauaile to prescribe lawes and ordinaunces to other. Mars in the artificial figure being opposite vnto Leo doth to all effectes denie men Childzen: except Iupiter beeing present do appease his rigour, who peraduenture will giue a daughter.

Taurus

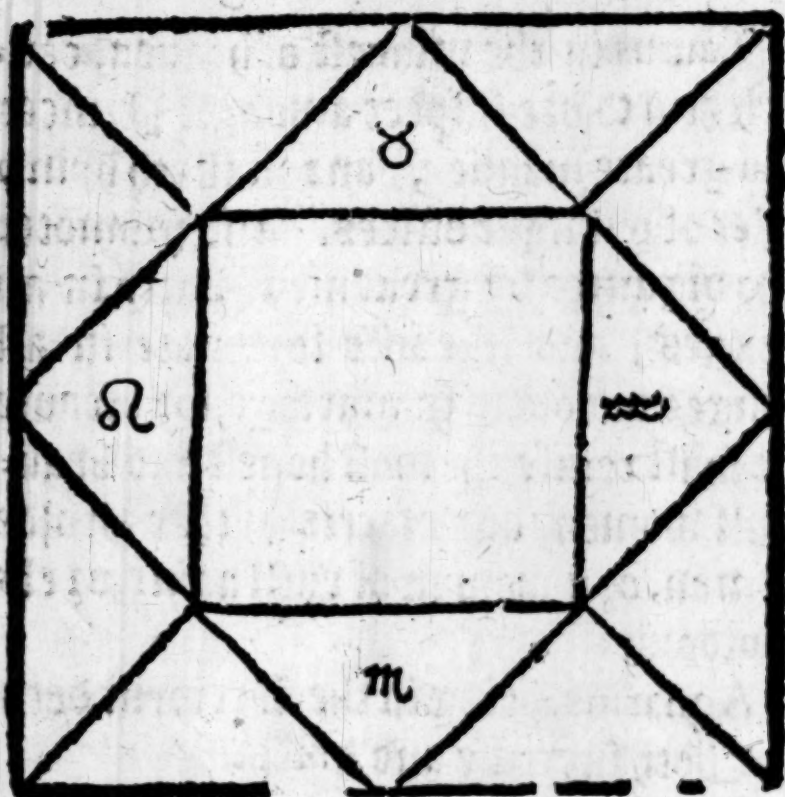
Naturall Astrologie.

Taurus in the middelt of heauen, casteth him to bee suspect amongst Princes and greate menne, and maketh hym a ruler of publique offices. Also promoted into dignities by great men, witty in all thinges, and likewise fortunate in all thinges but onely in mariage, for bicause hee shall refuse the most honest and beautifull women, and marrie eyther an olde woman, or a woman of euill name, or els a widowe.

Aquarius being in the Occident doth giue both increase and losses.

Scorpius in the nether part of the heauen, maketh him a ruler ouer certain affaires. And they also haue Taurus in the middelt of the heauen, whome Mars beholding with a contrary aspect, doth threaten both imprisonment, & also death in a strange place or countrey.

The third Booke of



Of the Horoscope in *Virgo*.

The Horoscope in *Virgo* dooth vehemently prouoke a manne to lechery and ryote, and causeth him to be so farre in loue with women, that hee woulde abuse all women. It dooth also minister riches and religion, and maketh him ruler ouer aunswers and Oracles, so that hee shall be thought to bee of the number of the Goddes, wittie and cunninge in all thinges, searchyng out all thinges,
a good

Naturall Astrologie.

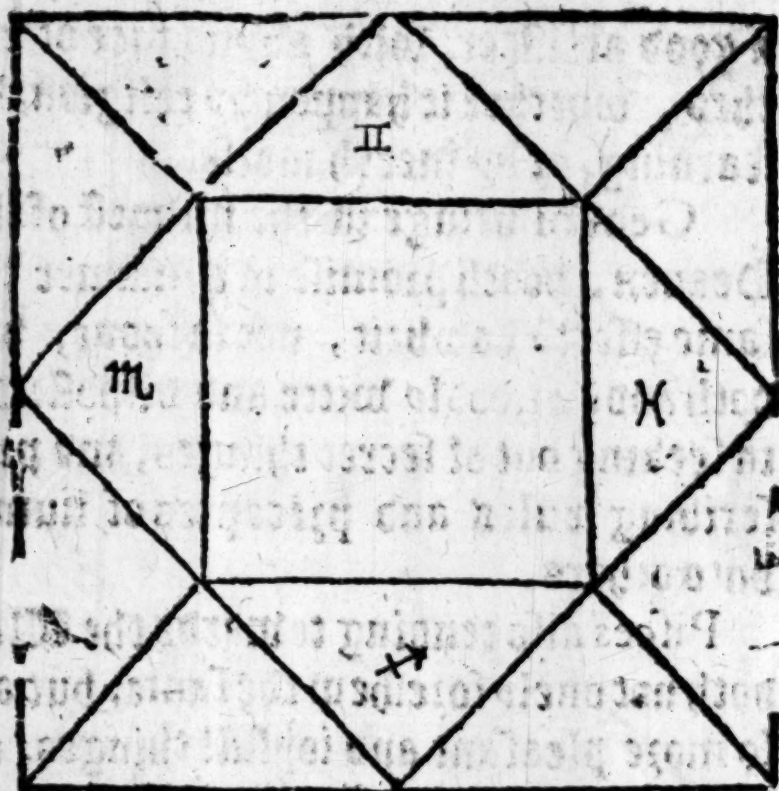
a good artificer, with abundance of riches, whether it happen by religion, by learning, or by merchandise.

Gemini beinge in the midst of the Heauen. dooth promise in a manner the same effect: howbeit, not so soone, but doth adde a goodly witte and disposition in seeking out of secret thinges, and prescribing rules and preceptes of liuing vnto others.

Pisces also tending towards the West doth not onely foreshew the same: but also more pleasant and ioyfull thinges, as beaucie or comlynesse, liberalitie, gentlenes, and softnes, with fauour and loue amongst men.

Sagittarius doth adde vnto this the fauour and giftes of the Goddess, as felicitie and plentie of all thinges, as of children, ecclesiasticall rule, and agilitie and quicknesse to do all these thinges. And this is the destinie of him, which hath Virgo in his Horoscope, the other three signes being also gathered, as you maye here perceiue.

The thirde booke of



Of the Horoscope in *Libra*.

Libra being ascendent at the houre of
Natiuities, causeth sicknesse, dangers,
enemies, and great strifes and debates,
howbeit, after all those dauncers, it de-
creeth victorie and triumph. Also promo-
tions, religion, sinceritie, and integritie
of iudgement. In nothing so vnfortunate
as in hauing of children, for when hee
hath gotten certaine children, & begun-
neth to put all his whole confidence and
trust

Naturall Astrologie.

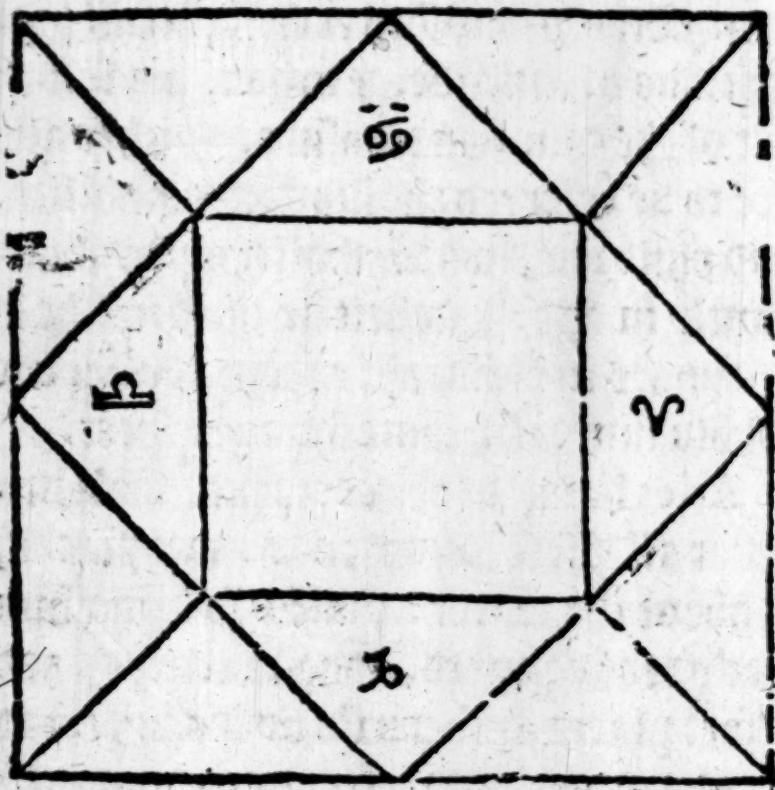
trust in them, by and by they shall decay and dye, euen those in whome he had set his full hope and trust in.

If any man desire to know what dignities he shall haue, and in what place, y may verie well bee perceiued by Cancer being ascendent in the midst of the heauen. Who promisseth ecclesiasticall promotions or stipende, & to haue his living out of the common treasure. Vnto also are to be referred the substance, nobility, and children, which shall happen abundantly in age: howbeit he shall not be so fortunate in children, except Iupiter doe behold him with some sounde aspect.

Aries being in the occident, shall minister all these things in watery places, or about the water: shall also bring him into great dangers, long iourneys, and desert places, into perils by his wife: and peraduenture into a frensie or madnesse till he draw in age, and then he shall haue an end of all these miseries.

Capricorne shall tolle him hither and thither, and he shalome suffer him to bee in quiet, neither wil he suffer his patrimony

The thirde booke of
 to bee in suerty, but now by, now downe,
 now losse, now recovered again: because
 for the most part they bee wanton which
 haue Capricorne in the nether part of the
 Heauen. Also hee shall haue a Sonne by
 an vnlawfull woman.

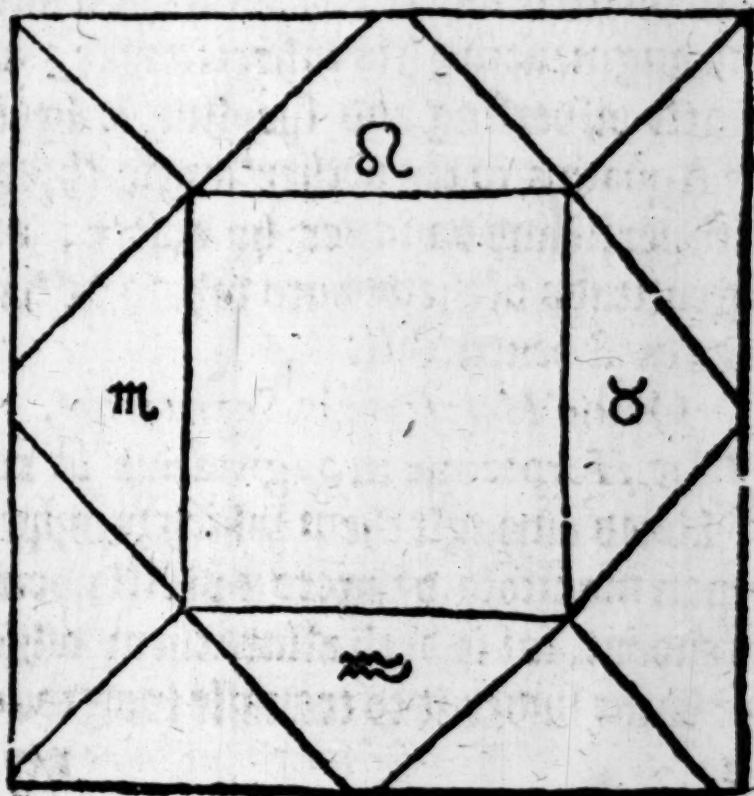


The Horoscope in Scorpio.

I Judge the Nature of the Horoscope
 in Scorpio to bee manifest, accordyng
 to the Naturall guiding of the thing ta-
 king life therein. For it maketh an an-
 gry

Naturall Astrologie.

gry man, pziuily pouring out his poison,
and backbiting with his pestilent tong,
very rich, and tossed with many perils, &
thereby almoste brought to desperation:
the which beinge somewhat quieted and
pacified, he shall enioy a quiet fruite and
vse of glozie, dignitie, ministracion, and
religion. It addeth also a liuely spirit &
vigour of minde, with adournament of
speech. Furth:r, notwithstandinge hys
former damages, it ggueth increase of
childzen, which shall recompence his so-
rrowes passed.



The third booke of

Forſomuch as it happeneth ſeldome but that the other princypall angles per-
forme the ſame which the aſcendent doth
promise : ſo Leo poſſeſſing the middeſt of
the heauen, doth promise that which is a-
foſeſaid, adding thereunto fortitude and
ſtrength to performe the ſame withal, gi-
ving alſo dignitie, as an immortall re-
ward of vertue.

Taurus in the occident giveth him vic-
torie over his enemies, as wel private, as
apart. Howbeit hee ſhall be inflamed for
lechery, the which hee ſhall alſo wipe a-
way by little and little, now encreaſing
and augmenting his inheritance, and
ſhortly diſperſing and ſpoiling it again.

Aquarius in the nether angle threat-
neth perill and danger by water, and
ingratitude of them unto whom he hath
been moſt beneficiall.

Of the Horoſcope in Sagittarius.

The Horoſcope in Sagittarius is rec-
koned amongſt them which wrappeth
a man manifold dangers & perills being
aſcendent, for it doth allure them which
are borne under it to trauaile long iour-
neys,

Naturall Astrologie.

neys, & to commit themselves to the seas
& great waters. It ministreth also natu-
rally a prompt & readye wit to all good
learning & discipline, so that they follow
nature.

¶ Therefore, if Virgo happen to be in the
middest of the heauen, it doth augment
his fortune, recompensing the labours of
his mind and wit with some notable pre-
ferment, by the which he shal excel others:
vnting the same liberalitie in helping o-
thers, althoughe they be vnthankfull.



Gemini

The third booke of

Gemini in the west giueth children & Renewes by and by in the middle age, and shall giue him rule or office ouer Bookes and secret things.

Pisces in the nether part of the heauen giueth help out of the watery places, maketh him faithfull, to whom secrets may be committed, noble, eyther by bloud or gentlenes: whom, if Iupiter do beholde with any meane aspect, he shall marie a wife which hath been defiled before, or an adulterous woman.

Of the *Horoscope in Capricorne.*

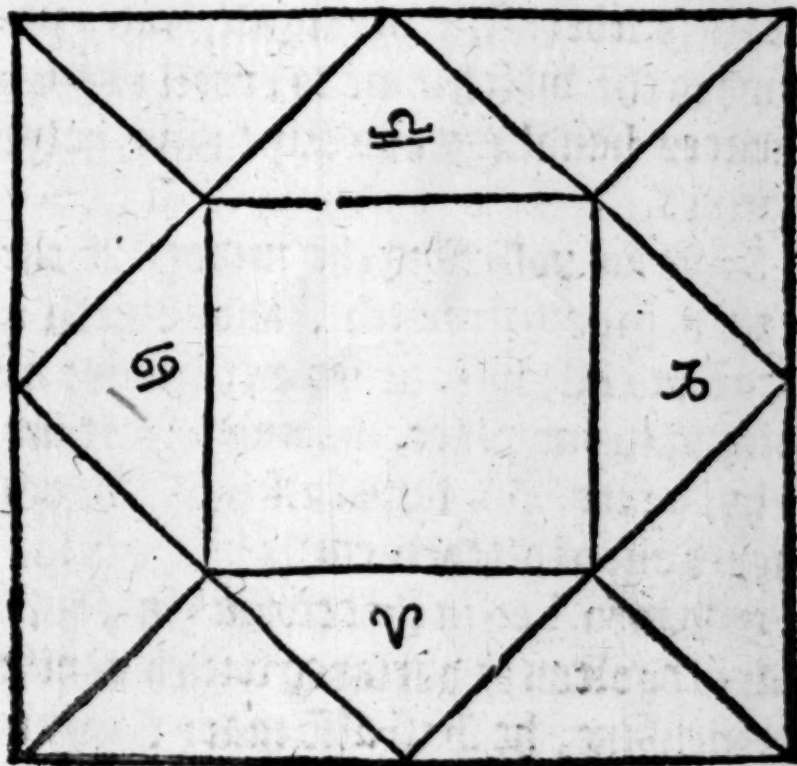
Capricorne in the Horoscope is not altogether an ill signe, for yt causeth a man to be louing, merie, faithfull, somewhat craftie, abundant, but faint harted, and very superstitious in prayer. Moreover, libidinous, and the pleasure being once past, hee will strait be at defiance and mishandle the women. Also of a strange life or liuing, and a secret censor or iudge, and speciall of religion, or such like matters.

Libra in the midst of the Heauen bringeth in his gayne by the losse and death
of

Naturall Astrologie.

of others, maketh him also honest, godly, acceptable, eloquent, and learned: and in his necessitie bowing and praying vnto God, whereby after all euils and misfortunes, hee shall obtaine a prosperous and happie age.

Cancer in the Occident stirreth by all his friendes against him, and increaseth innumerable perills and daungers towards him. The same thing also Aries doth threaten in the botome of the heauē, for all his substance, dignities & offices



shall

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shall be tossed too and fro, no wth by, no we
downe, vntill at the length, as is said, Li-
bra shall moderate the same, yet shall hee
not preserue his sonne or child, but that
he shall be grievously vexed with sickness.

Of the *Horoscope* in *Aquarius*.

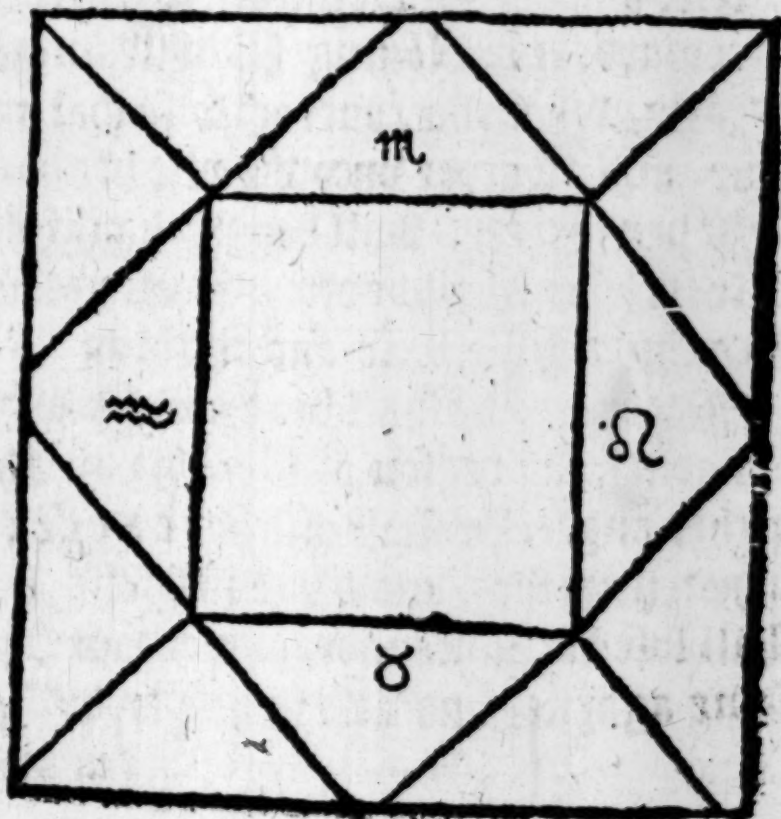
The effect of this Horoscope is such
that it maketh them meanly rich,
promoteth them vnto great men, &
casteth them into many daungers, out of
the which, euen in the midst of despera-
tion, he shall bee relieved by the helpe of
God. It maketh the also keepers of hos-
pitalitie, liberall, & prodigall, and a pa-
trone to the which seme to excell in good
sciences handling and dispensing holpe
matters.

Scorpius possessing the midst of the
heauen, giueth strength, and causeth a
harde and vile lyfe, neuer permanent or
abiding in one place, hauing ill fortune
by his wiues. But last of all, he shall be de-
liuered out of all these euills by the helpe
of good men. Leo in the occident shall cause
him to be often at variance with his wife
or concubine, he shall also marry with an
olde

Naturall Astrologie.

olde woman, which shal flatter him promising him great giftes, but in her heart she shall loue other better then him. His owne household shall bee his enemies by whose helpe his other enemies shall goe about to destroy him. And he shall marie eyther another mans wife, or else a widow.

Taurus in the nether angle, encreaseth his glozy & pompe which he is giuen vnto, enriching him also with other mens goods, and causing him to liue long.



The thirde Booke of

Of the *Horoscope* in *Pisces*.

Pisces maketh them very witty, bold, hartty, faithfull, friendly, & somewhat hie minded, promoting the also to honoz.

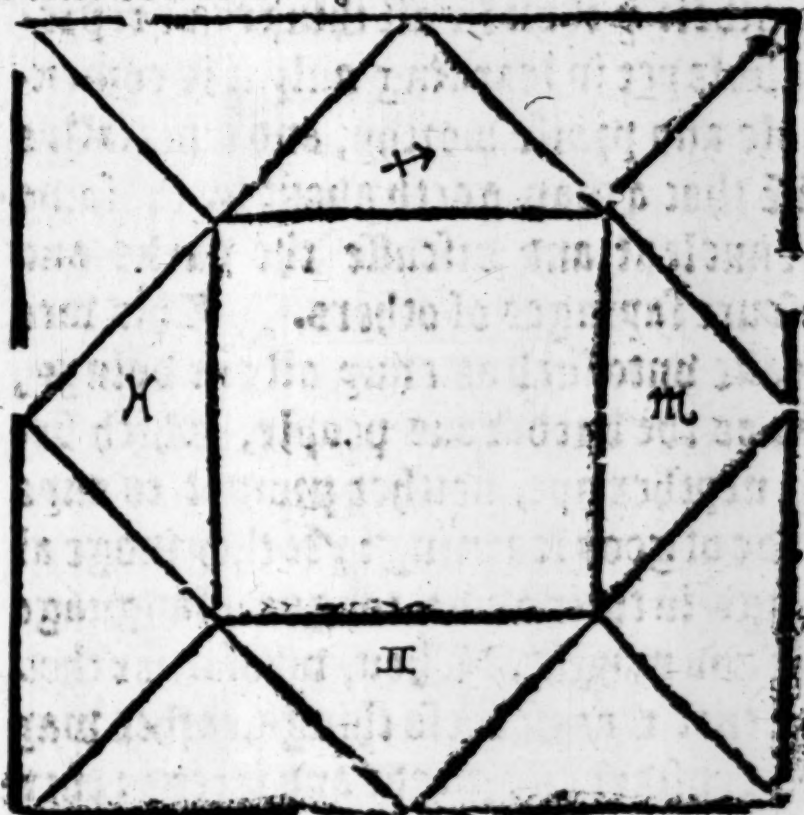
Sagittarius in the vpper angle, shall cast hym head-long into manye perills and dangers. Notwithstanding, maketh him personable, and bold to moue debate and strife with great men, and shall bring other mens goods in perill and danger, and thereby possesse that whiche is none of his owne.

Virgo in the Occident, maketh hym hartie, a keeper of Hospitality, secret, a Steward, & one louing his wife immoderately, whom she contrariwise shal not loue, and all other vnto whome he hath been beneficiall, shall bee vnthankfull. Whereby he shall be often vexed & troubled through his wife and chilozen.

Moreouer, he shall bee troubled with sicknesse, by reason of Gemini in the nether angle. He shall also haue a disease whom none shall know but himselfe, hee shall lose his substaunce, and recouer the same agayne, and also be holpen by his friends,

naturall Astrology.

Friends, least hee might seme destitute,
 Wee shall surrender his spirit to his ma-
 ker in a strange land or place, out of his
 owne countrey by sodaine death.



¶ Heereafter followeth the Naturall
 iudgements of *Astrology*, according to
 the Revolution of the *Sunne*, through
 the *xii.* signes of the *Zodiacke*.

Hitherto we haue intreated v̄ obscure
 sayings of others, concerning the
 iudgements of the Horoscope. But be-
 cau'e we only promised to intreat briefly
 of those things, which others haue hand-

The thirde booke of

led with long comentaries: some peradventure would impute these vnto me, in adding other menns doing vnto myne. Of which thest I am nothing ashamed: for albeit y thest in all thinges be reprehensible yet in learning only it is commendable and praise worthy, and especiallye whē that a man goeth about by the same to enucleat and discusse the darke and obscure sayinges of others. This wee speake vnto such as enuy all our doings, like as the barbarous people, which being neyther apt, neither prompt to anye kinde of good learning: yet they iudge all things in their owne tongue & language vile and naught. Thou, whosoever thou art, that readeest these things, rather way and consider our minde and intent: then our wordes, minding to teach and make euident all thinges vnto thee: which if it come otherwise to passe, it is contrarpe to our minde and purpose. Now we will enter vpon the naturall iudgementes, whereas briezfly concerning Aries, it is in this sort.

The

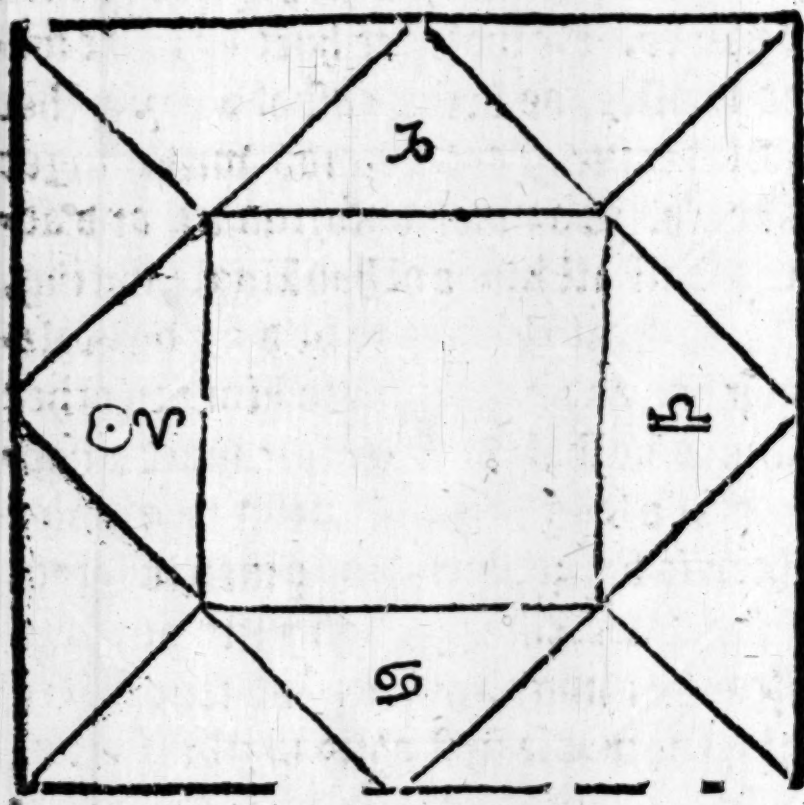
Naturall Astrologie.

The Sunne in *Aries*.

The Sunne being in Aries, maketh them which are bozne, neither rich, neyther very pooze. Also angry, but soone pleased, studious, eloquent, diners, proude, lying, and luxurious, promising (as they say) mountaines of Gold, & performing nothing, euill reported amongst his kindred and shall be brought in danger by his enemies, which shall be e men of power. He shall bee hurt by foure footed beastes, as being cast of a horse, hee shall receiue great wounds with danger of death. So much vnforsunate and aduers shall all kinde of hauking, hunting, fishing, & all thinges to be done on horse-back be, and happen vnto him: in other thinges he shall be more fortunate & happy, & also long liued. Also if it be a maide which is bozne, she shalbe giuen to lying, angry, faice, curious, delighting in new & strange thinges, enuidous and fruitfull in children, whose first child shalbe flaine, she shalbe in many perils & dangers, whereby she shal get a marke oz lke in þ head, oz else be naturally marked there, oz in

The third Booke of

the feete. This we haue noted also out of certaine authoꝝ, that the chiloꝝen of Aries, being boꝝne in the day, shalbe fortunate and of greate reputation and renowne amongst great men and Princes: contrarywise, they which are boꝝne in the Night, to be infortunate, and of no reputation.



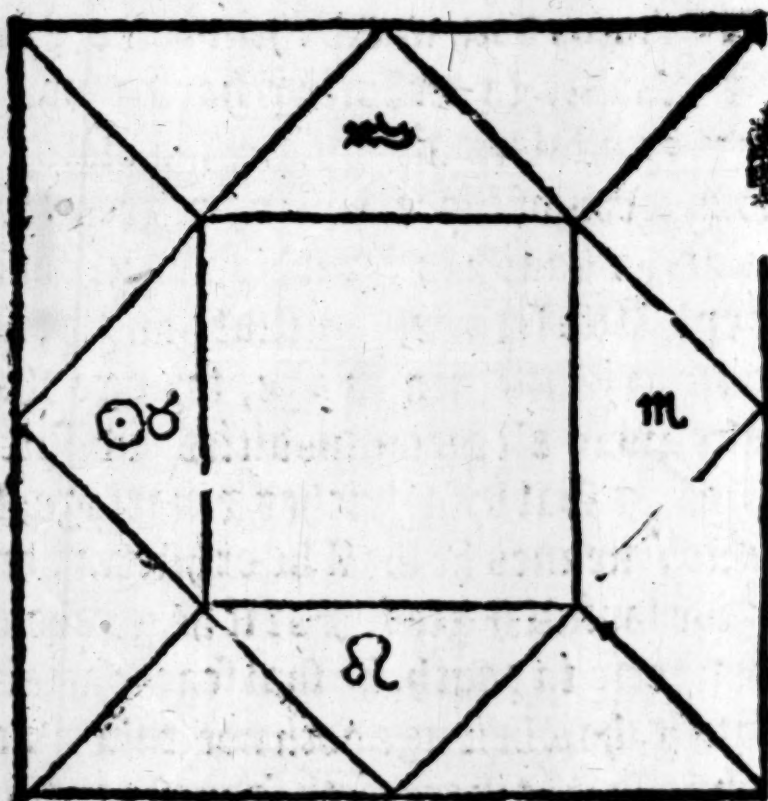
The *Sunne* in *Taurus*.

Taurus

naturall Astrology.

TAurus doth make them bolde & fortunate in acceptyng hard & waighy affaires and busines, a victor of conqueror of his enemies, a great tra- uailer, & banished from his natie coun- trey. Also seruile, familiar, angry, but more in youth then in age, for age shall take away all incommodities & displea- sures, & shal bring riches & mariage, by which meanes he shall be exhilarate and made ioyfull & glad. For if he go aboute to marrie in youth, he shal scarce attaine vnto it, howbeit age doth not take away sicknesse, but increaseth sadnesse, melan- choly, black choller, and causeth hurt, as biting of a dogge, & that about the xxviii or xxxv. yeare of his age. These thinges once passed, he shall flourish againe & lue very long. It maketh also the women chilozen wanton, painful, obedient, & full of wordes: also infamed for whoredome, which infamy shal vantissh away by little & litle, whē she cometh to the age of xxi. yerres: she shal haue many husbands & chil- dzen, wise & wittie in helping & counsa- ling others, also circumspect and rich.

The thirde Booke of

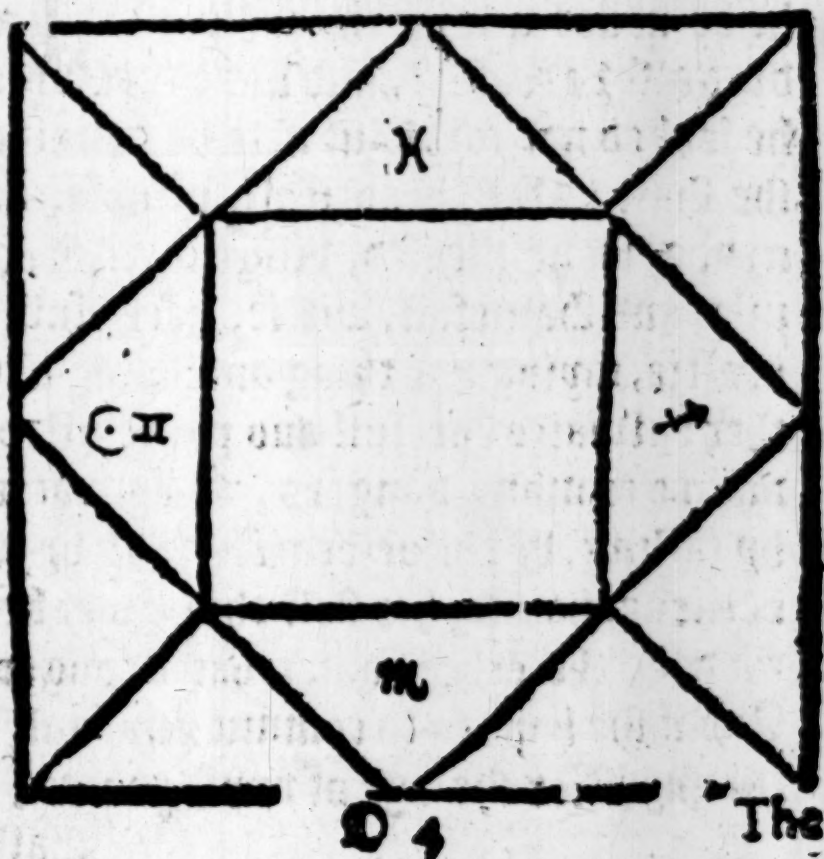


The Sunne in *Gemini*.

Gemini being naturallie faire, dooth
 cause also a faire child, merciful, wise
 and wittye, liberall, a boaster, a runner
 and strayer about countries, taking smal
 regard to his owne busines, whereby hee
 shall bee neyther riche, neither oppressed
 with pouerty, but of a meane estate. And
 of such fidelitie and faythfulnesse, that
 hee shall haue the rule of the common
 treasure, merrye mynded, full of vnder-
 standing, subtile, gentle to be spoken too,
 and

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and by a certaine instruction acceptable
vnto men, as they which haue Venus in
the roote of their natiuity. Also faire of
face, indued with good learning and sci-
ence: as Mathematical sciences, y laws,
and Arithmetick. This singuler gift bee
hath also befoze others, that being an-
gry, bee can dissemble and couer his an-
ger. He shalbe in gret dāger about xxiij.
yeares of age, either to be bitten of a dog,
oz hurt by fire, oz else by Iron oz weapon.



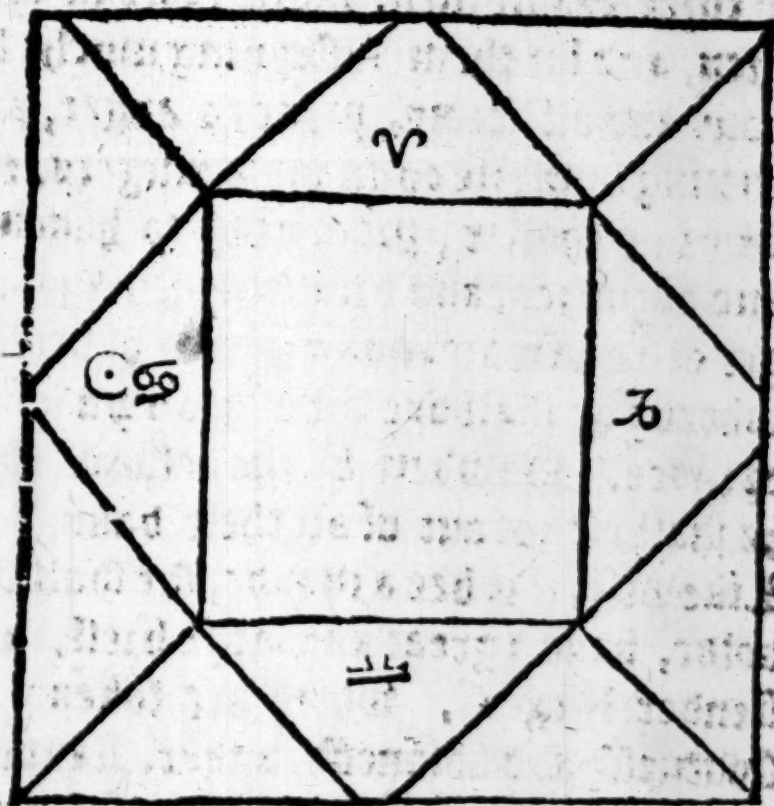
The third Booke of

The *Sunke* in *Cancer*.

CAncer bring naturally cold & moist,
doth make grosse the flesh, and doth
allure & prouoke to the loue & companie
of women. Also it cau(t) a good wit, hu-
militie, and wisdom, full of strife & de-
bate: & for the most part giuing victorie
ouer all his enemies. Attempting many
thinges, and specially on the sea, often in
danger, and bereed with many inco-
modities, with much pouerty & misery. And
albeit he be the causer of gaine, yet shal
he be neuer a whit the richer: hee shal
digge for treasure, and finde that which
he looked not for. But if it be a maide,
she shal be fat, beautifull, nimble, an-
gry, & soone pleased, diligent, wise, ci-
uile, and shamefast, wittie, deceitfull, &
craftie, saying one thing and doing ano-
ther: alwaies carefull and painefull, or-
dained to many dangers, as by water,
by falling, by childe-bearing, and by the
collicke, hauing her first childe weake &
tender, the other somewhat stronger.
And if she happen to commit any fault of
infamy after the age of xxvi. yeares, it
shal be

naturall Astrology.

shalbe cleane abolished and put out of minde. After the which age, whether it be man or womā, it promieth good successe & fortune. It maketh the also well haired, modest, faithfull painfull, greedy of meat & drinke, acquainted with noble men, and fortunate in husbandrie.



The Sunne in Leo.

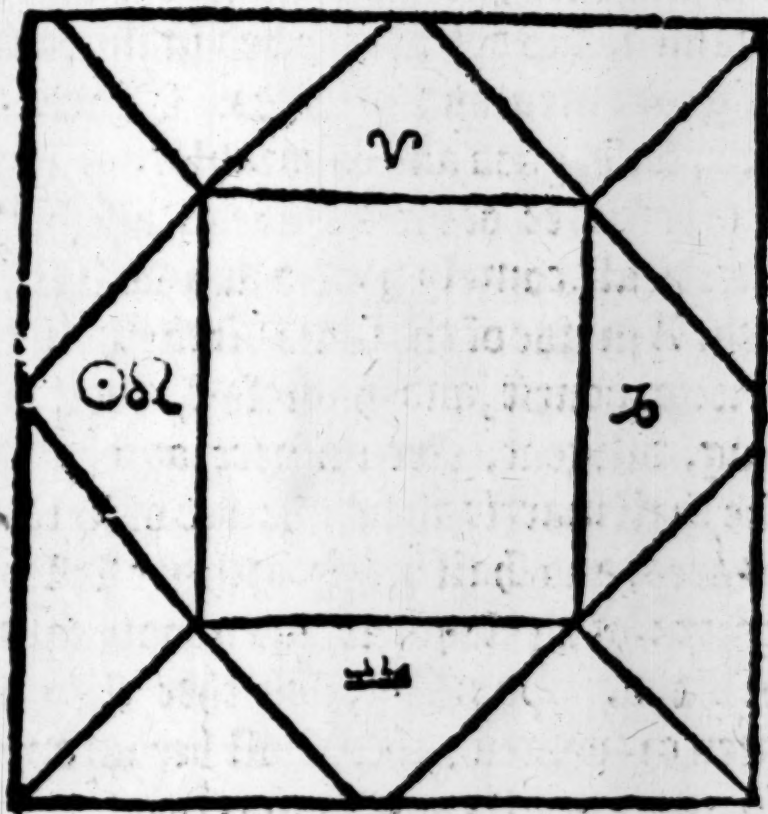
The Sunne in Leo, maketh a stout
Romacke, bolde, arrogant, eloquent,
and

The third Booke of

and proude: a mocker and scoznet, vnm-
mercifull, cruell, harde, and harde to be
increated. Beset with manye miseries
and perills, out of the which hee beeing
escaped, shall obtaine some common of-
fice: as to be a Centurion or a Captaine
ouer 500. loking for benefit at the hands
of thzee Noble men, vnfortunate in chil-
dren, and for them susteyning muche la-
bour and affliction, prone to anger, and
putting himselfe to many daungers, en-
flaming choller, promoting to honours
and dignities, and bzingeth them in dan-
ger of fier, sword, and violence of beasts,
wherby he shall dye out of his own house
or place. Howbeit by the helpe of God
he shall escape out of all these daungers.
Likewise, if it bee a mayde, she shall bee
bolde, haue a great and large brest, and
slender legges, which are tokens of
shoutnesse and boldnesse, anger, flanders
and babling, albeit that the softnesse
which is in women, doth somewhat remie
and assuage thercesse of the same. She
ought also specially to take heed of hotte
water and firz, by the which shee shalbee
greatly

Naturall Astrologic.

greatly in daunger she shall also be much inclined to the sicknesse or gnawing of her stomacke. But after the age of xx. or xxi. yeares, she shall be fortunate in riches, the which she shall obteyne by the help of great men, & the use of other mens goods: also in house-keeping, beauty, and loue. Notwithstanding, shee shall haue but fewe children.



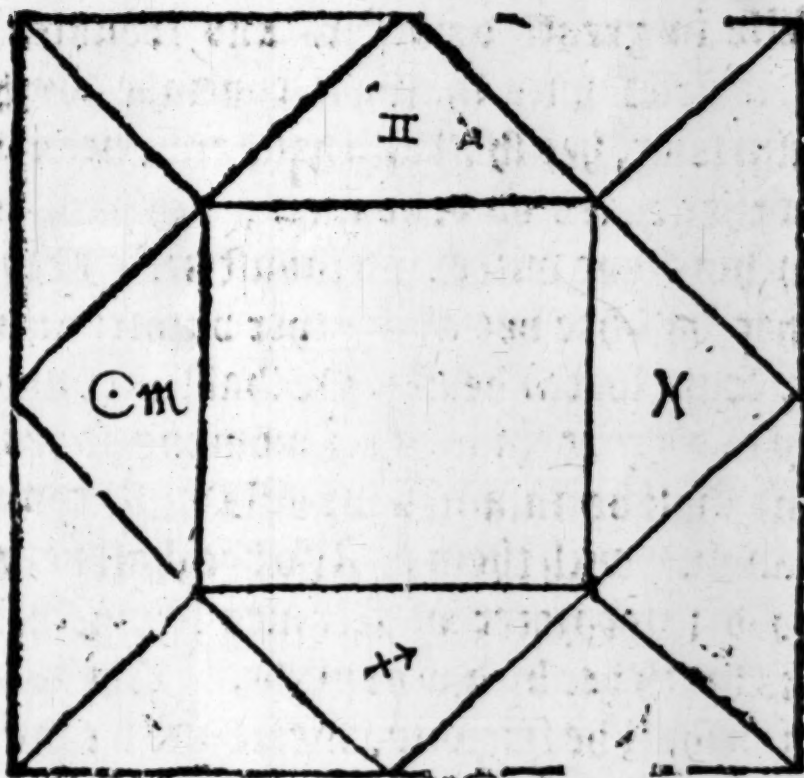
The Sunne in Virgo.

The third Booke of

SD likewise Virgo dooth make them
fortunate in household affaires, witty,
true, stout, and ambitious. His wife shal
die before hee know of it, diuers thinges
also shall bee taken and stolne from him,
and he shall be reuenged of his enemies.
Moreouer, hee shall bee so much giuen to
bawling and babling, that hee can not
hide and keepe close his owne secretes,
faire of face, well mannered, a loue of
women, and deliting to bee in the courts
of great men and Princes. Moreouer,
iust, wise, good and honozable, a patrone
and defender of his friendes: also holy &
mercifull, comely bodied and well frien-
ded. A maide of the same birth, shall bee
wittie, honest, and shamefast, well wil-
ling, diligent, circumspect, and angry,
she shall marrie about the age of firtene
yeares, and shall bring forth her first be-
gotten of an eloquent and goodly forme
or shape. Howbeit, whether they bee
men or women, they shall bee wrapped
in many perills and daungers,

The

naturall Astrology.



The *Sunne* in *Libra*.

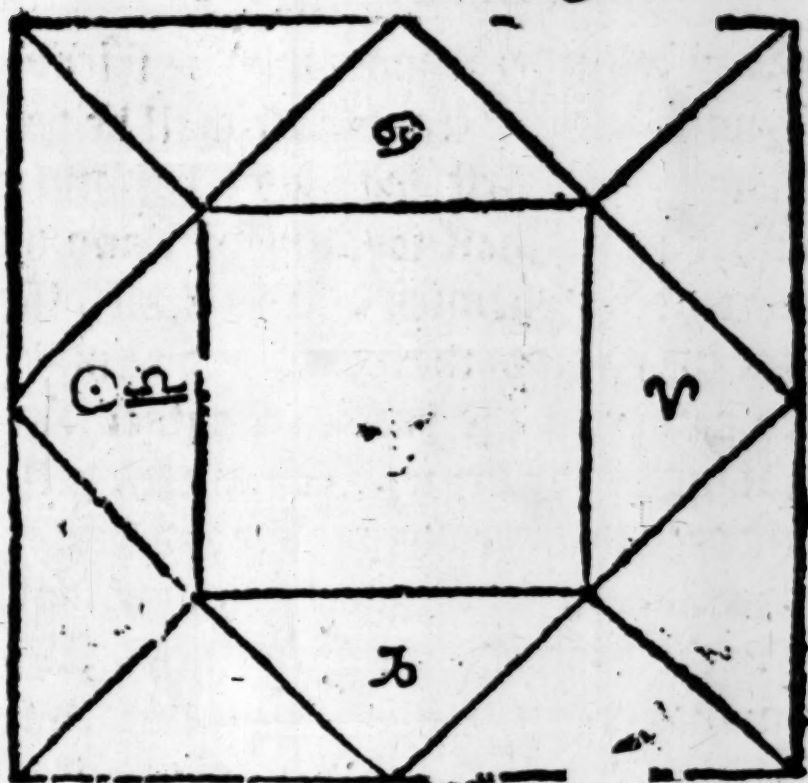
The Sun in *Libra* causeth the childe to be libidinous, busie, fortunate, and specially vpon the waters, or thinges pertyning to the water. Also by sweete spices and precious stones, and such like. It causeth likewise a comely body and nimble, a pleasaunt tongue or spech, a good name, seeking out secrets, but seldom stedfast in promises, although he pretend otherwise. We shall put hym selfe

The third booke of

selfe in greate daungers and troubles. His firste wife shall not continue wth him long, hee shall also haue enheritance of the goodes of dead men, and partlie by his owne witte, and industrie. Neither shall hee bee altogether vnfortunate by foure footed beasts. He shall suffer many and great things for womens sakes, and shall be infamed for vnlawfull companying with them. Also hee shall bee a good interpréter of dreames, whether his byrth bee by day or night. The woman shall be friendly, merie and iocund, setting her whole delight on the fieldes and hearbes, wandering into a strange places. About the age of xiii. hee shall marrie, which mariage shall be fortunate: whose beautie, pleasaunt speech or tongue, and comely behauiour, shall greatly preferre and promote her. Neither are the children of Libra altogether vnapt to letters or good learning. But let them take hede of scaulding water and of fire, for they shall receyue hurt by them, without great regarde bee had.

The

Naturall Astrologie.



The Sunne in *Scorpio*.

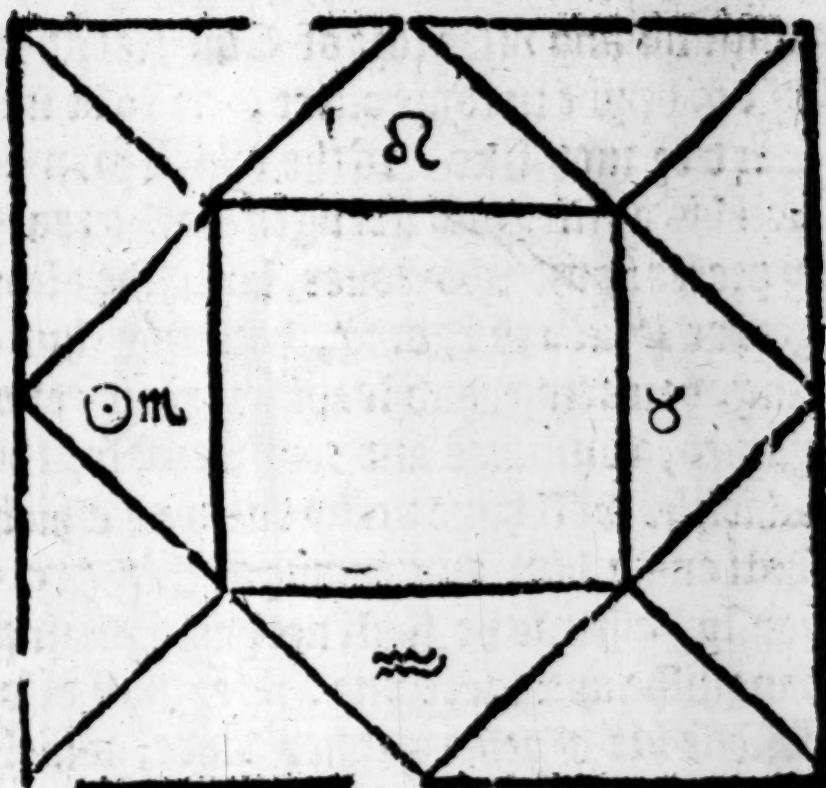
S Scorpio dothe augmente the inbert-
taunce, and addeth boldnes and stou-
nesse, also flatterie, by the which he shall
receiue manye, shewing (as they say)
brea in the one hande, and hyding a
Stone in the other: mingling poyson
with hennie, performing almoste no-
thing that hee promisseth. Notwithstan-
ding, merri, and iesting, light of be-
liefe, and a conquerour of his enemies.
As

The third Booke of

It causeth also the woman to be friendly, wise, and craftie, which shall be decreased of her first husband: her other husband shee shall toyfully vse, and overcome her enemies. She shall also haue the paine of the splene, and be marked eyther in the head or shoulders, or browne of the arme. It maketh both kindes bold and rash to robbe and steale, and to search out forbidden things, and to make contracts or bargaines. Also it maketh them wanton, fornicators, vnstable, and full of euill thoughts and imaginations, babling, and angry, and sometime very sad and afflicted. Howbeit, there shall be Princes and great men which shall esteeme and set much by such sort of men, and also of the common people which shall flatter them, whereby they shall be had in great reputation and honour.

The

naturall Astrology.



The Sunne in *Sagittarius*.

Sagittarius is not altogether euill, for the Sunne dwelling in it doothe gyue fortune, and ministreth a courage to take anye thinge in hande, whatsoener thou purposett: and specially to trauel strang countreys, and to passe the seas, and not to retorne without great gaine. He shal also get friendes to come into the houses and Courts of Princes, (not to gather vp the trenchers, or licke the dishes, as the

wp

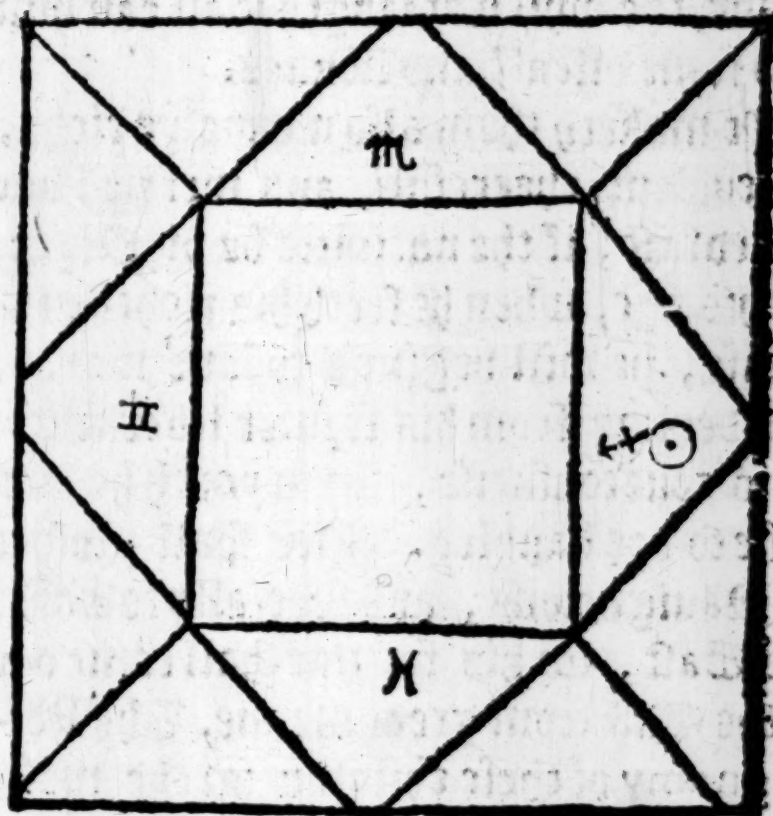
som.

The third Booke of

common and vile sort of Courtiers do:
but to be put in some office, as to be ste-
ward or such like. to the which promo-
tion his agility and strength shall great-
ly prefer hym. Moreover, he shalbe alto-
gether gyuen to ryding, hauking hun-
ting, dauncing, and leaping, plaies and
games, combates and conflictcs, for the
which he shall haue many enemies which
shall entise him and impugne him gre-
uouly, whome he shall notwithstanding
banquish and overcome. Hee shall also
possesse his Fathers inheritance, which
happeneth not vnto all men. And often-
tymes it maketh them iust, wittie, still,
harty, ingenious, faichfull, gentle, firme,
and stable, painefull and boasting. The
woman also shall not much differ: for she
shalbe full of anxietie, painefull, merci-
full, and much enuied and layde in waite
for by euill men: but she shall overcome
them and bee fertile in childe-bearing.
Shee shall marrie about the age of xviij.
yeares, but if that mariage proceede not,
shee shall not marrie vntill the age of
xxiij. yeares.

The

naturall Astrology.



The Sunne in *Capricorne*.

CApricorne maketh the childe angry
and light, accompanying him selfe
with vile & suspicious persons. Al-
so painefull, and distract and vered with
diuers variances, the whiche aduer-
sities he shall boldly and stoutly beare
out and sustaine. Hee shall bee readie to
die for the love of some poore and simple

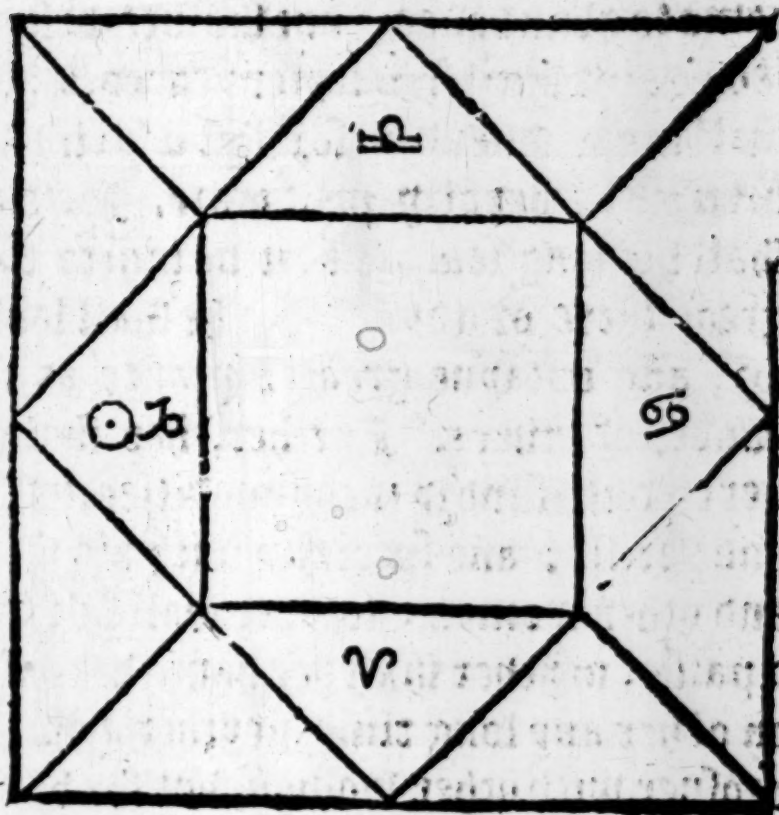
The third Booke of

maide, the which at length shall cast him
into some disease and sicknes.

It maketh them also meanelye riche,
beniuolent, cheerefull, and merrie: but
vnstedfast, if the natiuitie be by Night.
In his age, when he seeth his richesse in-
crease, he will beginne to loue money,
and decline from his former liberallity,
vnto couetousnesse, for in youth he was
easse to bee handled. Hee shall prosper
in Nauigations, and specially towarde
the East, for his fortune shall come out
of the East from great menne. The Phi-
siognomy of these children for the moste
part is such: a little heade, hollow eies,
and a meane voice. Batches be profita-
ble vnto him being sicke. The women
are timorous, and verie shamefast,
and shall haue dominion and vic-
torie ouer their enemies,
and shall stray far
abroad.

The

naturall Astrology.



The Sunne in *Aquarius*.

AQuarius maketh the childe friendly,
 but couetous, and apt to quotidian a-
 gues, vnfortunate about waters, which
 naturally he shall abhorre. His good for-
 tune shal begin to increase about the age
 of xv. or xvi. yeares, at the whych tyme
 hee shall beginne to wander and straye
 through diuers places, and ware some-
 what riche, which richesse shall neuer

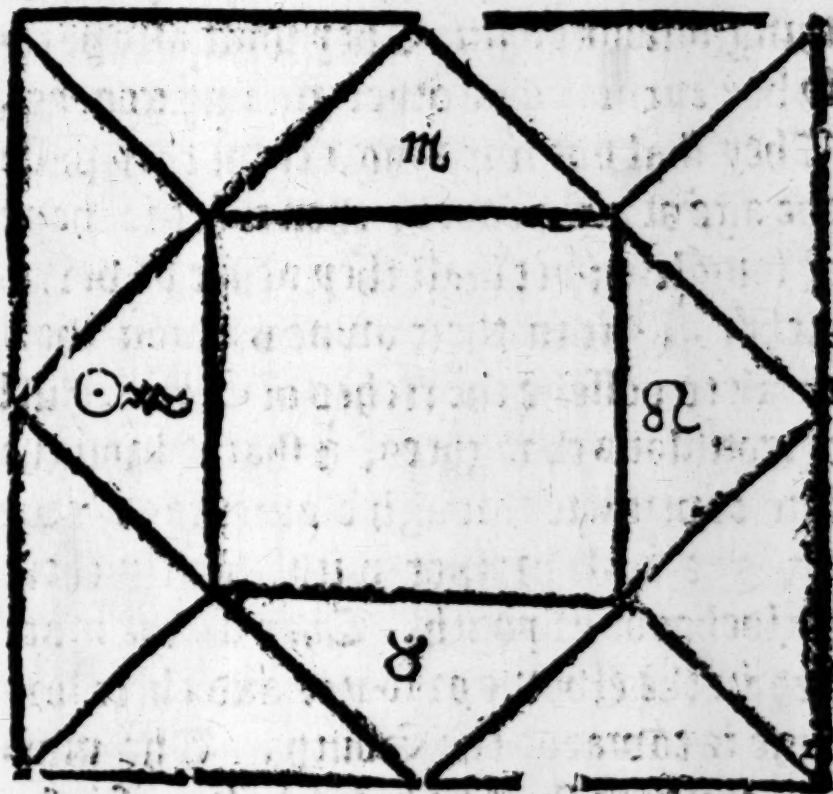
The third Booke of

come to abundance, but shalbee disper-
sed againe untill his latter yeares, which
shall make amendes for that which hath
been ouer liberall y^e spent afore. Neither
shall his long iourneys turne him to any
great losse or gayne, but he shall looke
for, and obtayne greater profite at the
handes of others. Further, hee shalbee
vexed with sundry incommodities, losses,
and perills, and specially with his wife,
and other women: for shee shall fall into
a palseie, neyther shall hee haue the fructi-
on of her any long time, neyther shall hee
prosper with other women, but she being
once deade, all thinges shall come more
fortunate to passe.

The mayde borne in Aquarius shalbee
proper and fine, true, and constant, and
in these thre pointes, she shall excell the
man. She shall also be enriched by other
mens goodes, and let her take heede of
her chilozen, for shee shall bee vexed with
many incommodities, & attempt strange
places, shee shalbe but of meane estate un-
to the age of xxii. yeares, and then for-
tune

naturall Astrology.

tune shall begin somewhat to fauour her:
and she shall obtaine meane riches. Of-
tentimes both the men and women bee
soft of speech, wise, ingenious, faithfull,
merrie and continually angry with their
enemies.



The Sunne in *Pisces*.

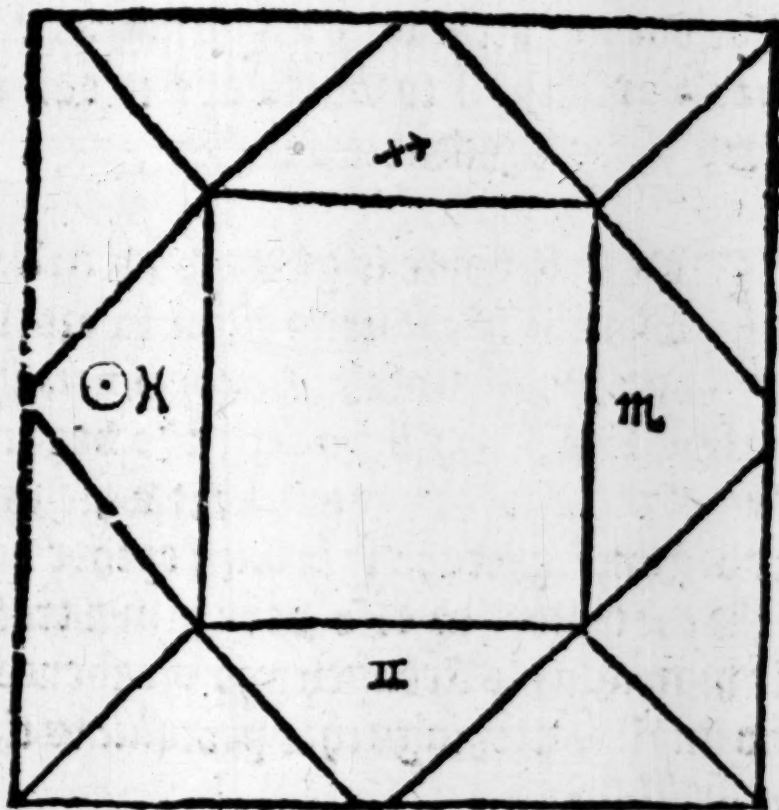
Pisces in youth, doth bere his children
with many evils, and oftentimes with-
out desert: and maketh them couetous,
merry, diligent, players, neglecting for-

The third Booke of

tune, of a good disposition, louing the company of good men. Also of a quicke and readie tongue, bolde, standinge much in their owne conceite, and fortinate in seeking out treasures: for this is onely giuen vnto them, that they shall find something vnlooke for. They shall also partly bee enryched by other means goodes. They shal not liue long, except they passe the age of 35. yeares, then there is hope of long life; yet shall they neuer be verie rich, albeit in their owne opinion they think to possesse the riches of Cresus. Full of troublous thoughtes, & shalbe brought into captiuitie through women, and fewe thinges shall prosper with them in their childehoode or youth. They shalbe marked in the elbowe or foote, and thair fortune is towards the South. The maiden children shall be hotte, bolde, of insolent tongues, contumelious, and full of brawling and scolding, beset with manye perills, (and putting all honesty apart) shee shall forsake her husband; and if shee bee not let, shee will marry her selfe vnto an aduourer. Also they shalbe
much

naturall Astrology.

much vered with the torments of the belly and stomacke. And thus you haue the second time the influences of the signes sufficiently spoken and intreated of.



The nature of the houses.

NOWE there doth remaine to speake of the nature of the houses & signes howe and in what thinges they fauour or helpe our doinges, and what is to bee done

The third Booke of

done in euery signe: whereby wee maye
so order all our actions and doings, that
all thinges may come prosperously and
happely to passe. For this is the onely
scope of Naturall Astrologie, to y^e which
if we doe not attaine, I know not (as Al-
chabitius saithe) to what ende it can o-
therwise be profitable vnto vs.

The first house is giuen vnto Aries,
who also is the firste signe in order,
and is called of the Astronomers the
house of lyfe, and signifieth the begyn-
ning of all woorkes: and that which in
the beginning of the lyfe shall eyther de-
light the childe, or else bere him & trou-
ble him, also his strength and weakenes:
and finally, all things that pertain to the
naturall life.

The seconde house is of Taurus, and
is the house of substance, buying, mi-
nistration, and seruantes, and betoke-
neth the ende of youth. In the whiche
house if Iupiter and Venus happen to
bee: they will chieslye encrease those
goodes which amongst the lawiers are
called

naturall Astrology.

called mouables, and also vnmouables, as garden, fields, vineyardes, and veres-ly rentes, and whatsoeuer doth endure long. Also if any man do hier any bondseruaunt vnder the signe, hee shall bee faythfull in all thinges hee shall be put in trust withall.

The thirde house whych signyfith successe by brethren, sisters, kindred, and small iourneys, is attribute vnto Gemini. Wherefore if any man haue Aries in the Horoscope, you maye pronounce to him good fortune by his brethren & kindred, by great men, and his neighbours.

It is good vnder the signe, to write and sende letters, to take in hande short iourneys, to begyn friendship or brotherhood, or such like.

The fourth house is called the mansion of Parentes, inheritance, treasures, and secretes. In this house it is good to contract, buy and sell, and to chang vineyardes, fieldes, and possessions, to builde houses and engines, to laye foundations, to dig the earth, & to chuse thy sepulchre, for al these things aCcer doth prosperat.

The

The third Booke of

The fiftē house, is the house of children, and loue, legacies and giftes, and of all those thinges which after death doe pertainē eyther to payne or reproch. It is expedient therefore vnder this signe to take in hande all thinges that cometh in minde, to cherishe thy selfe, to banquet and make good chere, to stray abroad, to enter in couenauntes and friendship, because of Venus ministring gladnes. It is good also to put on new garmentes, to write Epistles, to be merie and playe, and to gette him faythfull friendes, which may defende him in hys necessitie and neede.

The sixt is the house of infirmity and sicknesse, sadnesse, and seruants, the delight of Mars, and is imputed vnto Virgo. It is not good herein neither to buy or sell, because of vnfaithfulnes, labour, and sorrow: and specially by Mercurials and virgins, whome a man ought to eschue. For it heapeth against vs false witnessse, theues, and those which shal lye in wait for our life, mensleas, & blind shepders. Also tumults, seditions, and facti-
ons

naturall Astrology.

ons, & al these shall happen by the Virginitis & Mercurials, because that Mars as is aforesaid doth reioice in these thinges.

The vii. is in Libra, which following by and by after the sicknesse, is the house of mariage, and of those thinges which are handled about the middle age, as it were equal in ballance. In this it is good to amend and recouer thinges lost and in desperation: and because it is the house of perfit enmitie, it is good to haue to doe with thine enemies, to begin warres and debates, and specially for them which haue Aries in thascendent.

The viii. mansion is attribute vnto Scorpio, and is the house or portion of death, feare, and inheritaunce of deade men, and of such thinges as are done after death. Therefore take heed that in this signe thou take in hand nothing, neyther enter vpon anye iourney, or commit thy selfe vnto waters, because that herein he shall easily take hurt. Therefore al batels, contentions, vniust causes, enmities, and euil women are to be eschued, & specially if they rise by means of inheritaunce.

The

The third Booke of

The ix. is in Sagittarius, the house of faith, religion, long iourneys, wisdom, Philosophie, Mathematicall sciences, booke, epistles, narrations, messages, dreames, and rumors, which euery one haue their proper starre in the firmament of Heauen. Wherefore the Sunne the Moone bring in that house, it is good to take in hand the thinges aforesayde, for because they shall sooner take effecte at that time then any other, for it is the mansion of perfect friendship.

The x. house is in Capricorne, and is called the house of Kingdome, rule and office, and whatsoeuer pertepneth to power. Wherefore, if thou wilt giue forth any precept or commandement, or bring any prouince or cittie in subiection, or attaine and get any rich kingdome, or haue to do with any iudge; or take in hand the defence of the pooze, or haue conference with great or noble men: all these things may happily & fortunably be done the Sun or Moone being in this house, commonly called the house of Capricorne by the regular order, Aries being in the first house.

The

naturall Astrology.

The xi. is referred to Aquarius, and is the house of prayse, of good Fortune, the delight of Iupiter, of seruantes, and helpers in this mansion. It is good to set vppon thine enemies, to get friendes, to prayse them by whom thou lookest for reward and gaine: and finally to take in hande all thinges that wee woulde haue come well to passe.

The moost euill and Pestilent house in a manner of all, is the xii. house, for it is the mansion of enemies, Prisons, labours, miseries, enuie, murmurations, and beastes, and is the ende of lyfe. In this house let no goodnes bee looked for, but let him take heede of imprisonment, or fetters, the which (if hee chaunce to come into this signe) hee shall be hardly deliuered out. And if that Saturne the Lorde of the house, or Mars bee there: it woorketh death, and all kinde of mischeife. And thus successiuelly of all the other signes.

Whitherto wee haue spoken of the nature and effectes of the signes, in what thinges they being ascendent, do helpe
and

The third Booke of

and further vs. Nowe wee will call to minde againe somewhat whiche was spoken befoze concerning the Planets. about the whiche (as the matter dooth require) wee will not tary with long circumstance, according to the Pro-
ue: he, not mynding to make an Ele-
phant of a flie : or a great matter
of a small.

Saturne Lord of the Birth.

SAturnus wherefoeuer hee bee Lord of Birth, doth drawe the minde of those which are borne vnder hym, hauing the bridle at libertie, to bee hie mynded and stubborne, to malice, and to many miseries and calamities. Nowbeit hee giveth sayth and wisdom to perswade, and to discern that which is iuste and true in all matters but in his owne, in the which he shal not be so circumspect. Wee shall trust much vnto him selfe and to his owne witte, a small eater, but a
large

Naturall Astrologie.

large drinker, nor greatly affectioned
towards his wife and children.

Moreouer, hee causeth the body to be
leanne, colde, and drye, filling it full of e-
uill humors, maketh palenesse, bringeth
sicknesse soone, and heapeth all diseases
together: as the inflammations of the
Lunges. with a feruent Ague, the drop-
sie, the Gout, the Kings euill, Botches
& Biles, falling of the haire, and blind-
nesse, falling sicknesse: and finally, the
whole Seas and floude of naughtie and
vicious humours. He doeth also cut of and
thorowen the life, eyther in a moyste place,
or else in a straunge or desert place, out
of his Native countrey. It is also verye
euill if Mercury do fall in the house of Sa-
turne, for he maketh an lachhaunter, a con-
iurer, a Southsayer, a truse breaker, &
an enemye of his Parents and Brethren,
and of all other men.

Jupiter Lord of the birth.

♃

Jupiter

The thirde booke of

IVpiter doth euery where deserue praise
for there is no point of councell, wysse-
dome, knowledge, eloquence, and beaui-
tie, which hee doth not liberallye myn-
nister and giue: so that if you will des-
cribe anye good manne, you maye well
faine him to bee a Iouial. And briefely,
if thou bendicate vnto him all vertues &
goodnesse, thou canst not erre. For the
Iouialles bee fully replenished with all
those thinges, so much lesse do they lacke
any thing. To what ende shall I neede
to commend and prayse their magnani-
mitie, with their large honours and pro-
motions: when as I saide before, there is
nothing sounde to bee wantinge or lac-
king in them.

Mars Lord of the

Byrth.

Contrariwise, Mars being naturally
euill, doth make them disposed to all
kinde of euill. And as wee saide, there
was nothing in Iupiter blame worthe:
so

Naturall Astrologie.

So we doe againe pronounce, that there is none so greate a mischief, but that the Martialistes dare boldly take in hand: nor none so foule a crime, wherewith they are not contaminate and defiled.

It is counted an heynous thing amongst them to be honest and good. And it is counted a greate vertue to robbe and steale, to kill, to burne, to lye, to deceiue, and delude. And to bee short, it is naturall vnto them to commit all vnlawfull thinges. And if there be any thing moze mischieuous then other, they thinke it lawfull for them to doe it without shame or punishment.

Venus Lady of the Birth.

The properties of Venus are so well knownen that I shall not neede to stande about it with great circumstances: neither do I see why shee should not be ioyned with Iupiter. For vnto al effects and works, to all the vertues and sciences, and finally, to al the good things that Iupiter doth giue: she addeth splen-

The thirde booke of

houre and renoume, and also riote, and specially if Iupiter bee in any friendly aspect with her: or that Mercury bee in coniunction with Saturne and Mars, her signification is well knowne.

Mercury Lord of the Byrth.

Vnto some Mercury seemeth doubtful, good with the good, and euill with the euill. Howbeit alone he is very good in giuing the dowries of the witte or disposition, in the which hee doth excell Iupiter and Venus. As for the soytes and kindes of sciences and learning, they are so well knowne, that we shall not neede to repeate them here againe.

The Sunne with the Lorde of the Byrth.

Al that which is aforesaid of the good planets, wee would also haue it vnderstood of the Sunne. For he is assured of a good planet which hath him, I mean not Lord of the birth: for that hee is neuer. Likewise as the Moone being with the Lord of the birth seemeth to me to be
(as

Naturall Astrologie.

(as it were) meane betweene Mars and Venus, and therefore keepeth as it were a meane in the naturall gifts. But if she happen to come in coniunction with Iupiter, Venus, and Mercury: who wil not iudge that man most happy.

The Moone with the Lord of the Byrth.

The Moone onelye for this cause is euill reported, because it doth brede instability & vnstedfastnes, y which in a man byingeth all kind of mischiefes.

Canons or rules for the erection of the figure of the Heauen.

The same order of the signes is obserued herein that is in the artificall, for what signe is ascendent, euery planet according to the order, is to be put into euery house. As if Aries bee the ascendent of the birth: place Aries in the first house, Taurus in the seconde, Gemini in the thirde, and Cancer in the fourth.

The thirde Booke of

fourth. If the Sunne bee in Cancer, thou shalt place Cancer in the first house, Leo in the seconde, Virgo in the thirde, Libra in the fourth, Scorpio in the fift, Sagittarius in the sixte, Capricorne in the seventh, which is opposite to Cancer, and the other in their order as you well knowe.

But the Lordshippe and gouernours of the signes is cleane preposterous and contrarie to that whiche is alleaged of Firmicus: for here onely respecte is had to the Lozde of the ascendent, and after him the other Planettes in eache house are to bee placed according to their naturall order.

And in this onelye it agreeth with the artificiall, that the Lord of the ascendent is placed with the ascendent of the other planets, there is no order but onely the naturall order. As for example, I desire to erect a figure of Natiuities, the Sun being in Aries. I knowe the order of the houses. I will sette in the first house Aries, in the seconde Taurus, in the thirde Scorpio, in the fourth Sagittarius,

Naturall Astrologic.

in the x. Capricorne, in the xi. Aquarius,
in the xii. Pisces. And the signes being
thus sette, is almost the whole order of
them which iudge by the Horoscope.

Nowe followeth the order of the Pla-
nettes. First of all I appoynte to the
Lordship of Aries, Mars; for he is Lord
of the signe, to the second house I ascribe
the Sunne, to the thirde Venus, to the
fourth Mercurye, to the fift the Moone,
to the sixt Saturne, to the seauenth Ju-
piter, to the eight Mars, to the ninth the
Sunne, to the tenth Venus, to the eleuenth
Mercury, to the xii. the Moone.

Thus you see the Lord of the ascen-
dent onelye, except all other Planettes,
to bee placed according to their naturall
order. I would not that any man should
understande mee herein, that when I
speake of the ascendent, that I meane
the ascendent of the houre of Horoscope:
but of the signe in the which the Sunne is
at that time.

Likewise, in the seconde reuolution,
thou shalt set Saturne in the firste house,
and shalbe the Lord of life at the age of

The thirde Booke of

xiii. yerres. In the second house Inpiter,
and according to his nature iudge the
substaunce of the childe. To the thirde
house addē Mars, and by him iudge con-
cerning byethen and kindred, and thoyr
iourneis. To the fourthe house, the Sunne
and according to his nature, have res-
pect to the Parentes and inheritaunce
at xvi. yerres of age. And by this example
you maye rayse to anye man a like reuo-
lution, and perceiue therby what shall
happen yearely. For this house doth not
signifie that thoyr reuolution wherein
the Sunne is euery two hours; but a yere-
ly reuolution. Wherefore we haue ad-
ded a reuolution, reaching to 84. yerres,
according to the ascendent in Aries: but
if that any other signe be ascendent, you
must forme an other reuolution, but ac-
cording to this type or rule. If thou wilt
iudge of childezen, looke to the first house.
For sicknes, small beasts, or seruants;
behold the first house. For mariages and
open enemies, the seuenth house. For
death and inheritance by dead men, and
such kindes of things: giue iudgement by
the

Naturall Astrologie.

the eight house, and so likewise of all the other houses. Neither do I vnderstande and perceiue what either ought or can be further spoken or said herin. The summe of this art is to knowe the natures of the signes and planets, and then to erect a figure, and to exercise that which you haue read. Prove it who will, and he shal see it not only to agree with the artificiall: but also for to excell it, as well for the easynesse as also for the certainty of the same.

Thou seest (as wee sayde before in our prefacc, and now againe without shame) that there is nothing so much to be taken heed of, as a few things which are takē out of the artificiall. Neither it is vnknown that Liechtenbergius the best lerned of his time in naturall Mathematical sciences, by this only Art to haue made all the Astronomers astonied, and to haue wrought strange thinges. Therefore it should seeme very euill, if that we should suffer the learning and cunning of such a man to be obscured & kept close, for these our doings we haue drawn out of hym. Therefore we are the lesse to be blamed
pf

The third booke of

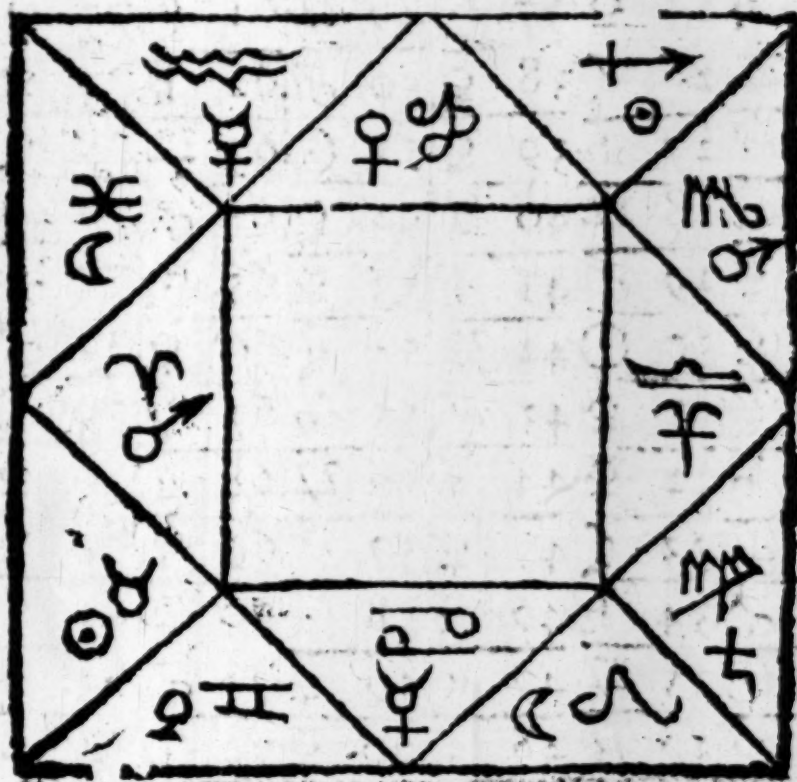
if that we haue not satisfied euery mans
mind: except you will count it fault wor-
tho, that wee haue expounded and sette
out other mens good workes, vnto the
posteritie, and preferre them before our
owne. The which thing if it bee culpa-
ble, who is then without shame or re-
proche, euen they which are counted
best learned in this time and season. We

haue added hereunto a figure of the
revolution: hee that will know
tho other reuolutions, let him
reade the tables fol-
lowing.



Naturall Astrologie.

A figure of the Revolution of the
Signes and Plannettes according too
Naturall Astrologie, whose ascendent
is ♊, and the Lorde of the
same ♂.



The third Booke of

A continuation or prolonging of the
figure aforefaide, from the firſte
yere of the *Horoscope* in *V*,
vnto the end of 84.yeres.

<i>V</i> ♂	13	♂	25	♀	37	☉	49	♂	61	☾	73	♀
♂	14	♂	26	☾	38	♀	50	♂	62	♂	74	♀
♂	15	♂	27	♂	39	♀	51	☉	63	♂	75	☾
♂	16	☉	28	♂	40	☾	52	♀	64	♂	76	♂
♂	17	♀	29	♂	41	♂	53	♀	65	☉	77	♂
♂	18	♀	30	☉	42	♂	54	☾	66	♀	78	♂
♂	19	☾	31	♀	43	♂	55	♂	67	♀	79	☉
♂	20	♂	32	♀	44	☉	56	♂	68	☾	80	♀
♂	21	♂	33	☾	45	♀	57	♂	69	♂	81	♀
♂	22	♂	34	♂	46	♀	58	☉	70	♂	82	☾
♂	23	☉	35	♂	47	☾	59	♀	71	♂	83	♂
♂	24	♀	36	♂	48	♂	60	♀	72	☉	84	♂

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